DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

NV 2017-903626 09/06/2017 09:19 AM

Pgs=2

INDECOMM GLOBAL SERVICES



KAREN ELLISON, RECORDER

APN #: 1318-03-210-024
When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Prepared By: cigicherla P PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 6006962077 Invoice#: E2985049 CostCenter#: BL Package#: 80828781 Document#: 6438984 MIN: 100262860069620779 MERS Phone: 1-888-679-6377

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company**, a Corporation under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: KENDALL SCOTT LARSEN a.k.a. KENDALL SCOTT LARSEN / KATHLEEN J LARSEN Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$4725000.00

Date of Deed of Trust: October 31, 2014
Date Recorded: November 10, 2014

Book/Page:

Document Number: 2014-852542

And recorded in the official records of Douglas, State of Nevada

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of
First American Title Insurance Company, a Corporation
By: Ralltmangelly
DANAL MANU AXLU , Authorized Agent
State of Utah , County of Salt Lake On this date of Salt Lake On this date of Salt Lake
commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Walk and State and County, personally appeared the within named
basis of satisfactory evidence) that he/she is the Authorized Agent respectively of First American Title
Insurance Company, a Corporation and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation
executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.
WITNESS my hand and official seal on the date hereinabove set forth.
amilia kramendink
AMELIA KRANENDONK NOTARY PUBLIC - STATE OF UTAH NOTARY PUBLIC - STATE OF UTAH NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2020 My Comm. Exp. 03/26/2020 Commission #687073
L LEGITA HERIT BAHA BAHA BAHA BAHA HARA HARA HARA HARA
U06438984 1426 8/24/2017 80828781/1
1420 0/24/201