DOUGLAS COUNTY, NV 201
Rec:\$15.00
Total:\$15.00
FRANK & KATHY STIPE

2017-903791 09/08/2017 10:25 AM

Pgs=3

APN# 1420-35-311-026 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: FRANK + KATHY STIPE Address: 1661 CROWNE WAY City/State/Zip: MINDEN NV 89423 **Mail Tax Statements to:** Address: City/State/Zip: DEED LIPON DEATH Title of Document (required) -----(Only use if applicable) -----The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document # _____ and is correcting

\$1.00 Additional Recording Fee for Use of This Page

DEED UPON DEATH

We FRANK TILFORD STIPE III & KATHY MAUREEN STIPE hereby convey to FRANK TILFORD STIPE IV, effective on our death, all right, title and interest in the real property commonly known as 1661 CROWNE WAY, or located in the County of DOUGLAS, State of Nevada, and more particularly described as:

ASSESSOR PARCEL NUMBER: 1420-35-311-026

LEGAL DESCRIPTION: Lot 130, as set forth on the Final Subdivision Map FSM # 094-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SECTIONS 2 TO 27, INCLUSIVE, OF THIS ACT, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020

	A D A TO					
		ON OF VALUE			^	
1.	_	Parcel Number(s) 142035311026			/\	
	a)	142033311020			()	
	b)				\ \	
	c)				\ \	
	d)					
		_			\	\
2.	Type of	f Property:			\	
	a) 🗍	Vacant Land b) ✓	Single Fam. Res	. /		\
		Condo/Twnhse d)	2-4 Plex		DERS OPTIONAL USE C	NT V
		´—	Comm'l/Ind'l	BOOK	PAGE	ANDI
	1 1	· ~ ~		DATE OF RECO		
		<i>,</i> _	Mobile Home	NOTES:		
	i) 🔲 (Other		/		_ /
				/L		
3.	Total V	alue/Sales Price of Prop	perty:	\$	\	1
		Lieu of Foreclosure Only				_ \
		Tax Value:		\$	/ /	_
	Real Pro	perty Transfer Tax Due:	()	\$		_
					/ /	
4.	If Exem	ption Claimed:			/ /	
	a.	Transfer Tax Exemption	per NRS 375.090, Se	ection # 10		
	b.	Explain Reason for Exem	nption: Deed Upon	Death		_
						_
				/ (
5.	Partial I	nterest: Percentage bei	ing transferred: \$	100_%		
				/		
The	e undersi	gned declares and ackn	owledges, under pe	enalty of periury, p	ursuant to NRS 375.060	and NRS
					mation and belief, and ca	
					n provided herein. Furth	
					nination of additional tax	
		enalty of 10% of the tax			initiality of additional tax	· auo, maj
105	an m a p	onary or row or the tar	a dae plas miezes	at 1,0 per 1,1011111		
Pursua	nt to NRS	375.030, the Buyer and	l Seller shall be join	tly and severally lia	ble for any additional amo	ount owed.
Name of Street, or other Designation of the Street, or other Desig	1	1-201	_	1 / /		
Signat	ure \iint	al I Strot	<u>></u>	_ Capacity	owner	
and the same of th			<u> </u>	/ /		
Signat	ure X 🔏	they he to	es	_ Capacity	owner	
_						
	SELLE	R (GRANTOR) INFOR	RMATION	BUYER (G	RANTEE) INFORMAT	ION
	(RE	QUIRED)		(RI	E QUIRED)	
		ik Tilford Stipe III	_		ilford Stipe III	
		y Maureen Stipe		Print Name: Kathy M		
		Crowne Way		Address: 1661 Crov	vne Way	
City:	Minden			City: Minden		
State: _	Nevada_	Zip: 89423		State: Nevada	Zip: 89423	
ga. #		ngovi nnovingania	DECORDING			
	700	RSON REQUESTING				
796.		if not the seller or buye	er)	T		
Print N	The same of the sa			_Escrow #		
Addres	s:		04-4	_	7!	
City:		(AS A PUBLIC REC	State:State:	(AV DE DECODDE	Zip:	
		(AS A PUBLIC REC	OWN YOUR CRWIN	TAT DE RECURDE	D'MICKOLIFIMED)	