DOUGLAS COUNTY, NV RPTT:\$682.50 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-904017

Pgs=3 \$698.50

ETRCO

09/14/2017 01:45 PM

APN#: 1221-05-001-070

RPTT: \$682.50

Recording Requested By: Western Title Company

Escrow No.: 089302-TEA When Recorded Mail To: Jason Lynch and Renae Lynch

1340 Cal Court

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen E. Samet and Judith L. Samet, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason Lynch and Renae Lynch, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/13/2017

Grant, Bargain and Sale Deed - Page 3

Stephen E. Samet

Quality L. Samet

Judith L. Samet

STATE OF NORMAGO

SS

COUNTY OF Dougles
This instrument was acknowledged before me on

By Stephen E. Samet and Judith L. Samet.

Notary Public

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-90889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1221-05-001-070)			\	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) D Vacant Land	b) 🖄 Single Fam. Res.				
	c) Condo/Twnhse	d) □ 2-4 Plex	воок		GE	1 1
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		-
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	BOOKDING		
	i) Other	-				
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$175,000 (.00		
orope	erty)))		\/
Transfer Tax Value:			\$175,000.00			
	Real Property Transfer Ta	x Due:	\$682.50			
4.	If Exemption Claimed: a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375.090, S Exemption:	Section			
5.	Partial Interest: Percentage					
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substan ace of any claimed exemp	ne best of their tiate the infor tion, or other	r information a mation provid determination	and belies ed herein	f, and can be n. Furthermore, the
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liab	le for an	y additional amount
owe		$U \sim$		\bigcirc		
_	lature factor		_Capacity	Duyer	•	
Sign	lature 'K	upa clas	_Capacity	Buye		
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) IN ED)	FORMA	TION
Prin	Stephen E. Samet a	nd Judith L. Samet	Print Name:	Jason Lynch	and Rena	ie Lynch
Nan	ne:			•		•
Add	ress: 1337 Myers Dr.	/ /	Address:	1340 Cal Cou	ırt	
City	: Gardnerville		City:	Gardnerville		
Stat	e: <u>NV</u>	Zip: 89410	State:	NV	Zip:	89410
CO^{3}	ADANIV/DEDOON DEOLUCO	TIMIO DECODERSO				
<u> UUN</u>	MPANY/PERSON REQUES (required if not the seller or buye					
Print	t Name: eTRCo, LLC. On beh	,	any E	#. N9N2N2 7	CE A	
Add		an or western Thie Compa	any E	sc. #: <u>089302-7</u>	<u>LA</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)