DOUGLAS COUNTY, NV

RPTT:\$924.30 Rec:\$15.00

2017-903910

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APN: 1320-30-612-015

RECORDING REQUESTED BY and WHEN RECORDED MAIL TO:

Title Source, Inc 662 Woodward Blvd Detroit, MI 48226

ORDER NUMBER: 63581546 -4(92367

MAIL TAX STATEMENTS TO: Kyle and Courtney Jenkins 982 Bella Rosa Dr Minden, NV 89423

TITLE SOURCE, INC. KAREN ELLISON, RECORDER

[Space Above This Line For Recorder's Use]

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD J. JENKINS and KATHRYN A. JENKINS. whose address is 2055 Sussquehana Dr, South Lake Tahoe CA 86150,

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KYLE P. JENKINS and COURTNEY E. JENKINS, husband and wife, whose address is 982 Bella Rosa Dr, Minden, NV 89423-5194,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 48 IN BLOCK H AS SET FORTH ON FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA PHASE 1, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 25, 2005 IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Commonly known as: 982 Bella Rosa Dr, Minden, NV 89423-5194

APN: 1320-30-612-015

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

Witness my/our hand(s) this Synday of Sept, 20 17.
GRANTORS:
RICHARD J. JENKINS
Kathryn a Jenkins Kathryn a. Jenkins
STATE OF Country OF El Dovado):ss
On the S day of September , 20 17, personally appeared before me, a Notary Public, RICHARD J. JENKINS and KATHRYN A. JENKINS, known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that he/she/they executed the instrument for the purposes therein contained.
Notary Public  My Commission Expires: 0(-10-20(9)  My Commission Expires: 0(-10-20(9))  Notary Public - California
El Dorado County My Comm: Expires Jan 10, 2019

## State of Nevada **Declaration of Value** FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # Assessor Parcel Number(s) Page: Book: a)1320-30-612-015 Date of Recording: b) d) 2. Type of Property: b) V Single Fam. Res. a) \( \text{Vacant Land} \) c) ☐ Condo/Twnhse d) ☐ 2-4 Plex f) \( \sum \text{Comm'l/Ind'l} \) e) $\Gamma$ Apt. Bldg. g) [ Agricultural h) Mobile Home i) Cother \$ 237,000.00 Total Value/Sales Price of Property: 3. Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value per NRS 375.010, Section 2: ¢ 924.30 Real Property Transfer Tax Due: If Exemption Claimed: 4. a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Richard J. Jenkins and Kathryn A. Jenkings Print Name: Kyle P. Jenkins and Courtney E. Jenkins Address: 2055 Sussquehana Dr Address: 982 Bella Rosa Dr City: Minden City: South Lake Tabole State: NV Zip: 89423 Zip: 86150 State: CA COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: ( Address: (000)

City: DD+10H

State: