

A.P.N.: 1320-30-311-015  
File No: 143-2524115 (NF)  
R.P.T.T.: \$1,657.50

When Recorded Mail To: Mail Tax Statements To:  
Natalie C. Stephens and Traun D. Stephens  
853 Mahogany Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Glenn Finmark and Suzanne Finmark, Trustees of the Glenn and Suzanne Finmark Trust,  
dated 6-29,2016

do(es) hereby *GRANT, BARGAIN and SELL* to

Natalie C. Stephens and Traun D. Stephens, wife and husband as joint tenants with right  
of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9, IN BLOCK B, AS SET FORTH ON FINAL MAP OF WESTWOOD VILLAGE UNIT NO.  
III, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE  
OF NEVADA ON AUGUST 31, 1989 IN BOOK 889, PAGE 4564, AS DOCUMENT NO.  
209883.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 07/11/2017

Glenn Finmark and Suzanne Finmark, Trustees  
of the Glenn and Suzanne Finmark Trust, dated  
6-29-2016

*[Handwritten signature of Glenn Finmark]*

Glenn Finmark, Trustee

*[Handwritten signature of Suzanne Finmark]*

Suzanne Finmark, Trustee

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

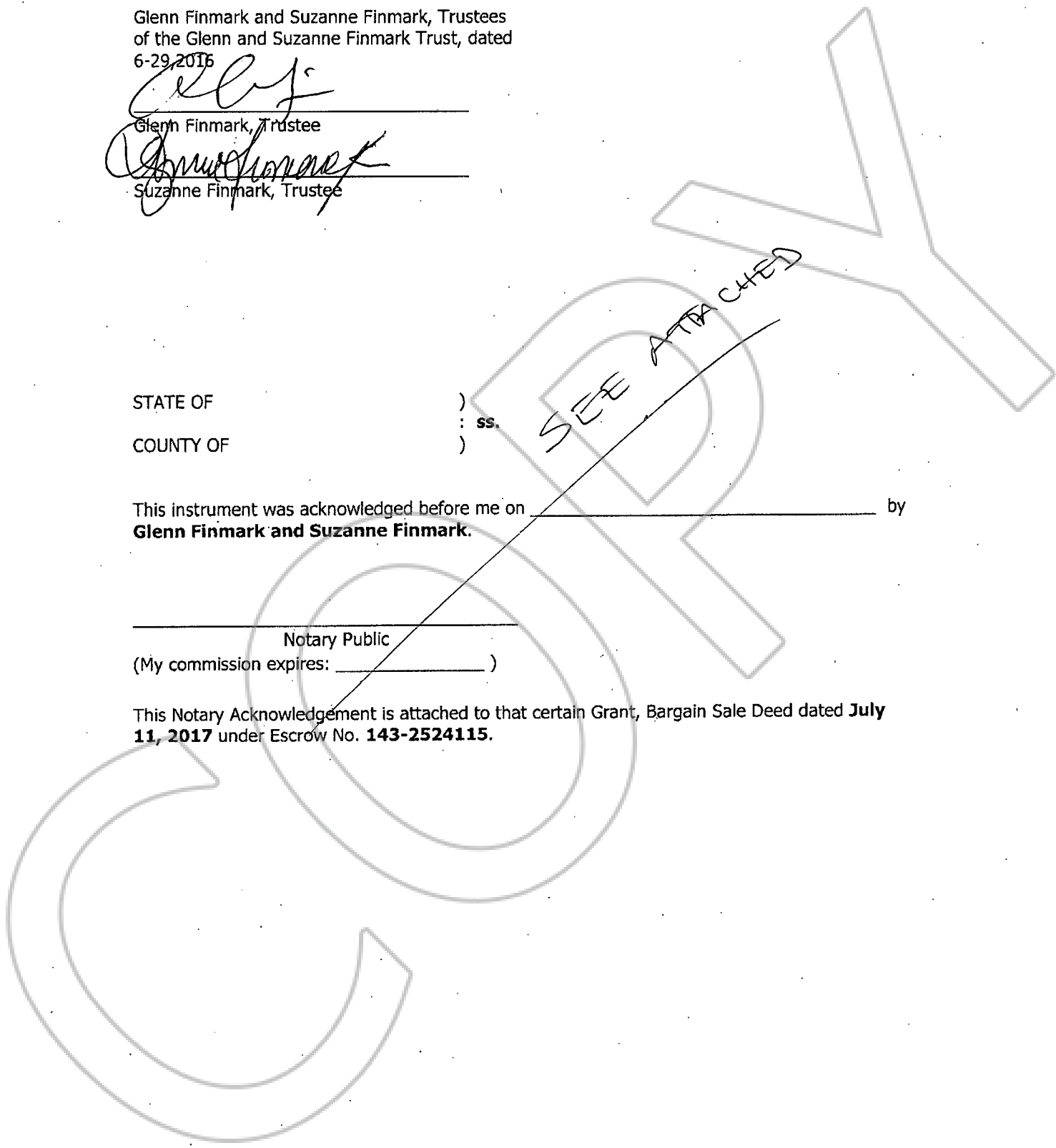
)  
: ss.  
)

*SEE ATTACHED*

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Glenn Finmark and Suzanne Finmark.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 11, 2017** under Escrow No. **143-2524115**.



# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On August 30, 2017 before me, Mary Little - Notary Public  
(insert name and title of the officer)

personally appeared Glenn Finmark and Suzanne Finmark  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mary Little (Seal)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-311-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$425,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$425,000.00
- d) Real Property Transfer Tax Due \$1,657.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Glenn Finmark*

Capacity: *E. officer*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Glenn Finmark and Suzanne  
Finmark, Trustees of the Glenn  
Print Name: and Suzanne Finmark Tru  
Address: 27504 Natalie Way  
City: Sougas  
State: CA Zip: 91350

Natalie C. Stephens and  
Print Name: Traun D. Stephens  
Address: 853 Mahogany Drive  
City: Minden  
State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 143-2524115 NF/ NF  
Address: 1663 US Highway 395, Suite 101  
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)