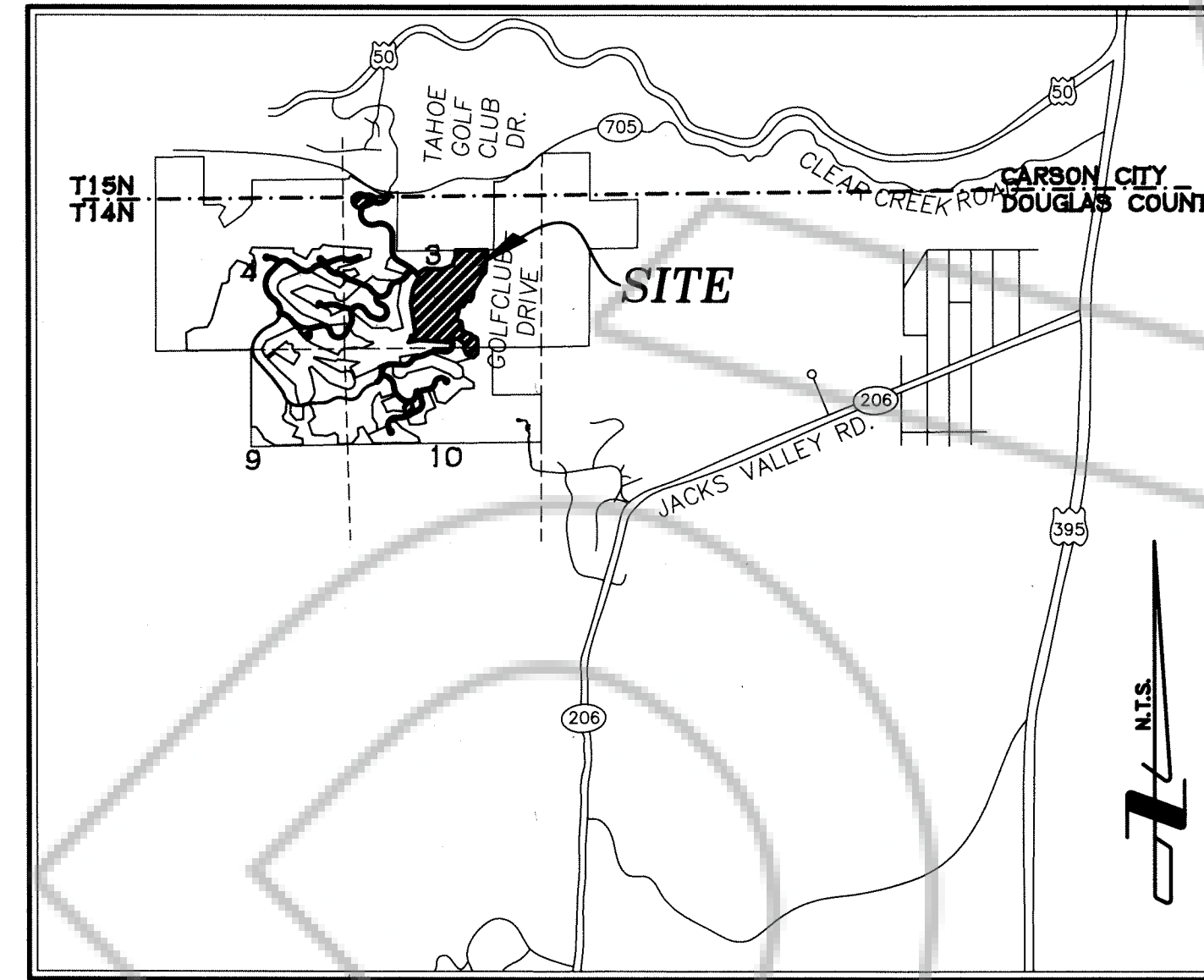


**RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
CLEAR CREEK RESIDENTIAL, LLC.**



VICINITY MAP

OWNERS CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

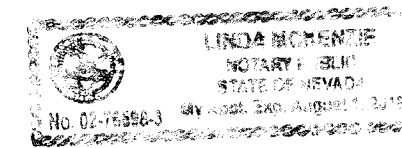
CLEAR CREEK RESIDENTIAL, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature] 9/5/2017
JAMES S. TAYLOR, MANAGING MEMBER

STATE OF Nevada }
COUNTY OF Douglas } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 5, 2017
BY James S. Taylor AS managing member OF
Clear Creek Residential, LLC

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES 8-1-2018



COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

[Signature] 9-11-17
LUCILLE RAO
COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK TREASURERS CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. APN 1419-03-001-005, 1419-03-002-046, 1419-03-002-047, 1419-03-002-048, 1419-04-002-031, 1419-04-002-062 AND 1419-10-001-016.

