



KAREN ELLISON, RECORDER

890

Ptn. of APN: 1318-26-101-008
Project: F-002-1 (31)
E.A.: 70441
Parcel: S-207-DO-000.203 XS1
Surplus No.: SUR 15-12

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV. 89712

MAIL TAX STATEMENTS TO:
N.C. BROWN DEVELOPMENT, INC.
8601 RANCHWOOD CT.
FAIR OAKS, CA 95628

LEGAL DESCRIPTION PREPARED BY:
JEFF HENKELMAN
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV. 89712

QUITCLAIM DEED

THIS DEED, made this 25th day of AUGUST, 2017,
between the STATE OF NEVADA, acting by and through its Department of Transportation,
hereinafter called GRANTOR, and N.C. BROWN DEVELOPMENT, INC., a California
Corporation hereinafter called GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE all of the right, title and fee interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the NW 1/4 of Section 26, T. 13 N., R. 18 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING on the right or southerly right-of-way line of SR-207 (Kingsbury Grade), 40.00 feet right of and at right angles to Highway Engineer's Station "L" 21+34.84 P.O.T., said point of beginning further

described as bearing S. 89°47'15" W. a distance of 1,745.05 feet from a 3 inch USGLO brass cap stamped "1/4 S23/S26 1939", shown and delineated as a FND GLO BRASS CAP on that certain RECORD OF SURVEY FOR TURNER & ASSOCIATES, INC., filed for record as Document Number 2015-864996 on June 23, 2015, in the office of the recorder, Douglas County, Nevada; thence S. 88°53'55" E., along said right or southerly right-of-way line, a distance of 65.41 feet; thence S. 5°50'53" E. a distance of 36.04 feet; thence N. 61°45'08" W. a distance of 78.40 feet to the point of beginning; said parcel contains an area of 1,170 square feet.

Said parcel is identified as S-207-DO-000.203 XS1 on EXHIBIT "A" attached hereto and made a part hereof.

SUBJECT to any and all existing utilities whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

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STATE OF NEVADA, acting by and through its DEPARTMENT OF TRANSPORTATION

John M. Terry
Asst, Director

REVIEWED AND RECOMMENDED BY:

N/A
, District Engineer

Ruth Borrelli
Ruth Borrelli,
Chief Right-of-Way Agent

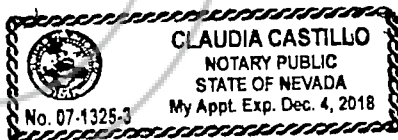
APPROVED FOR LEGALITY AND FORM:

[Signature] 8-21-2017
, Deputy Attorney General

STATE OF NEVADA
CARSON CITY

On this 25 day of August, 2017, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, John M. Terry personally known (or proved) to me to be the Assistant Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

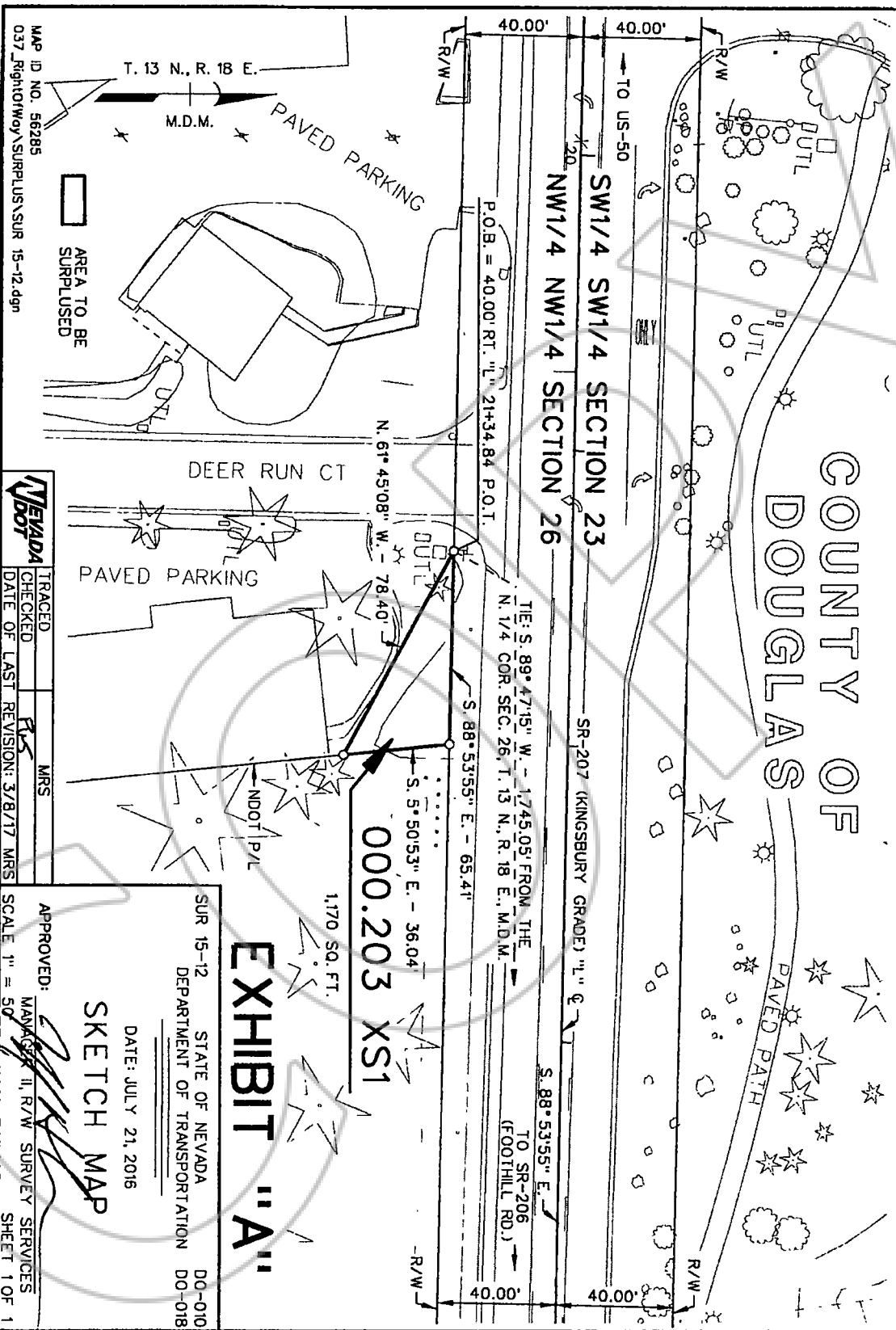
[Signature]

D17-41

PARCEL NO. PREFIX: S-207-DO-

PROJECT: F-002-1 (31)
EA: 70441

COUNTY OF DOUGLAS



MAP ID NO. 56285
037_RightOfWay\SURPLUS\SUR 15-12.dgn

| | | |
|--------|------------------------|------------|
| NEVADA | TRACED | MRS |
| UDOT | CHECKED | |
| | DATE OF LAST REVISION: | 3/8/17 MRS |

1,170 SQ. FT.
000.203 XS1

EXHIBIT "A"

SUR 15-12 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION DO-018

DATE: JULY 21, 2016

APPROVED: *[Signature]*
MANAGER II, R/W SURVEY SERVICES
SHEET 1 OF 1

STATE OF NEVADA
 DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ 2,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 2,000.00
 Real Property Transfer Tax Due: \$ 7.80

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity R/W AGENT NDOT
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: NDOT
 Address: 1263 S. STEWART ST.
 City: CARSON CITY
 State: NV Zip: 89712

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: N.C. BROWN DEVELOPEMENT, INC.
 Address: 8601 RANCHWOOD CT
 City: FAIR OAKS
 State: CA Zip: 95628

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)