DOUGLAS COUNTY, NV

2017-903979

Rec:\$17.00 Total:\$17.00

09/13/2017 02:54 PM

SIERRA NEVADA MEDIA GROUP

Pas=5

APN #: 25-291-06

Recording Requested By:

Tammy Meckler

Return Documents to:

Name: Tammy Meckler-Sierra Nevada Media Group

Address: 580 Mallory Way

City/State/Zip: Carson City, NV 89701

Send Tax Statements to: Name: Diane Parkinson, CFO

Address: PO Box 1927

City/State/Zip: Carson City, NV 89702

KAREN ELLISON, RECORDER

E01

GRANT, BARGAIN, SALE DEED

(Corporation to Corporation)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Mount Rose Publishing Co.**, a Corporation organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **Sierra Nevada Media Group**, a Corporation organized under the laws of the state of **Nevada**, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

X See Legal Description Attached as Exhibit A in	corporated by reference as though set	forth in full
Legal Description:	\ \	
	/ /	

Prior instrument reference: Book One, Document No. 4930, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was e	executed by the undersigned on this the 21 day of
August, 2017.	
	Mount Rose Publishing Co.
	CORPORATION NAME
	By: Www. J w. Signature and Title
	luuu luu lana
	William J. Waters, CEO Type or Print Name
State of Nevada, County of <u>Carson City</u>	13 pp or 17 mil 1 table
The foregoing instrument was acknowledged before r	ne on 21 August 2017
The foregoing instrument was acknowledged before t	(Date)
by William J. Waters	
(Name of Signor)	(Position or Title)
of Mount Rose Publishing Co., a New	vada corporation.
(Name of Corporation) (Seal) My commission expires	Notary Public, State of Nevada Tammy Meckler
TAMMY MECKLER Notary Public, State of Nevada Appointment No. 14-12567-2 My Appt. Expires Jan. 6, 2018	Type or Print Name

Grantor(s) Name, Address, phone: Mount Rose Publishing Co. 580 Mallory Way Carson City, NV 89701 Grantee(s) Name, Address, phone: Sierra Nevada Media Group 580 Mallory Way Carson City, NV 89701

SEND TAX STATEMENTS TO GRANTEE



EXHIBIT A

494-01-96. 5/9/97

LEGAL DESCRIPTION ADJUSTED LOT 2 (A.P.N. 25-291-06)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E~) Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the intersection of Gardner Street and Bell Street as shown on the Meneley Addition to the Town of Gardnerville recorded June 4, 1947, as Document Number 4930, in Book One of maps;

thence South 45°06'00" West, 270.00 feet to the Northerly

right-of-way line of U.S. Highway 395; thence along saig right-of-way South 44°54'00" East 233.90 feet to the POINT OF BEGINNING;

thence leaving said right-of-way North 44°39'41" East 98.87 feet;

thence North 44.11'13" West 2.07 feet;

thence North 44°39'41" East 29.15 feet; thence South 89°52'00" East 101.13 feet;

thence south 44°50'08" East 188.26 feet;

thence South 45°06'00" West 199.30 feet to a point on the northerly right-of-way of U.~. Highway 395;

thence along said right-of-way North 44°54'00" West 256.76 feet to the POINT OF BEGINNING, containing 48,991 square feet, more or less.

The Basis of Bearing of the description is North 44°54'00" West, the centerline of Gardner Street, as shown on said Meneley Addition to the Town Of Gardnerville.

STATE OF NEVADA	
DECLARATION OF VALUE	
 Assessor Parcel Number(s) a) 1320-32-703-001 	\wedge
1.)	
c)	\ \
d)	\ \
/ 	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	\ \
c) Condo/Twnhse d) 2-4 Plex	EOD DECORDEDS OPTIONAL VICE ONLY
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	Model 1: Corp Docs of
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	S \
Real Property Transfer Tax Due:	S \
	<u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	tion #_1
b. Explain Reason for Exemption: Change in ind	lentity-name change of Corporation
5 D 117 1 D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0601
5. Partial Interest: Percentage being transferred: 100	<u>.UL</u> %
	1
The undersigned declares and acknowledges, under pen	
375.110, that the information provided is correct to the supported by documentation if called upon to substantial	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	
result in a penalty of 1070 of the tax due plus interest at	Type Month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
174 011	OFO M. O. D. I.I.
Signature Willen. J Will	Capacity CEO-M+ Rose Publishin
a. //// 0.	
Signature Willen Will	Capacity <u>CEO-Sierra Nevada M</u> edia Gro
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Mount Rose Publishing Co.	int Name: Sierra Nevada Media Group
	Idress: 580 Mallory Way
	ty: Carson City
State: NV Zip: 89701 Sta	ate: NV Zip: 89701
GOVERNA MANDED GOVERNO DE CONTRETANO DE GODERNA G	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer) Print Name:	Francis #
Address:	Escrow #
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MA	
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