DOUGLAS COUNTY, NV

RPTT:\$97.50 Rec:\$16.00 Pgs=3

2017-903811 09/08/2017 02:11 PM

\$113.50 **ETRCO**

KAREN ELLISON, RECORDER

APN#: 1022-08-002-001

RPTT: \$97.50

Recording Requested By: Western Title Company Escrow No.: 091009-WLD When Recorded Mail To: Anthony J. Longnecker 1300 Slate Road Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Thiele, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Anthony J. Longnecker, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block R, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/04/2017

Grant, Bargain and Sale Deed - Page 2 Charles L, Thele STATE OF IDAHO $\}_{ss}$ COUNTY OF Use //sec/
This instrument was acknowledged before me on By Charles Thiele. DEBBI ROACH Notary Public State of Idaho COM. EXp. 8/31/2019

STATE OF NEVADA DECLARATION OF VALUE

| I. | Assessors Parcel Number(s) a) 1022-08-002-001 | | | | \ | |
|---|--|---------------------------------------|------------------------|------------------|----------|---|
| 2. | Type of Property: | FOR RECORDERS OPTIONAL USE ONLY | | | | |
| | a) 🗌 Vacant Land | b) ☐ Single Fam. Res. | DOCUMENT/INSTRUMENT #: | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | l l | PAG | | |
| | • | f) Comm'i/Ind'l | | ECORDING: | | |
| | g) Agricultural | | NOTES: | | - | |
| | i) ⊠ Other vacant land with: | | .107.00. | | | |
| | | | | | | |
| 3. | Total Value/Sales Price of Property: \$25,000.00 | | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) (| | | | | |
| | Transfer Tax Value: \$25,000.00 | | | | | |
| | Real Property Transfer Tax | Due: | \$97.50 | | | |
| | | \ | | / / | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | b. Explain Reason for Exemption: | | | | | |
| _ | | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| Pur | suant to NRS 375.030, the B | Buyer and Seller shall be | e jointly and | severally liable | for any | y additional amount |
| owe | d | Ari | / / | - 11 | | |
| Sign | ature Charles 1, 2h | ide | _Capacity | Seller | | |
| Sign | ature | <u> </u> | _Capacity | | | |
| CELLED (CD ANTOD) BIFODMATION - DUMBE (CD ANTOD) INDODAMINON | | | | | | |
| SELLER (GRANTOR) INFORMATION (DECUMPER) | | | | | | |
| (REQUIRED) Print Charles Thiele Print Name: Anthony J. Longnecker | | | | | | |
| Nam | | | I imi Rame. | Anthony J. Loi | igneckei | |
| Add | | | Address: | 1300 Slate Roa | ıd. | |
| Cîty | | · · · · · · · · · · · · · · · · · · · | City: | Wellington | | 700000000000000000000000000000000000000 |
| State | | | State: | NV | Zip: | 89444 |
| - N | | 7 | • | | | |
| CON | 1PANY/PERSON REQUEST | FING RECORDING | | | | |
| | (required if not the seller or buyer | | | | | |
| Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 091009-WLD | | | | | | |
| Addr | • | | | | | |
| Cind | 1362 Highway 395, St | | | | | |
| City/ | State/Zip: Gardnerville, NV 8 | 74 I U | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)