

APN# : 1220-16-210-084

RPTT: \$-0-

Recording Requested By:

Western Title Company, Inc.

Escrow No. 089041-WLD

When Recorded Mail To:

Kim V. Carbone

- 8 Golden Rd.
- Mystic, CT 06355

Mail Tax Statements to: (deeds only)

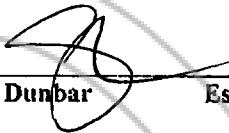
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Thomas Mahfood, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Kim V. Carbone, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

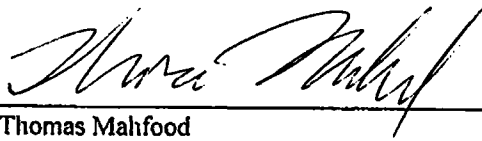
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block C, as said lot and Block are shown on the AMENDED MAP OF RANCHOS ESTATES, Filed in the office of the County Recorder of Douglas County, Nevada, October 30, 1972, as Document No. 62493.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/05/2017


Thomas Mahfood

STATE OF CT

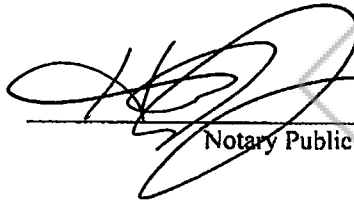
COUNTY OF New London

} ss Mystic

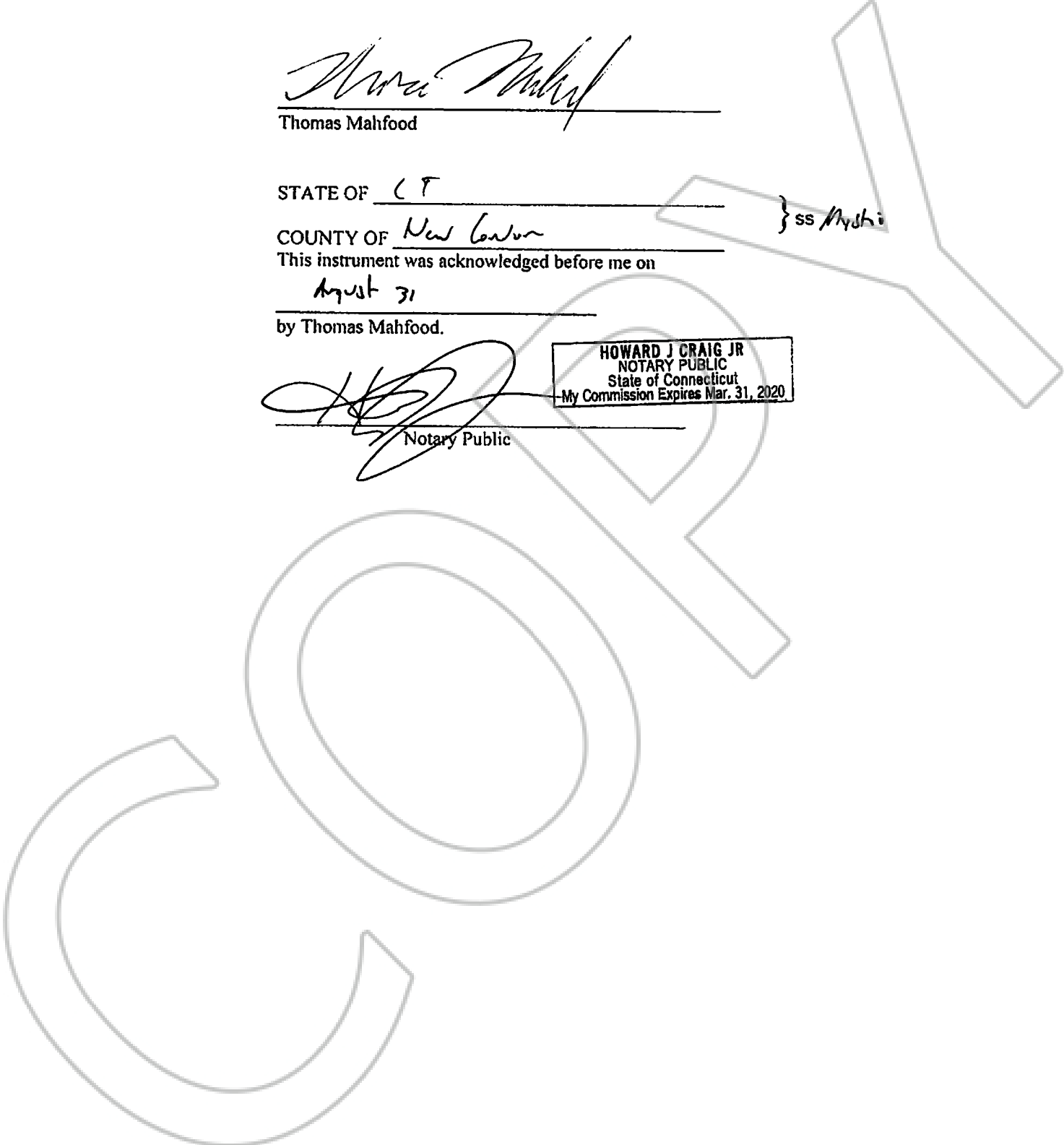
This instrument was acknowledged before me on

August 31

by Thomas Mahfood.


Notary Public

HOWARD J CRAIG JR
NOTARY PUBLIC
State of Connecticut
My Commission Expires Mar. 31, 2020



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-16-210-084

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #5
 b. Explain Reason for Exemption: husband deeding to wife, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kim V. Carbone Capacity Grantee
 Signature Thomas Mahfood Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Thomas Mahfood
 Address: 8 Golden Rd.
 City: Mystic
 State: CT Zip: 06355

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Kim V. Carbone
 Address: 8 Golden Rd.
 City: Mystic
 State: CT Zip: 06355

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 089041-WLD