

APN: 37-199-13-71

**RECORDING REQUESTED BY:**

Name: FOR THE PEOPLE  
Address: 6405-2 S. Virginia Street  
City/State/Zip: Reno, NV 89511



KAREN ELLISON, RECORDER

E07

**WHEN RECORDED MAIL TO GRANTOR I/C/O:**

Name: WILLIAM ARVAYO  
Address: 123 Tambourine Ranch Road  
City/State/Zip: Gardnerville, NV 89460

**MAIL TAX STATEMENT TO:**

Name: WILLIAM ARVAYO  
Address: 123 Tambourine Ranch Road  
City/State/Zip: Gardnerville, NV 89460

**GRANT BARGAIN AND SALE DEED**


Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

  
\_\_\_\_\_  
Signature

GRANTOR  
\_\_\_\_\_

WILLIAM ARVAYO  
\_\_\_\_\_  
Print Name

# GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **WILLIAM A. ARVAYO AND LA CINDYA L. ARVAYO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, do hereby **GRANT, BARGAIN, SELL, REMISE AND RELEASE** to **THE WILLIAM AND LACINDYA ARVAYO LIVING TRUST, UTD Aug 31, 2017**, **WILLIAM ANTHONY ARVAYO, LACINDYA LORENA ARVAYO, TRUSTEES**, Grantees, their interest in the real property in the County of Douglas, State of Nevada described as:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: The Ridge Tahoe, 400 Ridge Club Drive #3, Stateline, NV 89449

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to a living trust.

  
\_\_\_\_\_  
**WILLIAM A. ARVAYO**

  
\_\_\_\_\_  
**LA CINDYA L. ARVAYO**

State of Nevada        )  
                                  )ss.  
County of Washoe     )

This instrument was acknowledged before me on the 31 day of Aug., 2017, by **WILLIAM A. ARVAYO and LA CINDYA L. ARVAYO.**



**R. FRITZ**  
Notary Public - State of Nevada  
Appointment Recorded In Washoe County  
No: 07-2165-2 - Expires March 15, 2019

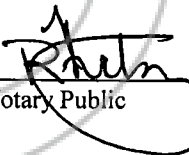
  
\_\_\_\_\_  
Notary Public

EXHIBIT "A" (37).

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 199 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the Odd numbered years of the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 37-199-13-71  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

- |  |                        |                             |                 |
|--|------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land            | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse           | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.             | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural           | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other <u>TimeShare</u> |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Trust OK</u>

## 3. Total Value/Sales Price of Property:

\$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: \_\_\_\_\_  
Transfer without consideration to a Trust.

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantor

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: William A. Arvayo  
 Address: LaCindya L. Arvayo  
 City: 123 Tambourine Ranch Rd.  
 State: NV Zip: 89460

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The William and Lacindya Arvayo Living Trust  
 Address: 123 Tambourine Ranch Rd.  
 City: Gardnerville  
 State: NV Zip: 89460

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: For the People Escrow # \_\_\_\_\_  
 Address: 6405-2 South Virginia Street  
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)