DOUGLAS COUNTY, NV RPTT:\$967.20 Rec:\$16.00 2017-903746

\$983.20 Pgs=3

09/07/2017 09:43 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-22-001-047 **RPTT:** \$967.20

Recording Requested By: Western Title Company

Escrow No.: 091081-TEA When Recorded Mail To:

Sherman L. Doll Linda S. Doll

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Five Creek Limited Liability Company, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sherman L. Doll and Linda S. Doll, Co-Trustees of The Sherman and Linda Doll Family Trust dated May 26, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 514, in Block A, as set forth on that certain official plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/16/2017

Grant, Bargain and Sale Deed - Page 3

Five Creek Limited Liability Company, a Nevada limited liability company

By: Smith and Smith LLC, a Nevada limited liability company

By: _____

Cole S. Smith Manager

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Cole S. Smith.

Notary Public

TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

} ss

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1219-22-001-047			\wedge	
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY	
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	l l	T/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:	-	
	i) ☐ Other	п) 🗆 плоото пото			
	-, <u> </u>				
3. Total Value/Sales Price of Property:			\$248,000.00		
Deed in Lieu of Foreclosure Only (value of					
prop	erty)	• (
_	Transfer Tax Value:		\$248,000.	.00	_
	Real Property Transfer 7	Tax Due:	\$967.20		١.
					7
4.	If Exemption Claimed:				1
	a. Transfer Tax Exe	mption per NRS 375.090,	Section)	
	b. Explain Reason for	or Exemption:		/ /	
5.	Partial Interest: Percentage	e being transferred: %	1	/ /	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be					
				rmation provided herein. Furthermore, the	
				determination of additional tax due, may	
	result in a penalty of 10%	of the tax due plus interest	at 1% per mo	ontn.	
D	anant to NDS 475 020 the	Duver and Saller shall b	a iaiktiv and	serverally liable for any additional amoun	4
owe		Buyer and Sener shan b	e jointly and	severally liable for any additional amoun	·
	nature Lacka	\	Canacity	SCrow	
_	nature // // // // // // // // // // // // //		_Capacity Capacity		
oig.	nature		_capacity		
1	SELLER (GRANTOR) IN	IFORMATION	BUYER (C	GRANTEE) INFORMATION	
/	(REQUIRED)	TORUM TITOL	(REQUIR	•	
Pri		ed Liability Company, a	Print Name:	•	
Nai	A contract of the contract of			Co-Trustees of The Sherman and Linda	
	1	0		Doll Family Trust dated May 26, 2005	
	\			Don't aminy Trust dated way 20, 2005	
Add	dress: PO Box 2410	-/->	Address:	4151 W. Lake Avenue	
City			City:	Glenview	
Sta	1. ————————————————————————————————————	Zip: 89423	State:	IL Zip: 60025	
		7	_		,
CO	MPANY/PERSON REQUE	ESTING RECORDING			
.=_	(required if not the seller or bu				
Prir	nt Name: eTRCo, LLC. On be		<u>oany</u> E	Esc. #: <u>091081-TEA</u>	
	dress: Douglas Office		-		
	1362 Highway 395				
City	y/State/Zip: Gardnerville, N				
	(AS A PU	BLIC RECORD THIS FORM	MAY BE REC	CORDED/MICROFILMED)	