DOUGLAS COUNTY, NV RPTT:\$748.80 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-903575

\$764.80 Pgs=3

ETRCO

09/05/2017 11:34 AM

APN#: 1420-07-818-035

RPTT: \$748.80

Recording Requested By: Western Title Company

Escrow No.: 090345-AMG When Recorded Mail To: Jesus Graciano Montes 973 Lehigh Circle Carson City, NV 89705

,

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Amy Gutierrez Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wallace Reed and Betty A. Reed, husband and wife who acquired title as Wallace & Betty Reed

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jesus Graciano Montes, a married man as his sole and seperate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 7, 1982, in Book 482, Page 366, as Document No. 66654.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/31/2017

Grant, Bargain and Sale Deed - Page 2

UNULLIA Wallace Reed

Betty A. Reed

STATE OF NEUADA

COUNTY OF Carson City
This instrument was acknowledged before me on

 $}_{ss}$

9/5/17

By Wallace Reed and Betty A. Reed.

Notary Public

AMY GUT!ERREZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 09-10312-3 Expires April 1, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-818-035				
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY	
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE	_
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:	-
	g) Agricultural	h) ☐ Mobile Home	NOTES:		-
	i)				<u> </u>
			/		1
3.	Total Value/Sales Price of P		\$192,000.	.00	
	Deed in Lieu of Foreclosure	Only (value of property)	2102 000	20	<u> </u>
	Transfer Tax Value:	D .	\$192,000.	.00	
	Real Property Transfer Tax	Due:	\$748.80		
4.	If Exemption Claimed:				
4.	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for		cetton		
	o. Explain (Cason for	Exemption:	. \		
5.	Partial Interest: Percentage I	being transferred: %	,		
				jury, pursuant to NRS 375.060 and NRS	}
	375.110, that the informatio	n provided is correct to th	e best of thei	ir information and belief, and can be	
	supported by documentation	if called upon to substant	tiate the infor	rmation provided herein. Furthermore, t	.he
				determination of additional tax due, ma	ay
	result in a penalty of 10% of	f the tax due plus interest a	at 1% per mo	onth.	
		Buyer and Seller shall be	jointly and	severally liable for any additional am	ount
owe		20 8	~//	Anant	
	nature		Capacity	-tgent	
Sigi	nature		Capacity	V	-
/	SELLER (GRANTOR) INF	OPMATION	BUVER (C	GRANTEE) INFORMATION	
	(REQUIRED)	OKWATION	(REQUIR)		
Priı	- '	Retty A Reed I	Print Name:	Jesus Graciano Montes	
Nan	The state of the s	Dotty III Itobu		443.5 4.35.5 1.5 	
75.	Iress: 1360 Grassland Ro	ad / /	Address:	973 Lehigh Circle	
City			City:	Carson City	
Stat		Zip: 89403 S	State:	NV Zip: 89705	

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 090345-AMG

Address: Carson Office

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)