

A.P.N.: 1320-33-816-037
File No: 143-2525422 (mk)
R.P.T.T.: \$#7

When Recorded Mail To: Mail Tax Statements To:
John W. Sutton and Amy M. Sutton
1342 East Marion Russell Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald A. Levine and Linnea I. Levine, Trustees of The Levine Family Trust dated August 16, 1982

do(es) hereby *GRANT, BARGAIN and SELL* to

John W. Sutton and Amy M. Sutton, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 46, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/11/2017

Donald A. Levine and Linnea I. Levine, Trustees
of The Levine Family Trust dated August

Donald A. Levine, TTEE

Donald A. Levine, Trustee

Linnea I. Levine TTEE

Linnea I. Levine, Trustee

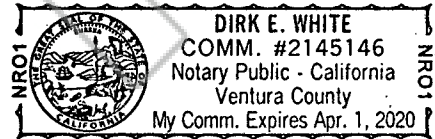
STATE OF California)
COUNTY OF Ventura) : ss.

This instrument was acknowledged before me on 8-14-2017 by
Donald A. Levine and Linnea I. Levine, Trustees.

Dirk E. White

Notary Public

(My commission expires: 4-1-2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 11, 2017** under Escrow No. **143-2525422**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-33-816-037
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
 b. Explain reason for exemption: From Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Donald A> Levine & Linnea I.
Levine Trustees

Print Name: John W. Sutton and Amy
M. Sutton

Address: 945 Ranch House Road

Address: 1342 East Marion Russell
Drive

City: Thousand Oaks

City: Gardnerville

State: CA Zip: 91361

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2525422 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)