

DOUGLAS COUNTY, NV

Rec:\$16.00

2017-903931

09/12/2017 02:35 PM

Total:\$16.00 LOUIS FREEMAN



E05

| APN# 13919-30-643-033 PTN | |
|---|---|
| Recording Requested by/Mail to: | KAREN ELLISON, RECORDER |
| Name: Louis Franklin Freeman | _ \ \ |
| Address: 28375 Avenida Duquesa | \ \ |
| City/State/Zip: Cathedral City, CA 92234 | |
| Mail Tax Statements to: | |
| Name: | |
| Address: | |
| City/State/Zip: | |
| | |
| | CLAIM DEED |
| Title of D | ocument (required) |
| (Only t | use if applicable) |
| The undersigned hereby affirms | that the document submitted for recording |
| contains personal informatio | n as required by law: (check applicable) |
| Affidavit of Death - | - NRS 440.380(1)(A) & NRS 40.525(5) |
| Judgment – NRS 17 | 7.150(4) |
| Military Discharge - | - NRS 419,020(2) |
| | |
| Signature | |
| | |
| Printed Name | |
| This document is being (re-)recorded to correct | document #, and is correcting |
| | |
| | |

Quitclaim Deed

RECORDING REQUESTED BY Louis Franklin Freeman AND WHEN RECORDED MAIL TO:

Louis Franklin Freeman

28375 Avenida Duquesa

Cathedral City CA 92234

Louis F Freeman a single person hereby grants his daughter Candy Freeman Proctor co owner the following described real property in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTATCHED HERETO AND BY REFERENCE MADE AN IRREVOCABLE PART HEREOF. More commonly known as , Timeshare in Nevada,

DATED: September / 2017

Mis Turklin flymar

Louis Franklin Freeman

On September 2017 before me notes , personally appeared Louis Franklin Freeman proved to me on the basis of satisfactory evidence to be the person whose name does is subscribed to the within insturment.

JONATHAN D. SUNSHINE Notary Public - California Riverside County Commission # 2158575 My Comm. Expires Jul 26, 2020

WITNESS my hand (and official seal:

SIGNATURE

THIS FOR OFFOCIAL NOTARY

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. ____ 028 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-033

| STATE OF NEVADA | T 177 | | |
|--|--------------------------------|---|-------------------------------------|
| DECLARATION OF VAL | | | |
| 1. Assessor Parcel Number | | | ^ |
| | 30-643-033 | | /\ |
| b) | | | \ \ |
| c) | | | \ \ |
| d) | | | \ \ |
| | | | \ \ |
| 2. Type of Property: | | | \ \ |
| a) Vacant Land | l b) Single Fam. Re | oc . | \ \ |
| ′ - | <u> </u> | | |
| c) Condo/Twnh | ∕— . | - 10 | DERS OPTIONAL USE ONLY |
| e) 🖳 Apt. Bldg | f) Comm'l/Ind'l | BOOK | PAGE |
| g) Agricultural | h) Mobile Home | DATE OF RECO |)KDING: |
| i) Other TM | | NOTES | |
| 1) 2 other <u>/ //</u> | | | |
| • m · 1771 /01 D • | C.D. | 2 | |
| 3. Total Value/Sales Pri | | \$ -6/ | |
| | osure Only (value of property) | | \ |
| Transfer Tax Value: | m . D | \$ \ | |
| Real Property Transfer | Tax Due: | \$ <u>+5</u> | |
| | | | / / |
| 4. <u>If Exemption Claimed</u> | | P | / / |
| | Exemption per NRS 375.090, S | Section # 5 | |
| | n for Exemption: | (-12 -1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | + |
| ADDIN | G MY DAUGHT | ER 10-11 | 11th Day |
| | | - DAN | 104 FREEMON PROCK |
| 5. Partial Interest: Perce | entage being transferred: 👱 | 50 % | |
| | | | |
| The undersigned declares | and acknowledges, under | penalty of periury, p | ursuant to NRS 375.060 and NRS |
| | | | mation and belief, and can be |
| | | | n provided herein. Furthermore, the |
| | | | nination of additional tax due, may |
| | of the tax due plus interest | | innation of additional tax due, may |
| result in a penalty of 1070 | of the tax due plus interest | at 170 per monui. | |
| Pursuant to NRS 375 030 the l | Ruver and Seller shall be ioi | ntly and severally lie | ble for any additional amount owed. |
| Tursdant to 14k5 373.030; the | A A | ntiy and severally ha | |
| Signature AMM 7 | HAHMAN | Capacity | GRANTOR |
| Signature // //////////// | 1100000 | Capacity | |
| Signature | | Canadity | |
| Signature | | Capacity | |
| SELLER (GRANTO) | D) INTECDMATION | DIIVED (C | D ANTTEN INTODMATION |
| (REQUIRED) | K) INFORMATION | | GRANTEE) INFORMATION |
| (REQUIRED) | - | (KI | EQUIRED) |
| Drivet Names 1 Marie 7 | -Tomay) | D: 437 | WE TTOUTMY |
| Print Name: 600/5 | + KEENION | Print Name: | US + TREEMON |
| Address: 28375 A) | ENTIA ISOGUEST | Address: 2831 | 15 AUENTIA DUQUESA |
| City: <u>QATHEDRAL</u> | vity of | City: <u>(A) HE</u> | DIAZ CITY |
| State: <u>UA</u> Zip | : 77239 | State: <i>QA</i> | Zip: 93734 |
| COMMANNAMENCOM RECOR | EGERIA PEGORPRIA | 17/2 | 0-831-3091 |
| COMPANY/PERSON REQU | | 10 | 0 31 - 509/ |
| (required if not the selle | er or buyer) | | |
| Print Name: | | Escrow # | |
| Address: | | _ . | |
| City: | State: | w-1 | Zip: |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | |