DOUGLAS COUNTY, NV

RPTT:\$1599.00 Rec:\$15.00

2017-904029

\$1,614.00 Pgs=2 09/14/2017 02:39 PM

A.P.N.:

1320-02-001-084

File No:

143-2525972 (mk)

R.P.T.T.:

\$1,599.00

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Jeffrey Nesbit and Carol A. Nesbit 21450 Artesia Road Desert Hot Springs, CA 92241

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce Davis and Gisele Davis, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey Nesbit and Carol A. Nesbit, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, OF PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 13, 1961, AS DOCUMENT NO. 17360.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/15/2017

| , | | • | | | | |
|--|--------------------|-----|---|----------------|--|--|
| | | | | \ | | |
| Me Said | | | | \ | | |
| Bruce Davis |) · | | | | | |
| Gisele Davis | | | | | | |
| | | | | | | |
| STATE OF NEVADA |). : ss. | . / | | | | |
| COUNTY OF DOUGLAS |) | | | | | |
| | | | | | | |
| This instrument was acknowledged before me on $9-7-77$ | | | | | | |
| Bruce Davis and Gi | sele Davis. | by | \ \ <u> \ </u> | | | |
| Mary | Kelso | | MARY K Notary Public - S | tate of Nevada | | |
| (My commission expire | lotary Public | -18 | Appointment Recorded No: 98-49567-5 - Expire | | | |
| (ITIY COLLINIISSION EXPI | | 70 | Saparan mananan manan | | | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/31/2017 under Escrow No. 143-2525972

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | | |
|---|--|--------------|---------------------------------------|--|--|--|
| a) | 1320-02-001-084 | | | | | |
| p) | | | \ \ \ | | | |
| c) d) | | | \ \ | | | |
| u, | | | \ \ | | | |
| 2. | Type of Property | | \ \ | | | |
| a) | │ │ │ Vacant Land │ │ │ │ │ │ │ │ │ Single Fam. Res. | FOR RE | CORDERS OPTIONAL USE | | | |
| c) | Condo/Twnhse d) 2-4 Plex | Book | Page: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of F | Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | | |
| i) | | | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$ | 410,000.00 | | | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | perty) (_\$ |) | | | |
| , | c) Transfer Tax Value: | _\$ | 410,000.00 | | | |
| | d) Real Property Transfer Tax Due | _\$ | \$1,599.00 | | | |
| 4. | If Exemption Claimed: | \ / | / / | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | n: 🔀 | | | | |
| | b. Explain reason for exemption: | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| 5. Partial Interest: Percentage being transferred:% | | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | | | |
| info | ormation and belief, and can be supported by doc | cumentation | if called upon to substantiate | | | |
| the | information provided herein. Furthermore, the imed exemption, or other determination of additi | parties agi | ree that disallowance of any | | | |
| 109 | % of the tax due plus interest at 1% per month. | Pursuant to | NRS 375.030, the Buyer and | | | |
| Sel | ler shall be jointly and severally liable for any add | itional amou | nt owed. | | | |
| Sig | nature: | Capacity: | agent. | | | |
| Sig | nature: | Capacity: | | | | |
| - | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (| GRANTEE) INFORMATION | | | |
| And the second | (REQUIRED) | | (REQUIRED) Jeffrey Nesbit and Carol | | | |
| Pri | nt Name: Bruce Davis and Gisele Davis | Print Name | e: A. Neśbit | | | |
| Add | dress: 2544 Clapham Lane | Address: | 21450 Artesia Road | | | |
| City | | • | sert Hot Springs | | | |
| Sta | · · · · · · · · · · · · · · · · · · · | Zip: 92241 | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| Pri | First American Title Insurance nt Name: Company | File Number | r: 143-2525972 mk/ et | | | |
| | dress 1663 US Highway 395, Suite 101 | | | | | |
| City | | State: NV | Zip: <u>89423</u> | | | |
| 796 | (AC A DUDI IO DECODE THIS ECOMA MAN) | | | | | |