



00061137201709036290020020

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

6788

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 275680217	For Optional Use by Recording Office
--	--------------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer BRADLEY O & ANNE L LUNDIN

Residence PO BOX 2809
GARDNERVILLE, NV 89410-2809

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2011	XXX-XX-4800	06/06/2016	07/06/2026	5178.74
1040	12/31/2012	XXX-XX-4800	06/06/2016	07/06/2026	18959.47
1040	12/31/2013	XXX-XX-4800	05/02/2016	06/01/2026	20920.35
1040	12/31/2014	XXX-XX-4800	06/20/2016	07/20/2026	24554.19
1040	12/31/2015	XXX-XX-4800	06/20/2016	07/20/2026	
1040	12/31/2015	XXX-XX-4800	06/05/2017	07/05/2027	9565.22
1040	12/31/2016	XXX-XX-4800	06/05/2017	07/05/2027	7556.03

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$	86734.00
--	----------	----------

This notice was prepared and signed at SEATTLE, WA, on this,
the 23rd day of August, 2017.

Signature <i>Jean Flach</i> for G.J. CARTER-LOUIS	Title ACS SBSE (800) 829-3903	26-00-0008
---	-------------------------------------	------------

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax Lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X