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DOUGLAS COUNTY, NV RPTT:\$253.50 Rec:\$16.00 Total:\$269.50

09/11/2017 02:10 PM

GUNTER-HAYES & ASSOCIATES LLC

Pas=4

2017-903864

00061398201709038640040044

KAREN ELLISON, RECORDER

Contract No.: 000570703991 Number of Points Purchased:500,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mark Elliott Crompton and Lisa Michelle Crompton, Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 500,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 500,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being part o	f or the same propert	ty conveyed to the Gran	tor(s) by Deed from	
	GRAN	TRE	recorded in the office	cial land records for the aforement	
on	9/21/200				Grantee's
reco	ords as the proper	v purchased under C	Contract Number 00057	0703991	

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 26th day of March, 2017						
MESTA						
Grantor: MARK ELLLOTT CROMPTON						
STATE OF (A D (1) ) SS.						
COUNTY OF San Dilao)						
On this the Ale day of March, 20 17 before me, the undersigned, a Notary Public, within and for the County of Sun Dieco, State of Colifornia						
commissioned qualified, and acting to me appeared in person MARK ELLIOTT CROMPTON, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes						
therein mentioned and set forth, and I do hereby so certify.						
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this						
Signature:						
Print Name: SUZANNE LORIN SHLOM SUZANNE LORIN SHLOM Commission No. 2107834 Commission No. 2107834 Commission Fixed Commission						
Commission Expires April 20, 2019						

Contract: 000570703991 DB

Grantor: LISA MICHELLE CROMPTON

STATE OF California,	
COUNTY OF San Diego ) ss.	\
On this the day of MWO, 2017 before me, the undersigned, a Notar Public, within and for the County of Son Diego, State of Cal Homia commissioned qualified, and acting to me appeared in person LISA MICHELLE CROMPTON, to me	у
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purpose therein mentioned and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 20 day of Mayon, 20 17	_·
Signature:	
Print Name: SVANVE LOND Shlow Notary Public My Commission Expires: U 26 19  SUZANNE LORIN SHLOM Commission No. 2107834 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY Commission Expires April 20, 2019	ymr CNB1 m

## STATE OF NEVADA DECLARATION OF VALUE

DEC	LARATION OF VALUE	\ \				
1.	Assessor Parcel Number(s): a) 1318-15-819-001 PTN b) c) d)					
2.	Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☑ Other - Timeshare	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument# Book: Page: Date of Recording: Notes:				
3.	Total Value/Sales Price of Property: \$64,872.00  Deed in Lieu of Foreclosure Only (value of property) \$  Transfer Tax Value: \$64,872.00  Real Property Transfer Tax Due: \$253.50 ✓					
4.	<ul><li>If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS</li><li>b) Explain Reason for Exemption:</li></ul>	375.090, Section:				
5,	Partial Interest: Percentage being tran The undersigned declares and acknowledges	owledges, under penalty of perjury, pursuant to				
informathe info claimed of the f	ation and belief, and can be supported ormation provided herein. Furthermo d exemption, or other determination of a	formation provided is correct to the best of their land by documentation if called upon to substantiate ore, the parties agree that disallowance of an additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Selle litional amount owed.				
Signat Signat		Capacity Agent for Grantor/Seller Capacity Agent for Grantee/Buyer				
SELLE	ER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)				
Print Na Address City: State:	me: MARK ELLIOTT CROMPTON	Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821				
COMP	ANY/PERSON REQUESTING RECORI (REQUIRED IF NOT THE SELLER OR BUYER)	DING				
3200 V	r-Hayes & Associates Vest Tyler, Suite D ay, AR 72034	Escrow No.: <u>000570703991</u> Escrow Officer:				
COHWA	ry, AIX 1200-1					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)