DOUGLAS COUNTY, NV

2017-903612

RPTT:\$1156.35 Rec:\$15.00

KAREN ELLISON, RECORDER

09/05/2017 03:03 PM

\$1,171.35 Pgs=2

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-30-713-034

File No:

143-2525400 (mk)

R.P.T.T.:

\$1,156.35

When Recorded Mail To: Mail Tax Statements To: William H. Young and Diana L. Young

1649 W. Minden Village Loop

Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brent M. Pawling and Andrea L. Pawling, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

William H. Young and Diana L. Young, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 34 AS SET FORTH ON FINAL SUBDIVISION MAP PD #03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 804, PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2017

Brent M. Pawling	^
Andrea L. Pawling	
	\ \
	1
STATE OF NV) COUNTY OF Duglas : ss.	
COUNTY OF Duglas ; ss.	
This instrument was acknowledged before me on	by
MARY KELSH Notary Public - State of No Appointment Recorded in Douglas	evada
O Notary Public (My commission expires: $1/-(6-8)$)	r 6, 2018
V. 1/	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 03, 2017** under Escrow No. **143-2525400**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\wedge	
a)	1320-30-713-034		
b)		\ \	
c)		\ \	
d)		\ \	
2.	Type of Property	\ \	
a)	☐ Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)			
3.	a) Total Value/Sales Price of Property:	\$296,500.00	
b) Deed in Lieu of Foreclosure Only (value of property) (\$			
	c) Transfer Tax Value:	\$296,500.00	
	d) Real Property Transfer Tax Due	\$1,156.35	
4.	If Exemption Claimed:	\ 77	
	a. Transfer Tax Exemption, per 375.090, Section:		
	b Explain reason for exemption:	<u> </u>	
	D		
5.	Partial Interest: Percentage being transferred: _	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate			
the information provided herein. Furthermore, the parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and			
Sel	ler shall be jointly and severally hable for any addi	itional amount owed.	
Sig	nature:	Capacity: again	
Sig	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
and the same of th	(REQUIRED) Brent M. Pawling and Andrea L.	(REQUIRED) William H. Young and	
Prir	nt Name: Pawling	Print Name: Diana L. Young	
		1649 W. Minden Village	
	dress: 1112 Monterra Drive	Address: Loop	
City		City: Minden	
Sta		State: NV Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance			
Prir	Print Name: Company File Number: 143-2525400 mk/ mk		
Add	Address 1663 US Highway 395, Suite 101		
City: Minden State: NV Zip: 89423 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			
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