

DOUGLAS COUNTY, NV

2017-903963

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

09/13/2017 12:31 PM

SPL, INC

KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY:

Regional Lender Center

Order No.: FCPF-7001701072

When Recorded Mail Document To:

Nancy C. Nolan, Trustee

The Bypass Trust created under The Nolan

Family Trust dated June 10, 1997

55 Country Hills

Danville, CA 94506

APN/Parcel ID(s): 1418-10-511-011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$0

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy C. Nolan, trustee of The Bypass Trust created under The Nolan Family Trust dated June 10, 1997 that original held title as Nancy C. Nolan, trustee of The Nolan Family Trust dated June 10, 1997,

do(es) hereby GRANT, BARGAIN AND SELL to

Nancy C. Nolan, trustee of The Bypass Trust created under The Nolan Family Trust dated June 10, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: September 5, 2017

The Bypass Trust created under The Nolan Family Trust dated June 10, 1997

Nancy C. Nolan
Nancy C. Nolan, trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada

County of Douglas

On Sept 6, 2017 before me, Erika D. Marston
(here insert name and title of the officer)

Notary Public, personally appeared Nancy C. Nolan,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that
he ~~she~~ they executed the same in his ~~her~~ their authorized capacity(ies), and that by
his ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Erika Marston
Signature

(Seal)

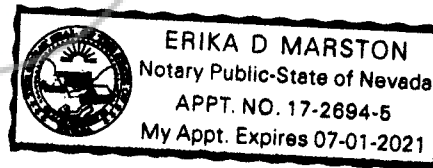


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 1418-10-511-011

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GLENBROOK, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

LOT 37, IN BLOCK C, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980 AS FILE NO. 45299.

EXCEPTING THEREFROM ALL THAT REAL PROPERTY SITUATE IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 37, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980; THENCE SOUTH 84°55'13" WEST 112.34 FEET TO THE SOUTHWEST CORNER OF SAID LOT 37; THENCE NORTH 39°30'50" EAST 20.00 FEET; THENCE NORTH 79°57'07" EAST 123.33 FEET; THENCE SOUTH 39°30'50" WEST 35.00 FEET TO THE POINT OF BEGINNING AND AS FURTHER SHOWN ON LOT LINE ADJUSTMENT MAP FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 28, 1983 AS DOCUMENT NO. 93495.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 2, 2002, IN BOOK 0802, PAGE 00765, AS INSTRUMENT NO. 548653

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor's Parcel Number(s)
 a. 1418-10-511-011
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twrhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust ok - JS</u>	

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value \$ 0.00
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Grantor
 , Authorized Agent,

Signature Nancy C. Nolan Capacity: Grantee
 Nancy C. Nolan, Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Nancy C. Nolan
 Address: 55 COUNTRY HILLS
 City: DANVILLE
 State: CA Zip: 94506

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: The Bypass Trust created under The Nolan Family Trust dated June 10, 1997
 Address: 55 Country Hills
 City: Danville
 State: CA Zip: 94506

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Regional Lender Center
 Address: 675 North First Street, Suite 900
 City: San Jose

Escrow No.: FCPF-7001701072
 State: CA Zip: 95112