[Signature] 9/14/17
Kathy Lewis, Clerk/Treasurer
TREASURER DATE

SURVEYORS CERTIFICATE:

I, GERALD D JUAREZ A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF CLEAR CREEK RESIDENTIAL, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS HAVE BEEN OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND HAVE BEEN OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN SECTION 3, THE SE 1/4 OF SECTION 4, AND THE N 1/2 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON MAY 3, 2017.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

[Signature]
GERALD D JUAREZ, NEVADA P.L.S. 12140
 9/8/17

REFERENCES:

1. RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RANCH, LLC, DOCUMENT NO. 725936, JUNE 27, 2008, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
2. FINAL SUBDIVISION MAP OF CLEAR CREEK TAHOE - PHASE 1A & 1B DOCUMENT NO. 890939, NOVEMBER 18, 2016, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF September, 2017 AT 9:10 am.
THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF CLEAR CREEK GOLF, LLC. DOCUMENT NO. 2017-904050

[Signature]
KAREN ELLISON, DOUGLAS COUNTY RECORDER, [Signature] Deputy Recorder

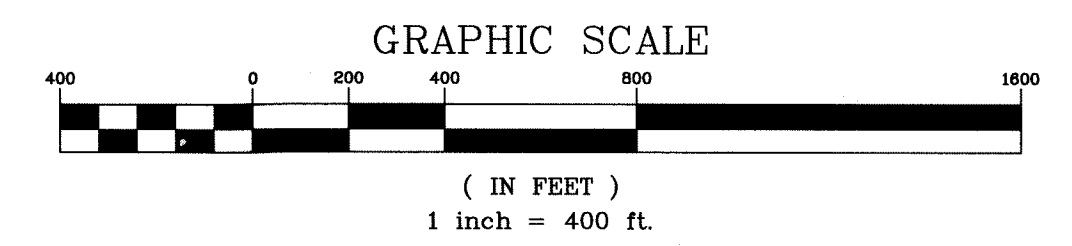
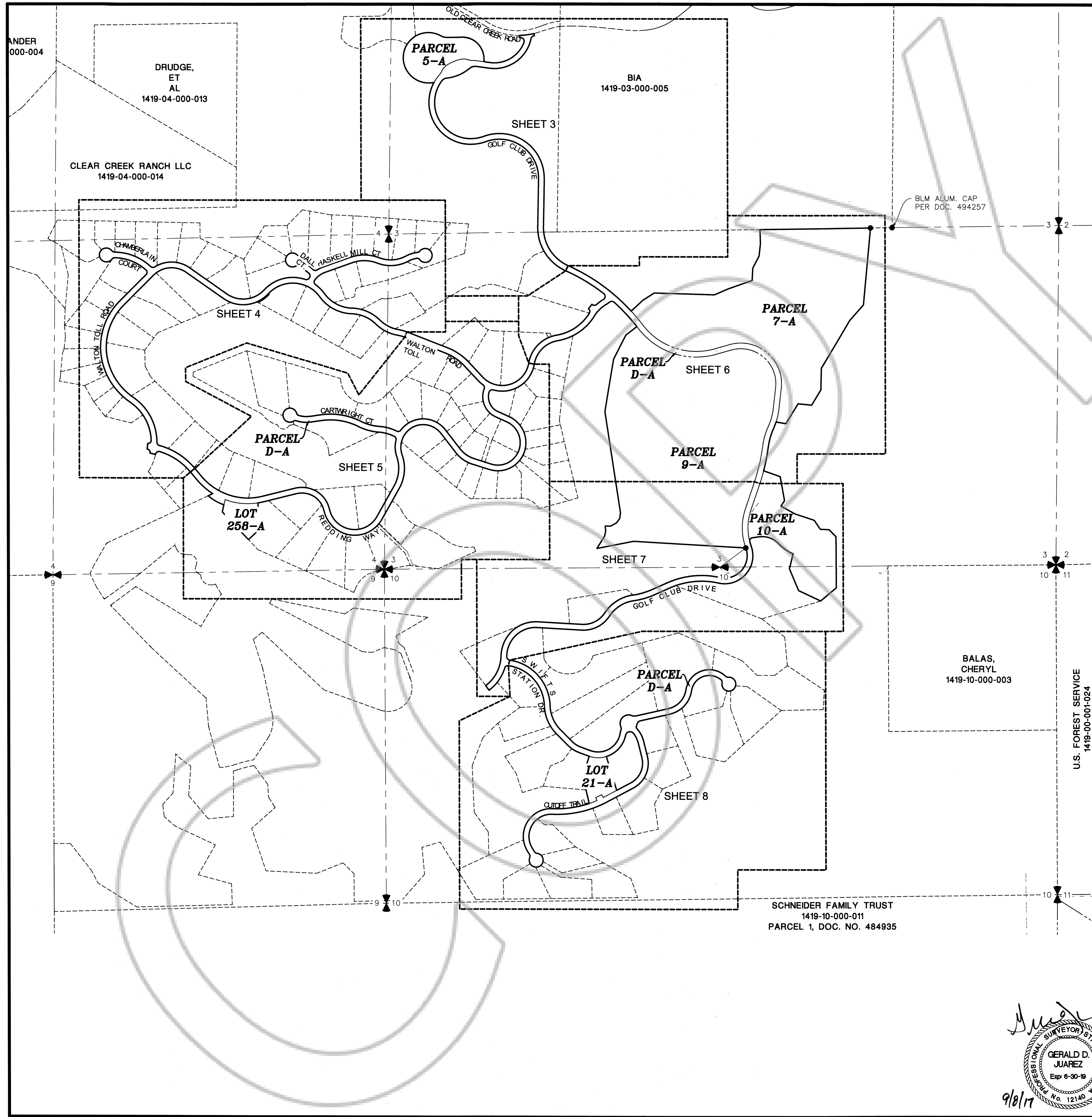
Certificate of Amendment
Doc# 2018-915418

