**DOUGLAS COUNTY, NV** 

RPTT:\$48.75 Rec:\$16.00

2017-903866 09/11/2017 02:10 PM

Total:\$64.75

GUNTER-HAYES & ASSOCIATES LLC

KAREN ELLISON, RECORDER

Contract No.: 000571003854 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David L. Avery and Sandra Fitzpatrick, Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

| Being part of or the same property conveyed to the Grantor(s) by Deed from        |
|---|
| GRANIEE recorded in the official land records for the aforementioned property     |
| on 1/27/2011 , as Instrument No. 177669 and being further identified in Grantee's |
| records as the property purchased under Contract Number 000571003854              |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

| DATED this 19th day of March, 2017.  Grantor: DAVID L AVERY                                       |   |
|---|---|
|   | ACKNOWLEDGEMENT   |
| STATE OF SC ) COUNTY OF Colleton ) ss.  | ACKNOWLEDGEMENT   |
| On this the 19th day of 19th Public, within and for the County of 19th Collection                 | County, State of South Caroling   |
| known as the person(s) whose name(s) appear upograntor and stated that they had executed the same | d in person DAVID L AVERY, to me personally well<br>in the within and foregoing deed of conveyance as the<br>for the consideration and purposes therein mentioned |
| and set forth, and I do hereby so certify.  IN TESTIMONY WHEREOF, I have her                      | reunto set my hand and official seal as such Notary   |
| Public at the County and State aforesaid on this  | 1914 day of March , 20 17.  |
| Signature: Name: Hayden Reynolds  |   |
| Notary Public My Commission Expires: June, 15,202   | HAYDEN REYNOLDS  Notary Public-State of South Carolina My Commission Expires  |
|   | June 15, 2026   |
|   |   |

Contract: 000571003854 DB

|  | ACKNOWLEDGEMEN I   |
|--|--|
| STATE OF <u>\$C</u> ) ss.                          |  |
| COUNTY OF <u>COI/CAN</u> )                         |  |
| On this the 19th day of March                      | , 20 /7 before me, the undersigned, a Notary<br>, State of <u>South Caroling</u>                             |
| commissioned qualified, and acting to me appeare   | d in person SANDRA FITZPATRICK, to me personall  |
|  | r upon the within and foregoing deed of conveyance as ame for the consideration and purposes therein mention |
| and set forth, and I do hereby so certify.         |  |
|  | reunto set my hand and official seal as such Notary  |
| Public at the County and State aforesaid on this _ | $\frac{194h}{\text{day of } March}, 20 17.$  |
| Signature: Len la                                  |  |
| Print Name: Hayden Reynolds                        | HAYDEN REYNOLDS  |
| Notary Public                                      | Notary Public-State of South Carolina  |
| Notary Public My Commission Expires: 740e, 15, 202 | My Commission Expires June 15, 2026  |
|  |  |

## STATE OF NEVADA DECLARATION OF VALUE

| DECLARATION OF VALUE   | \ \  |
|--|--|
| 1. Assessor Parcel Number(s): a) 1318-15-817-001 PTN b) c) d)  |  |
| a) ☐ Vacant Land b) ☐ Single Fam. Res. Documer c) ☐ Condo/Twnhse d) ☐ 2-4 Plex Book:   | RECORDERS OPTIONAL USE ONLY of the strument and the strum |
| <ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>  | \$ <u>12,149.00</u><br>perty) \$<br>\$ <u>12,149.00</u><br>\$ <u>48.75</u>   |
| <ul> <li>4. If Exemption Claimed;</li> <li>a) Transfer Tax Exemption, per NRS 375.090</li> <li>b) Explain Reason for Exemption:</li> </ul>   |  |
| The undersigned declares and acknowledges NRS 375.060 and NRS 375.110, that the information information and belief, and can be supported by doct the information provided herein. Furthermore, the claimed exemption, or other determination of additional of the tax due plus interest at 1% per month. Pursual shall be jointly and severally liable for any additional as   | n provided is correct to the best of thei<br>umentation if called upon to substantiate<br>parties agree that disallowance of any<br>al tax due, may result in a penalty of 10%<br>nt to NRS 375.030, the Buyer and Selle   |
| Signature Manual Signature Manual Signature Signature Manual Signature Signa | Capacity Agent for Grantor/Seller Capacity Agent for Grantee/Buyer   |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |
| Print Name: DAVID L AVERY Print Name: Address: 6616 S LAFAYETTE ST Address: City: CENTENNIAL City: State: CO Zip: 801210000 State:   | ·  |
| COMPANY/PERSON REQUESTING RECORDING  |  |
|  | crow No.: <u>000571003854</u><br>crow Officer:   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)