

DOUGLAS COUNTY, NV

**2017-903955**

RPTT:\$189.15 Rec:\$16.00

\$205.15 Pgs=3

09/13/2017 11:52 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-411-063

RPTT: \$189.15

Recording Requested By:

Western Title Company

Escrow No.: 084941-AMG

When Recorded Mail To:

Elmo Colon and Laura L. Landry

880 Granite Court

Carson City, NV 89705

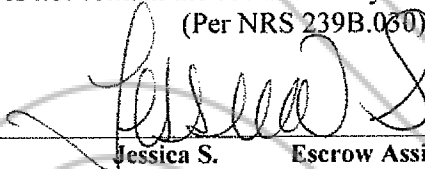
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Jessica S.

Escrow Assistant

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elmo E. Colon, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Elmo Colon, a single man and Laura L. Landry, a single woman as joint tenants

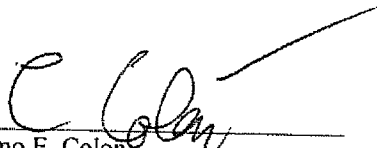
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, as shown on the map of RIDGEVIEW ESTATES NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1972, as File No. 63503.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/20/2017

  
Elmo E. Colon

STATE OF Nevada

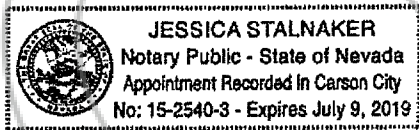
COUNTY OF Carson City } ss

This instrument was acknowledged before me on

April 24, 2017

By Elmo E. Colon.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1420-07-411-063

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0 - \$48,500  
Deed in Lieu of Foreclosure Only (value of property) ( )  
Transfer Tax Value: \$0 - \$48,500  
Real Property Transfer Tax Due: \$189.15

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: % \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jessica S Capacity Agent  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Elmo Colon  
Address: 880 Granite Court  
City: Carson City  
State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Elmo Colon and Laura L. Landry  
Address: 880 Granite Court  
City: Carson City  
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)  
Print Name: eTRCo, LLC, On behalf of Western Title Company  
Address: Carson Office  
2310 S. Carson St, Suite 5A

Esc. #: 084941-AMG

City/State/Zip: Carson City, NV 89701  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)