DOUGLAS COUNTY, NV

MILLWARD LAW, LTD

Rec:\$15.00 Total:\$15.00

09/12/2017 01:54 PM

2017-903921

Pgs=3

APN: 4220-21-810-181

1220-01-001-050

When Recorded, Please Return To:

Millward Law, Ltd. 1591 Mono Ave. Minden, NV 89423

Mail Future Tax Statements To: Steven R. and June M. de Jesus 1898 Gray Court Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Steven R. de Jesus and June M. de Jesus, husband and wife as joint tenants with the rights of survivorship do hereby remise, release, and forever quitclaim and transfer all interest in 1898 Gray Court, Gardnerville, Nevada, 89410, APN 1220-01-001-050 to Steven R. de Jesus and June M. de Jesus. Trustees of the Steven and June de Jesus Family Trust dated September 05, 2017 and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

See " Exhibit A"

 Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain Sale Deed recorded on September 28, 2011 as Document Number 790262.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: September 05, 2017

Steven R. de Jesus, Trustee

June M. de Jesus,∥Trustee

State of Nevada

) ss.

County of Douglas

This instrument was acknowledged before me on September 05, 2017, 2017, by Steven R. de Jesus as Trustee and June M. de Jesus as Trustee.

Notary Public

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"EXHIBIT A"

LOT 1, IN BLOCK A AS SET FORTH ON THAT CERTAIN FINAL SUB-DIVISION MAP PLANNED UNIT DEVELOPMENT # 98-01 FOR RAYMOND L. GRAY AND LUCIA L. GRAY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1998 IN BOOK 1198 AT PAGE 4930 AS DOCUMENT NO. 454651 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED MAY 04, 1999 IN BOOK 0599, PAGE 0418 AS INSTRUMENT NO. 0467264 OF OFFICIAL RECORDS.



State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # _____ Assessor Parcel Number(s) a) 1220-21-810-181 1220-61-001-050 b) _____ Date of Recording: Notes: Trust OK 2 Type of Property: a) \quad \text{Vacant Land} b) 🛛 Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) 🗌 Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) 🔲 Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Grantor Signature: **SELLER (GRANTOR) INFORMATION - REQUIRED BUYER (GRANTEE) INFORMATION - REQUIRED** Name: Steven R. and June M. de Jesus Steven R. de Jesus and June M. de Jesus, Trustees of the de Jesus Family Trust dated 9/5/2017 1898 Gray Court Address: City, State, ZIP: Gardnerville, NV 89410 Address: 1898 Gray Court City, State, ZIP: Gardnerville, NV 89410 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Millward Law, Ltd. Address: 1591 Mono Ave. City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)