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RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
CLEAR CREEK RESIDENTIAL, LLC
AN ADJUSTMENT OF PARCELS 5, 7, 9, & 10 OF ROS/BLA DOC. NO. 725936 AND LOTS 21, 258, AND PARCEL D OF DOC. NO. 890939 SITUATE WITHIN SEC. 3, SE 1/4 SEC. 4, N 1/2 SEC. 10, T.14N., R.19E., MDM DOUGLAS COUNTY NEVADA

	DRAWN BY: SDP
	DATE: JULY 2017
	PROJ. CODE: CDPDCN
	PROJ. #: 100
SHEET	
1 OF 8	

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- LEGEND:**
- GRAPHIC BORDER PER NRS 278.372(B)
 - ▲ FOUND 5/8" REBAR W/ CAP "PLS 17044" OR AS NOTED
 - FOUND 5/8" REBAR W/ CAP "PLS 5665" OR AS NOTED
 - ⊙ FOUND STANDARD STREET CENTERLINE MONUMENT
 - ⊙ P.L.S.S. SECTION CORNER PER R/S DOC. NO. 494257
 - ⊙ SET 5/8" REBAR W/ CAP "PLS 12140" OR CURB SCRIBE ON PROPERTY LINE EXTENDED
 - ⊙ SET STANDARD STREET CENTERLINE MONUMENT
 - × DIMENSION POINT, NOTHING FOUND OR SET
 - PUBLIC UTILITY EASEMENT PER 2016-890939 (5' ON EACH SIDE AND READ OF PROPERTY & 7.5' ADJACENT TO ALL ACCESS EASEMENTS (PRIVATE ROADWAYS))
 - PSSE PUBLIC SANITARY SEWER EASEMENT
 - EWE PRIVATE EFFLUENT WATERLINE EASEMENT
 - RD/PUE PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT
 - PUE PUBLIC UTILITY EASEMENT
 - SGE PRIVATE SLOPE, GRADING, AND DRAINAGE EASEMENT
 - SGSDE PRIVATE SLOPE, GRADING, DRAINAGE, AND STORM DRAIN EASEMENT
 - SGPE PRIVATE SLOPE, GRADING, DRAINAGE, STORM DRAIN & PEDESTRIAN EASEMENT
 - DE PRIVATE DRAINAGE EASEMENT
 - HWL HIGH WATER LINE
 - TAN TANGENT BEARING
 - R1 RECORDED MAP REFERENCE NUMBER
 - (R) RADIAL BEARING
 - ▨ FEMA FLOOD ZONE A

LAND USE SUMMARY:

LOT 21-A	= ± 1.52 ACRES
LOT 258-A	= ± 1.34 ACRES
PARCEL 5-A	= ± 3.84 ACRES
PARCEL 7-A	= ± 30.57 ACRES
PARCEL 9-A	= ± 41.95 ACRES
PARCEL 10-A	= ± 7.80 ACRES
PARCEL D-A	= ± 29.16 ACRES
TOTAL AREA	= ±115.98 ACRES

BASIS OF BEARINGS

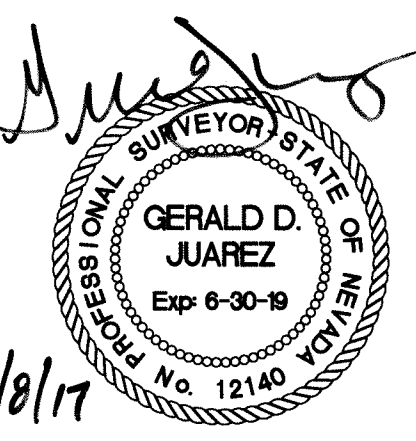
NORTH 89°12'38" EAST BETWEEN THE WEST 1/4 CORNER AND EAST 1/4 CORNER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 484935. A COMBINED GRID TO GROUND SCALE FACTOR OF 1.0002 WAS USED TO DETERMINE GROUND DISTANCES. ALL DISTANCE SHOWN HEREON ARE GROUND DISTANCES.

NOTES:

1. FOR ADDITIONAL RECORD EASEMENTS, SEE PREVIOUSLY RECORDED MAPS.
2. FOR FEMA DATA SEE INDIVIDUAL SHEETS.
3. NO STRUCTURES, DRIVEWAYS, WELLS, SEPTIC SYSTEMS, LEACH FIELDS, UTILITIES OR EASEMENTS ARE LOCATED AT THE ADJUSTED PROPERTY LINE. MAINTENANCE OF ALL DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER FOR DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE DOUGLAS COUNTY, THE U.S. ARMY CORPS OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE, AND NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, WHERE REQUIRED.
5. THE OWNER OF LOT 258-A SHALL BE RESPONSIBLE FOR THE INDIVIDUAL LPS SYSTEM ON HIS/HER LOT AND THE LATERAL LINE SERVICING THE LOT, INCLUDING THE CONNECTION TO THE SEWER MAIN OR FORCE MAIN.
6. OWNER(S) ACKNOWLEDGES AND EXPRESSLY AGREES DOUGLAS COUNTY SHALL NOT BE RESPONSIBLE FOR MAINTENANCE, REPAIR, REMEDIATION, DAMAGES, EXPENSES, COSTS, INTERFERENCE WITH OR DISTURBANCE TO, ACCESS ROADS, GROUND SURFACE, LANDSCAPING, OR ABOVE-GROUND IMPROVEMENTS LOCATED WITHIN OR ADJACENT TO ANY PUBLIC UTILITY, PUBLIC SEWER, PUBLIC WATER, AND EFFLUENT WATER EASEMENTS, WHICH IS CAUSED DIRECTLY OR INDIRECTLY BY THE USE OF THE EASEMENTS, WHICH INCLUDES BUT IS NOT LIMITED TO ACCESS, INGRESS, EGRESS, CONSTRUCTION, MAINTENANCE, INSTALLATION, OR REPAIR OF ANY IMPROVEMENTS.

