



KAREN ELLISON, RECORDER

E04

APN# 1319-15-000-023

Recording Requested by/Mail to:

Name: KRIS PRESTELLA

Address: 1376 POUND LANE

City/State/Zip: CLARKSTON, WA 99403

Mail Tax Statements to:

Name: DAVID WALLEY

Address: 2001 FOOTHILL RD

City/State/Zip: GENOA, NV
89411

DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

NV Deed-Quitclaim 1

Affix I.R.S. § _____

QUITCLAIM DEED

In consideration of \$ 0, receipt of which is acknowledged

GARY SUNDSTROM, BECKY SUNDSTROM, KRIS FLETCHER

do _____ hereby quitclaim to _____

KRIS PRESTELLA

_____ the real property in the County of DOUGLAS State of Nevada, described as: SEE LEGAL ATTACHED EXHIBIT A

Dated: SEPTEMBER 7th 8, 2017

Gary Sundstrom
GARY SUNDSTROM

Becky Sundstrom
BECKY SUNDSTROM

Kris Fletcher
KRIS FLETCHER

STATE OF NEVADA)

) ss

COUNTY OF DOUGLAS)

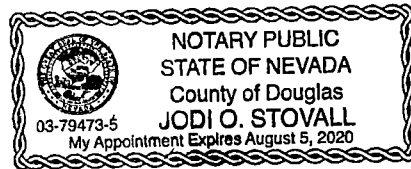
On September 7, 2017 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GARY SUNDSTROM, BECKY SUNDSTROM AND KRIS FLETCHER

Sundstrom and KRIS FLETCHER

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that I he Y executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Jodi O. Stovall
Notary Public in and for Said County and State



ESCROW NO.]

ORDER NO.]

WHEN RECORDED MAIL TO: _____

15

EXHIBIT A

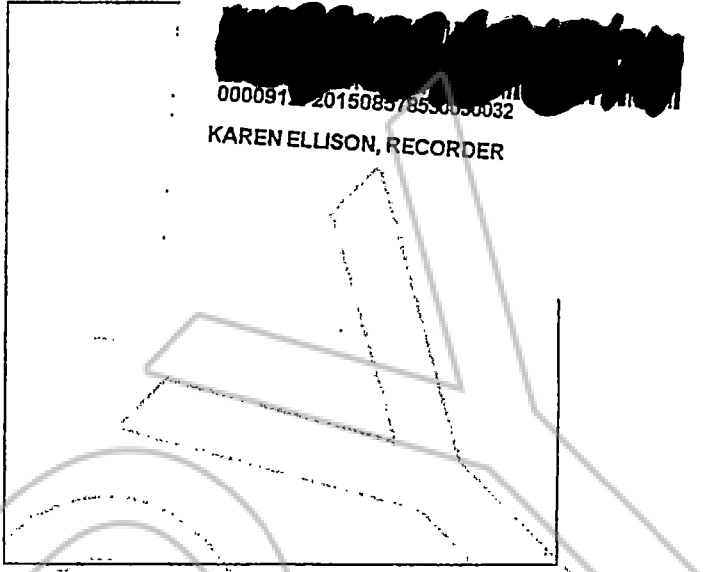
DOUGLAS COUNTY, NV
RPTT:\$50.70 Rec:\$15.00
Total:\$65.70
1862, LLC
2015-857853
03/05/2015 12:38 PM
Pgs=3

Assessor's Parcel # A portion of 1319-15-000-023

Real Property Transfer Tax \$ 50.70

Recording Requested by:
1862, LLC
2001 Foothill Road
Genoa, Nevada 89411

After recording, please return to:
1862, LLC
3179 N. Gretna Road
Branson, MO 65616



GRANT DEED

This Grant Deed is executed on this **September 6, 2014**, by 1862, LLC, a Nevada limited liability company ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee":

Gary Sundstrom and Becky Sundstrom, Husband and Wife, and Kris Fletcher, a Single Person, as Joint Tenants with Right of Survivorship, not as Tenants in Common, whose address is P.O Box 557, Ocean Park, WA 98640.

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

**Unit Type: 2bd Phase: 5 Inventory Control No: 36025092071
Alternate Year Time Share: Odd First Year Use: 2015**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

1862, LLC

By: Erika Allen

Erika Allen

Title: Director of Sales Administration

ACKNOWLEDGMENT

(STATE OF MISSOURI)

(COUNTY OF TANEY)

On this **September 6, 2014** before me personally appeared **Erika Allen**, to me known to be the person described herein and who executed the foregoing, and acknowledged that he/she executed the same as his/her free act and deed in the name of, as a duly authorized representative of, and pursuant to appropriate authorization from 1862, LLC.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Taney, State of Missouri, the day and year first above written.

My Term Expires: 7-21-16



Paul Beck, NOTARY PUBLIC

PAUL BECK

My Commission Expires

July 21, 2016

Christian County

Commission #12603748

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1319-15-000-023
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 0
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 0
- Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 4
 - b. Explain Reason for Exemption: FROM JOINT TENANTS TO REMAINING JOINT TENANT WITHOUT CONSIDERATION DOC# 857853

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kris Prestella Capacity GRANTEE

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: GARY & BECKY SUNDSTROM
 Address: PO BOX 557
 City: OCEAN PARK
 State: WA Zip: 98640

Print Name: KRIS PRESTELLA
 Address: 1376 POUND LANE
 City: CLARKSTON
 State: WA Zip: 99403

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)