

APN 1419-11-001-018

DOUGLAS COUNTY, NV

2017-903818

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

09/08/2017 03:38 PM

KAEMPFER CROWELL

KAREN ELLISON, RECORDER

E07

GRANTEES:

Eric R. Anderson and
Judy B. Anderson, Trustees
Eric and Judy Anderson Trust
3539 Mont Blanc Ct.
Carson City, NV 89705

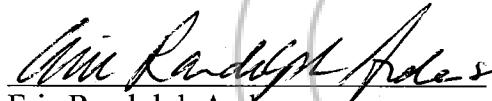
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Steven E. Tackes, Esq.
Kaempfer Crowell
510 West Fourth Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Eric R. Anderson and
Judy B. Anderson, Trustees
Eric and Judy Anderson Trust
3539 Mont Blanc Ct.
Carson City, NV 89705

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).


Eric Randolph Anderson

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 8th day of September, 2017, between ERIC RANDOLPH ANDERSON and JUDY BROCK ANDERSON, husband and wife as community property with right of survivorship, as Grantors and Party of the First Part; and ERIC R. ANDERSON and JUDY B. ANDERSON, Trustees, or their successor, under the ERIC AND JUDY ANDERSON TRUST dated March 20, 1987, as Grantees and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of their interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

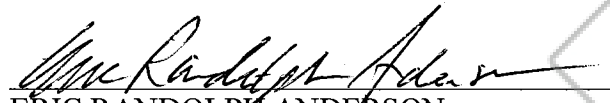
Lot 22 of ALPINE VIEW ESTATES NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada recorded November 1, 1972 as File No. 62567.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also known as 3539 Mont Blanc Ct., Carson City, Nevada 89705. APN 1419-11-001-018.

Legal description taken from Grant Bargain Sale Deed recorded July 31, 2015, as File No. 2015-867172.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.


ERIC RANDOLPH ANDERSON
Grantor

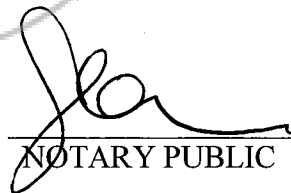

JUDY BROCK ANDERSON
Grantor

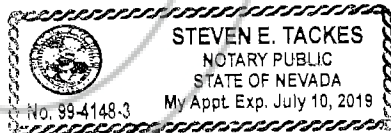
ACKNOWLEDGMENT

STATE OF NEVADA }
CARSON CITY } ss.

On this 8th day of September, 2017, before me, the undersigned, a Notary Public, personally appeared ERIC RANDOLPH ANDERSON and JUDY BROCK ANDERSON known to me to be the persons described herein, who executed the foregoing instrument as Grantors, and they acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.


NOTARY PUBLIC (SEAL)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1419-11-001-018 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: SG - Trust OK	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Eric R. Anderson* Capacity Grantor _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Eric Randolph Anderson and Judy Brock Anderson
 Address: 3539 Mont Blanc Court
 City: Carson City
 State: Nevada Zip: 89705

Print Name: Eric R. Anderson and Judy B. Anderson,
 Trustees, Eric and Judy Anderson Trust
 Address: 3539 Mont Blanc Court
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm Escrow #: _____
 Address: 510 West Fourth St.
 City: Carson City State: NV Zip: 89703