

Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

JULY 27, 2017

Date

3010 LAVA RIDGE COURT, SUITE
220, ROSEVILLE,
Place of Recording CALIFORNIA 95661

Tax Parcel No. 1022-09-002-055

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

U.S. BANK LOAN NUMBER: 10900002339

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), MARGRET M. PASCUS

_____ the undersigned,
of the County of DOUGLAS, State I Commonwealth of _____

being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

✓ 1977 Silvercrest Silvercrest
New/Used Year Manufacturer's Name Model Name or Model No.

WS1779AB
Vehicle Identification Number(s)

CAL 29070 & CAL 29071

HUD Numbers



I (We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my (our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my (our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I (We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Date

John M. Feeley III
Printed Name

Margaret M Pascus 7/27/19
Borrower Date

MARGRET M. PASCUS
Printed Name

Borrower Date

Printed Name

Borrower Date

Printed Name

Seller Date

Alicia Feeley
Printed Name

Borrower Date

Printed Name

Borrower Date

Printed Name

Borrower Date

Printed Name



STATE OF NEVADA

COUNTY OF Douglas

On the 27 day of July in the year 2017 before me, the undersigned, a Notary Public in and for said State, personally appeared MARGRET M. PASCUS

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Mary Kelsh
Notary Signature

Official Seal:

FIRST AMERICAN TITLE INSURANCE COMPANY
Notary Printed Name



Notary Public; State of NEVADA
Qualified in the County of Douglas
My Commission Expires: 11-6-18

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



EXHIBIT 'A'

LOT 32 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, IN BOOK 1 OF MAPS, PAGE 221, AS DOCUMENT NO. 44091.