U.S. FOREST SERVICE
1419-00-001-024

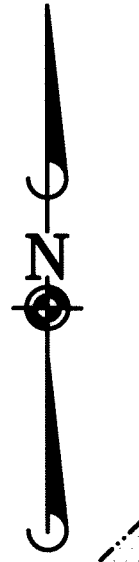
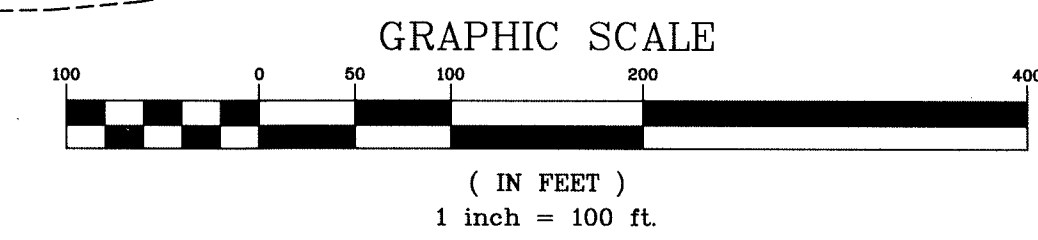
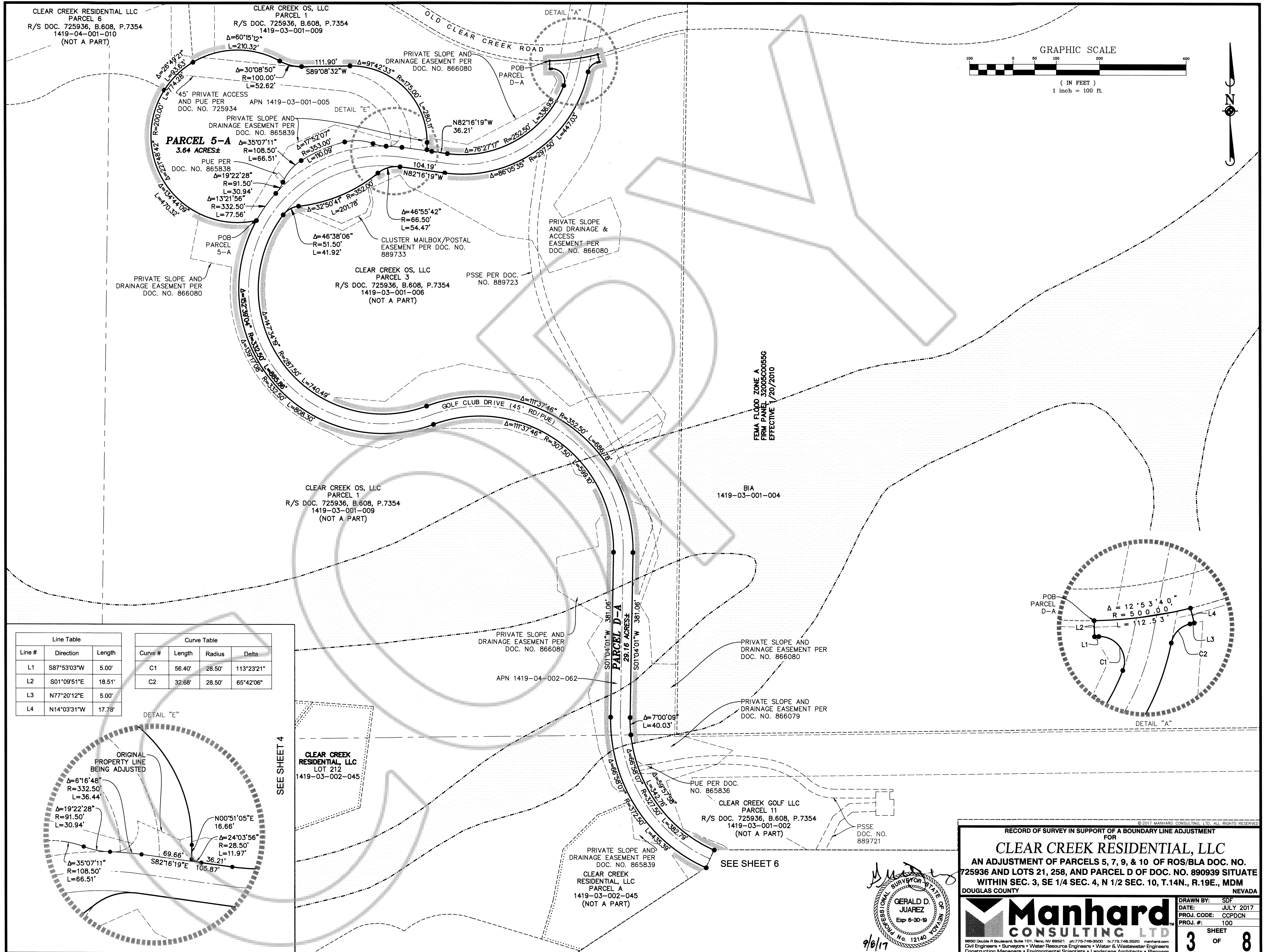
RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
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AN ADJUSTMENT OF PARCELS 5, 7, 9, & 10 OF ROS/BLA DOC. NO. 725936 AND LOTS 21, 258, AND PARCEL D OF DOC. NO. 890939 SITUATE WITHIN SEC. 3, SE 1/4 SEC. 4, N 1/2 SEC. 10, T.14N., R.19E., MDM DOUGLAS COUNTY NEVADA



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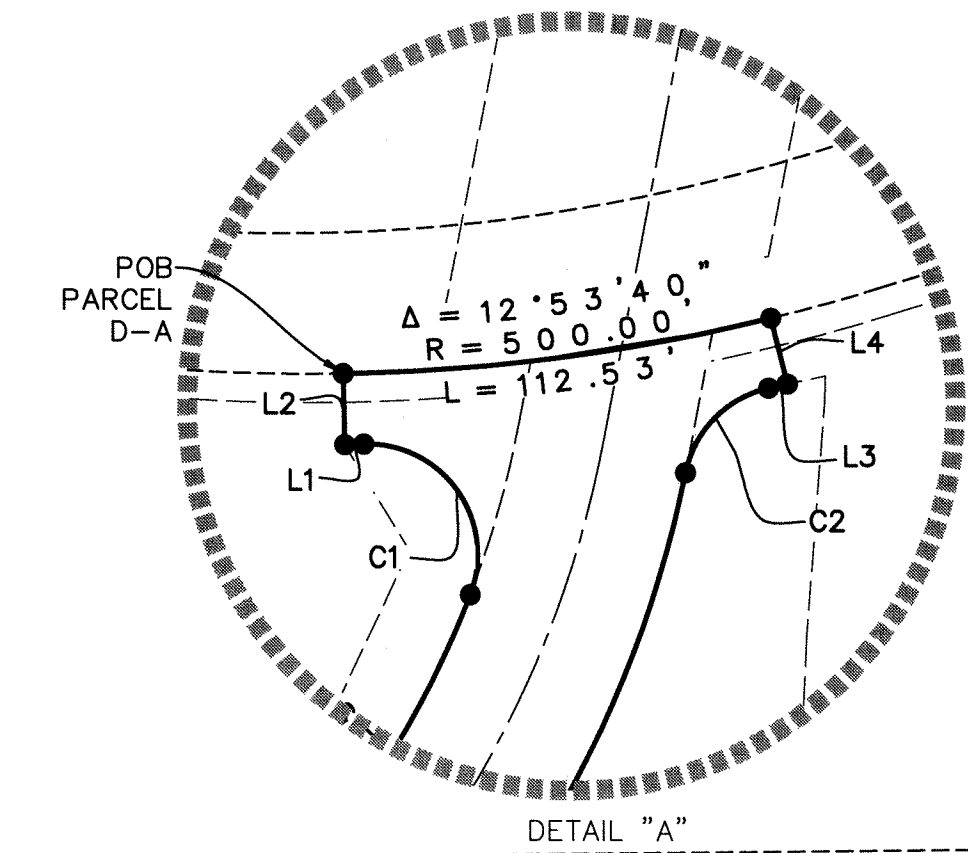
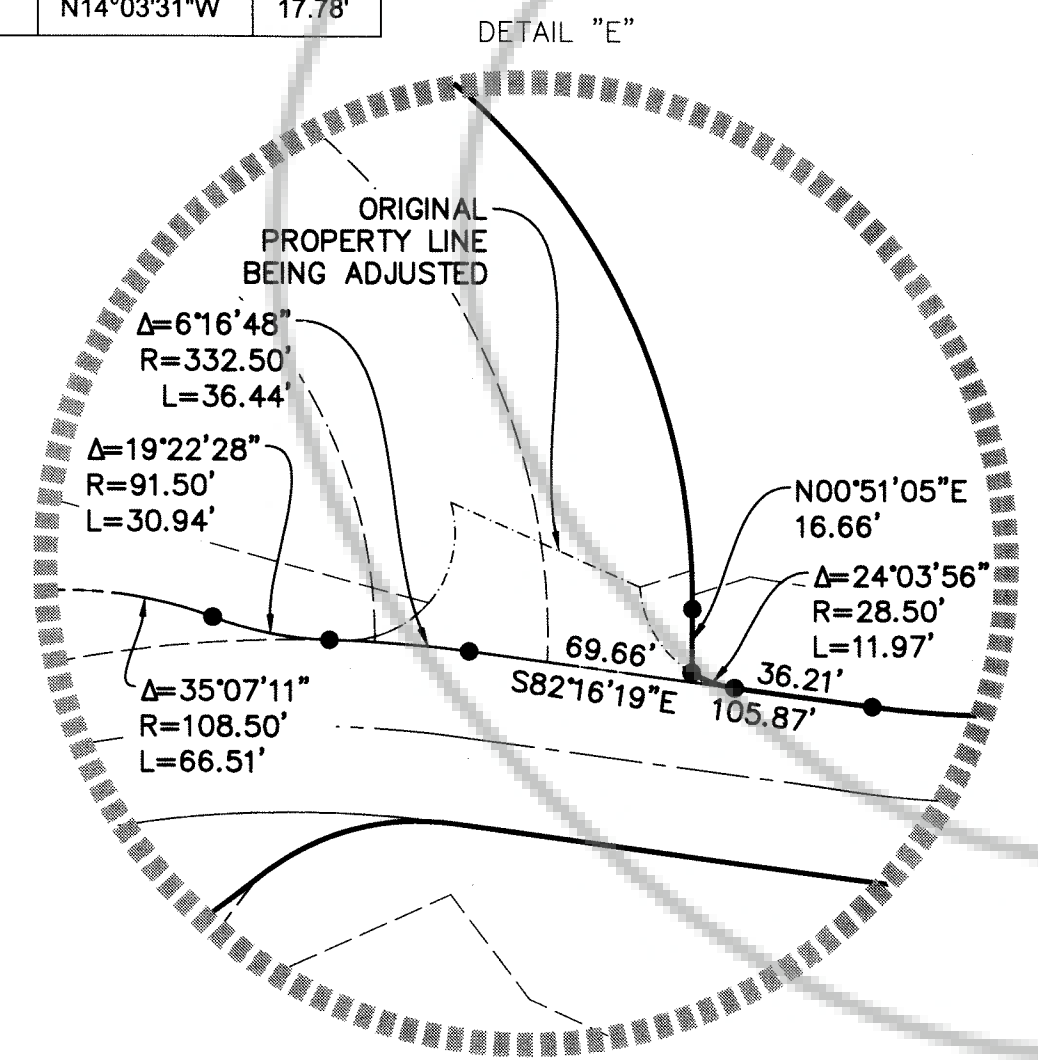
DRAWN BY: SDF
DATE: JULY 2017
PROJ. CODE: CCPDCN
PROJ. #: 100

SHEET **2** OF **8**



Line #	Direction	Length
L1	S87°53'03"W	5.00'
L2	S01°09'51"E	18.51'
L3	N77°20'12"E	5.00'
L4	N14°03'31"W	17.78'

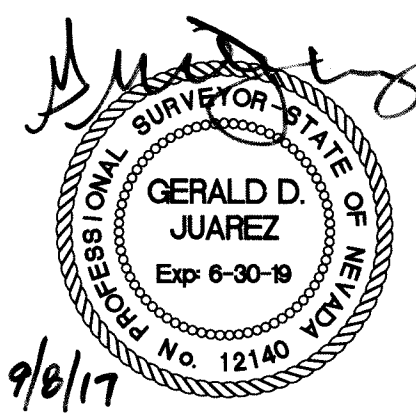
Curve #	Length	Radius	Delta
C1	56.40'	28.50'	113°23'21"
C2	32.68'	28.50'	65°42'06"

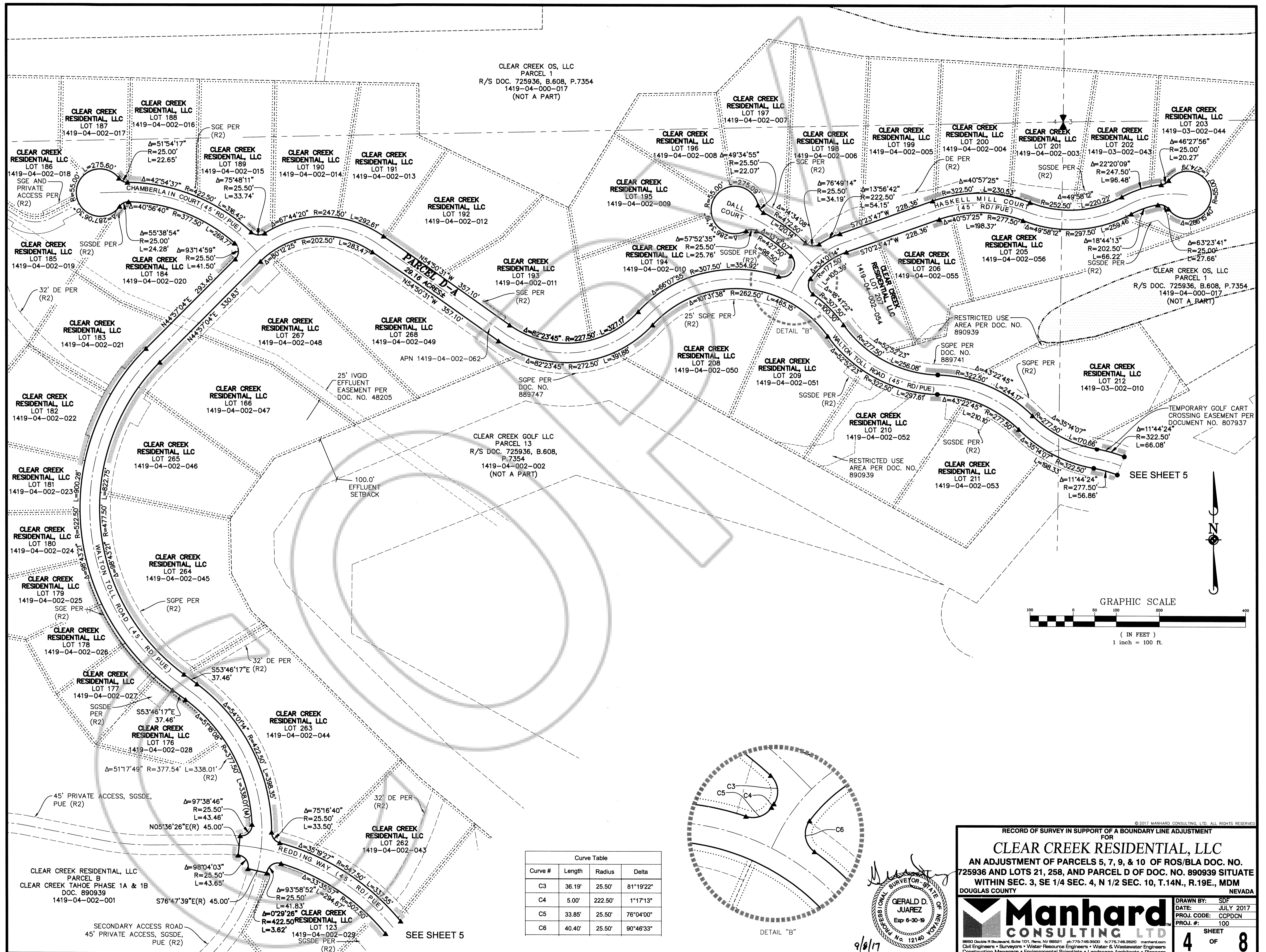


RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
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PROJ. CODE: CCPDCN
PROJ. #: 100
SHEET 3 OF 8

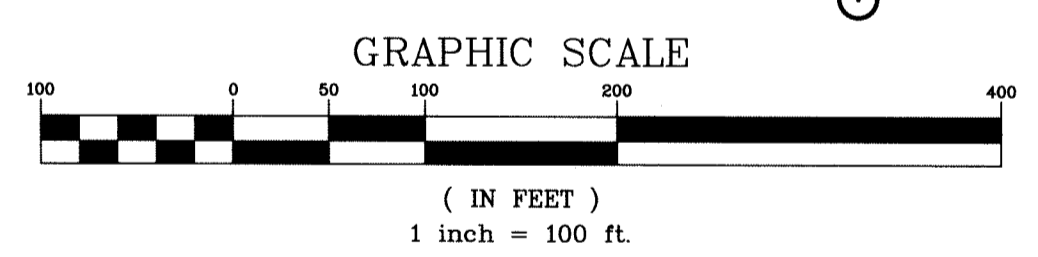
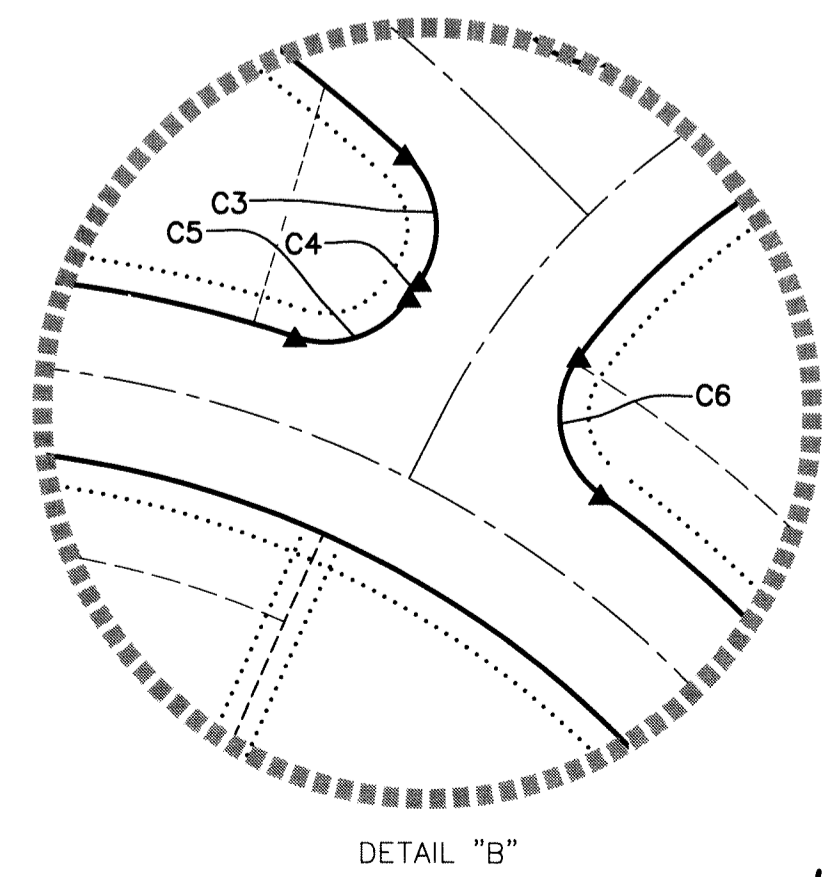




CLEAR CREEK OS, LLC
 PARCEL 1
 R/S DOC. 725936, B.608, P.7354
 1419-04-000-017
 (NOT A PART)

CLEAR CREEK GOLF LLC
 PARCEL 13
 R/S DOC. 725936, B.608,
 P.7354
 1419-04-002-002
 (NOT A PART)

