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KAREN ELLISON, RECORDER

APN# _____

Recording Requested by/Mail to:

Name: Bud Dick

Address: 1449 Edlesborough Ci.

City/State/Zip: Gardnerville NV 89410

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Honorable Discharge

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

\$1.00 Additional Recording Fee for Use of This Page



Honorable Discharge

This is to certify that

CLIFFORD C RANSOM 39 294 263 TECHNICIAN FOURTH GRADE
233D SALVAGE COLLECTION COMPANY

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at SEPARATION CENTER
FORT MACARTHUR CALIFORNIA

Date 11 NOVEMBER 1945

HAROLD B STEWART
MAJOR INFANTRY

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL RANSOM CLIFFORD C			2. ARMY SERIAL NO. 39 294 263		3. GRADE TEC 4	4. ARM OR SERVICE QMC	5. COMPONENT AUS		
6. ORGANIZATION 233D SALVAGE COLLECTION CO			7. DATE OF SEPARATION 11 NOV 45		8. PLACE OF SEPARATION SEP GEN FT MACARTHUR CALIF				
9. PERMANENT ADDRESS FOR MAILING PURPOSES 320 E EL SEGUNDO LOS ANGELES LA CO CALIF					10. DATE OF BIRTH 8 NOV 18	11. PLACE OF BIRTH AUGUSTA KANSAS			
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9					13. COLOR EYES HAZEL	14. COLOR HAIR BROWN	15. HEIGHT 5'10"	16. WEIGHT 144 LBS.	17. NO. DEPEND. 2
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. INSTALLATION MECH 5-03.545				

MILITARY HISTORY

22. DATE OF INDUCTION 17 APR 43		23. DATE OF ENLISTMENT 24 APR 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 24 APR 43		25. PLACE OF ENTRY INTO SERVICE FT MACARTHUR CALIF	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 255		28. COUNTY AND STATE LOS ANGELES CALIF		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. AUTO MECH 014				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) NONE			
32. BATTLES AND CAMPAIGNS NORMANDY NORTHERN FRANCE ARDENNES CENTRAL EUROPE RHINELAND							
33. DECORATIONS AND CITATIONS EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL GOOD CONDUCT MEDAL VICTORY MEDAL							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX MAY 45	TYPHOID MAR 45	TETANUS JUN 43	OTHER (specify) TYPHUS SEP 43	DATE OF DEPARTURE 20 SEP 43	DESTINATION EUROPEAN THEATER UNITED STATES	DATE OF ARRIVAL 26 SEP 43 31 OCT 45	
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE		FOREIGN SERVICE		TEC 4			
YEARS	MONTHS	DAYS	YEARS				
0	5	6	2	1	12		
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF THE GOVERNMENT RR1-1 (DEMOBILIZATION)							
41. SERVICE SCHOOLS ATTENDED AR 615-365 15 DEC 44							
42. EDUCATION (Years)							
Grammar	High School	College					
8	1/4	0					

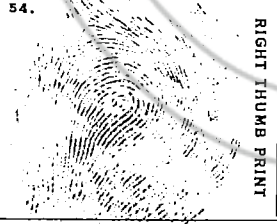
PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	NONE	\$ 1.25	230.95	F MURRAY MAJ FD
2	6	25	\$ 300	\$ 100				

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None	49. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance 30 NOV 45	51. Date of Next Premium Due (One month after 50) 31 DEC 45	52. PREMIUM DUE EACH MONTH \$6.70	53. INTENTION OF VETERAN TO <input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue	
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 RIGHT THUMB PRINT	54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) ASR SCORE (2 SEP 45) - 90 LAPEL BUTTON ISSUED INACTIVE SERVICE ERC 17 APR 43 TO 23 APR 43	
	<p>FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. _____ HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY GUARANTY OR INSURANCE UNDER TITLE III OF THE SERVICE MEMBERS' READJUSTMENT ACT OF 1944 THAT IS AVAILABLE TO THE VETERAN AS ISSUED.</p>	
55. SIGNATURE OF PERSON BEING SEPARATED <i>Clifford C. Ransom</i>	57. PERSONNEL RECORD (Type, proper grade and organization - signature) M E HOFT 1ST LT AC	