

A.P. No. 1220-25-511-004

WHEN RECORDED RETURN TO:

Liberty Homes
P.O. Box 2388
Gardnerville, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Liberty Homes LLC., a Nevada Limited liability Company.**
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 2388, Gardnerville, NV 89410.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 8-29-2017.**
8. The work of improvement completed is described as follows: **Single family residence.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is Liberty Homes LLC.,
10. The street address of said property is **568 Lone Star Court,**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

See Exhibit "A" attached hereto and made a part hereof

Liberty Homes LLC,

By: 

Christian S. Funk, manager

A.P.N.:

Notice of Completion - continued File No.: **143-2520500 (mk)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Liberty Homes LLC.,

By:


Christian S. Funk, manager

EXHIBIT 'A'

Lot 5, of the Final Map LDA# 06-030 for Saddlerock Subdivision filed in the office of the County Recorder of Douglas County, Nevada on April 15, 2009, in Book 0409, Page 3932, Document No. 741415 of Official Records.

