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KAREN ELLISON, RECORDER

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The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

**APN: 1220-04-111-018**

**RECORDING REQUESTED BY:**

Kalicki Collier, LLP  
401 Ryland Street, Suite 200  
Reno, Nevada 89502

**AFTER RECORDING MAIL TO:**

Kalicki Collier, LLP  
401 Ryland Street, Suite 200  
Reno, NV 89502

**MAIL TAX STATEMENT TO:**

Joanne Agnes Fiske, Trustee  
1216 Kingslane Ct.  
Gardnerville, NV 89410

**RPTT: \$0.00 Exempt (7)**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**Joanne McClay Fiske, an unmarried woman**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**Joanne Agnes Fiske, Trustee, or her successors in interest, of the Joanne Agnes (McClay) Fiske Trust dated September 5, 2001, and any amendments thereto.**

All that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:  
Recorded: October 9, 2012; Doc. No. 810499

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.

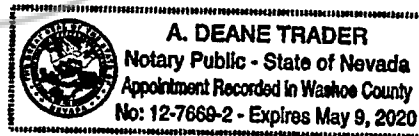
WITNESS my hand, this 11<sup>th</sup> day of September, 2017.

Joanne Agnes Fiske  
Joanne M. Fiske

STATE OF NEVADA            }  
  } ss:  
CARSON CITY                 }

This instrument was acknowledged before me, this 11<sup>th</sup> day of September, 2017,  
by Joanne M. Fiske.

A Deane Trader  
Notary Public  
My Commission Expires: 5/9/20



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All the following real property situate in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

The land referred to herein is situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:  
1234 Kingslane Ct.  
Gardnerville, NV 89410

APN: 1220-04-111-009

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1220-04-111-018  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>Trust OR BC</u>

3. Total Value /Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joanne Agnes Fiske Capacity: GRANTOR

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
**(REQUIRED)**

Print Name: Joanne McClay Fiske  
Address: 1216 Kingslane Ct.  
City/State: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION  
**(REQUIRED)**

Print Name: Joanne Agnes Fiske, Trustee, or her successors in interest, of the Joanne Agnes (McClay) Fiske Trust dated September 5, 2001  
Address: 1216 Kingslane Ct.  
City/State: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING  
(required if not seller or buyer)

Print Name: Kalicki Collier, LLP  
Address: 401 Ryland Street, Suite 200  
City, State, Zip: Reno, NV 89502

Escrow # \_\_\_\_\_

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)