



KAREN ELLISON, RECORDER

APN: 1319-30-644-037

RECORDING BY:

✓ DURHAM JONES & PINEGAR, P.C.
10785 W. Twain Avenue, Suite 200
Las Vegas, Nevada 89135

**WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**

MILTON MICHAEL MADDEN
1 Serena Court
Newport Beach, California 92663

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA

COUNTY OF CLARK

MILTON MICHAEL MADDEN, being first duly sworn, deposes and says:

That affiant is of legal age and is competent to be a witness as to the matters hereinafter stated:

That MINAKO MADDEN is the person named as one of the Grantees named in that certain Grant, Bargain, Sale Deed recorded as Instrument No. 187138 in Book 988, Page 3680 of Official Records, in the Office of the County Recorder of Douglas County, Nevada, which property described therein is located in Douglas County, Nevada, and which property is known and described as follows:

See attached legal description marked as Exhibit "A" and incorporated herein as though fully set forth.

Commonly known as: Lot 37 of Tahoe Village Unit No. 3, Unit No. 048.

That MINAKO MADDEN died on February 10, 2015 in Clark County, Nevada, and was one of the Grantees named in said deed and is the identical person named

as the Decedent in the certified Death Certificate which is attached hereto and made a part hereof.

That Milton Michael Madden, of 1 Serena Court, Newport Beach, California 92663, the son of Lee Oscar Madden III, the surviving spouse of Minako Madden, has been appointed as one of the Personal Representatives of the Estate of Lee Oscar Madden III by the Clark County District Court.

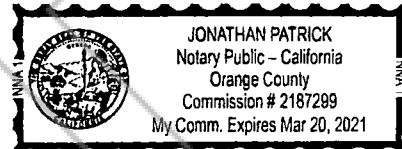

MILTON MICHAEL MADDEN

SEE ATTACHED
NOTARIAL CERTIFICATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me on this 3 day of August, 2017,
by Milton Michael Madden
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Signature

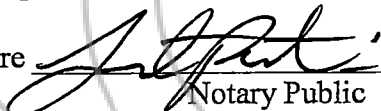

Notary Public

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 048 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document NO. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document NO. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document NO. 63026, being over a portion of Parcel 26-A (described in Document NO. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,

-and-

- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document NO. 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season."

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2015002585
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a DECEASED NAME (FIRST,MIDDLE, LAST,SUFFIX) Minako MADDEN		2. DATE OF DEATH (Mo/Day/Year) February 10, 2015		3a. COUNTY OF DEATH Clark	
3b CITY, TOWN, OR LOCATION OF DEATH Henderson		3c HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street address) Delmar Gardens of Green Valley		3e. If Hosp or Inst. Indicate DOA, OP, Emer. Rm. Inpatient (Specify) Inpatient	
4. SEX Female		5 RACE Japanese (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 78		7b. UNDER 1 YEAR MOS. DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) March 03, 1936		9a. STATE OF BIRTH (if not U.S.A.) Japan		9b. CITIZEN OF WHAT COUNTRY United States	
10 EDUCATION 10		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (Maiden name) Lee MADDEN III	
13 SOCIAL SECURITY NUMBER [REDACTED]-0137		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b KIND OF BUSINESS OR INDUSTRY Own Home	
15a RESIDENCE - STATE Nevada		15b COUNTY Clark		15c CITY, TOWN OR LOCATION Henderson	
15d STREET AND NUMBER 700 Spotted Eagle Street		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		Ever in US Armed Forces? No	
16 FATHER/PARENT - NAME (First Middle Last Suffix) Hiroji AKIMOTO			17 MOTHER/PARENT - NAME (First Middle Last Suffix) Misao AWAKA		
18a INFORMANT - NAME (Type or Print) Lee MADDEN III		18b MAILING ADDRESS (Street or R.F.D No, City or Town, State, Zip) 700 Spotted Eagle Street Henderson, Nevada 89015			
19a BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b CEMETERY OR CREMATORY - NAME Palm Crematory		19c LOCATION City or Town State Las Vegas Nevada 89101	
20a FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) NEGIE A MARUCCI SIGNATURE AUTHENTICATED		20b FUNERAL DIRECTOR LICENSE NUMBER 848		20c NAME AND ADDRESS OF FACILITY Palm Mortuary-Henderson 800 S Boulder Hwy Henderson NV 89015	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) ANANT SONPATKI MD SIGNATURE AUTHENTICATED			22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated: (Signature & Title)		
21b DATE SIGNED (Mo/Day/Yr) February 18, 2015		21c HOUR OF DEATH 19:05		22b. DATE SIGNED (Mo/Day/Yr)	
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d PRONOUNCED DEAD (Mo/Day/Yr)		22e PRONOUNCED DEAD AT (Hour)	
23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) ANANT SONPATKI MD 3675 Pecos McLeod Las Vegas, NV 89121				23b LICENSE NUMBER 11791	
24a REGISTRAR (Signature) MARY WILSON SIGNATURE AUTHENTICATED		24b DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 18, 2015		24c DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) Alzheimers Disease DUE TO, OR AS A CONSEQUENCE OF (b) DUE TO, OR AS A CONSEQUENCE OF (c) DUE TO, OR AS A CONSEQUENCE OF (d)				Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS: Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26 AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a ACC SUICIDE, HOM. UNDET OR PENDING INVEST (Specify)			
28b DATE OF INJURY (Mo/Day/Yr)		28c HOUR OF INJURY		28d DESCRIBE HOW INJURY OCCURRED	
28e INJURY AT WORK (Specify Yes or No)		28f PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify)		28g LOCATION STREET OR R.F.D No. CITY OR TOWN STATE	

STATE REGISTRAR

Information Corrected, State Affidavit# 61592, 03/18/2015 - 16a

571385

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

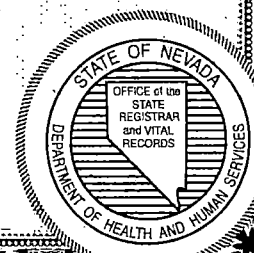
Rudwan

DATE ISSUED: **MAR 18 2015**

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



VRS-Rev-20120523a