Curve Table			
Curve #	Length	Radius	Delta
C3	36.19'	25.50'	81°19'22"
C4	5.00'	222.50'	1°17'13"
C5	33.85'	25.50'	76°04'00"
C6	40.40'	25.50'	90°46'33"



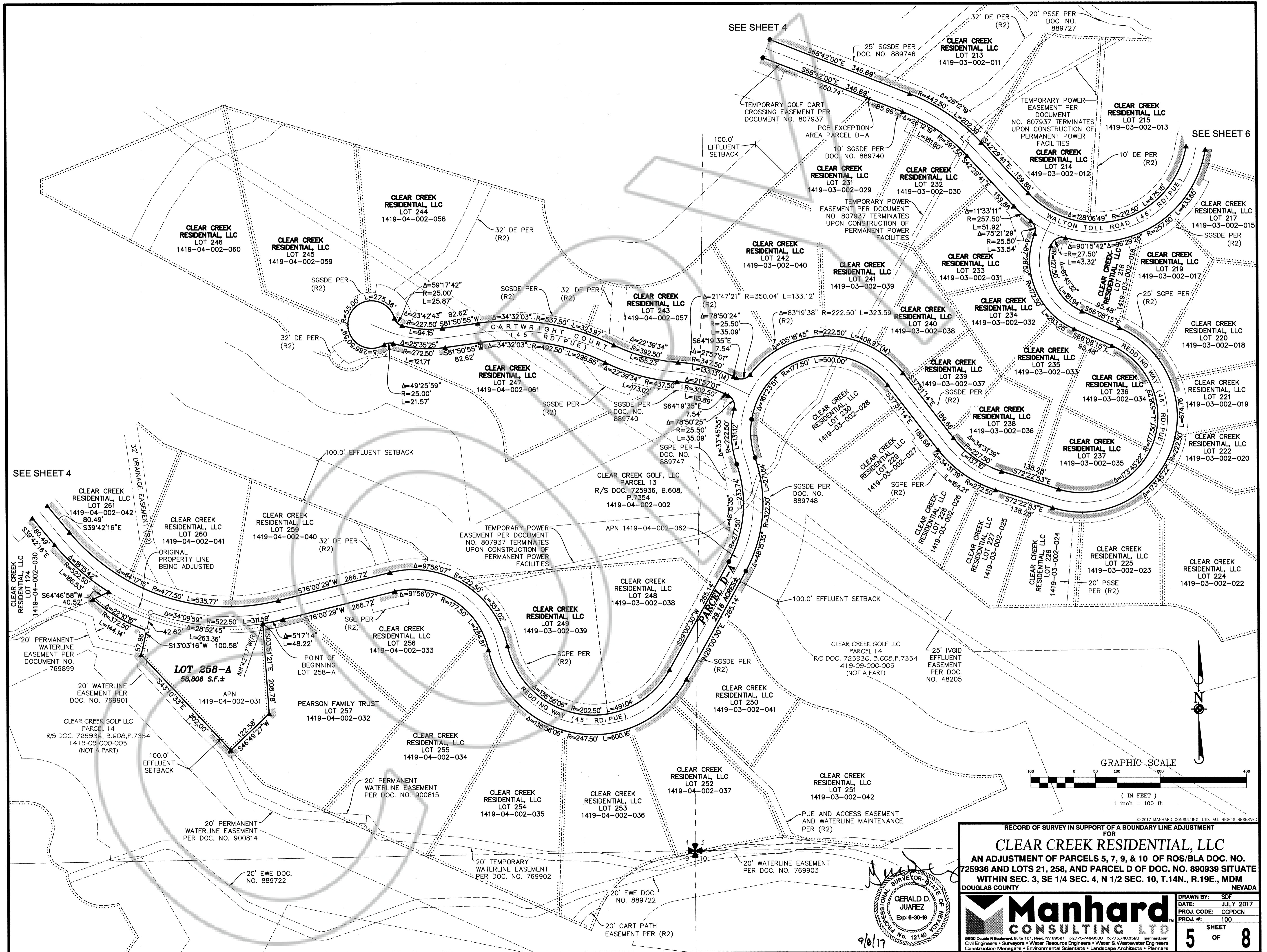
RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
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 WITHIN SEC. 3, SE 1/4 SEC. 4, N 1/2 SEC. 10, T.14N., R.19E., MDM
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9/8/17

GERALD D. JUAREZ
 Exp. 8-30-19
 No. 12140

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 DATE: JULY 2017
 PROJ. CODE: CCPDCN
 PROJ. #: 100
 SHEET 4 OF 8



SEE SHEET 4

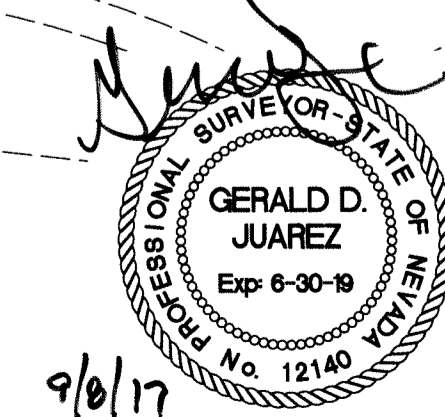
SEE SHEET 4

SEE SHEET 6

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
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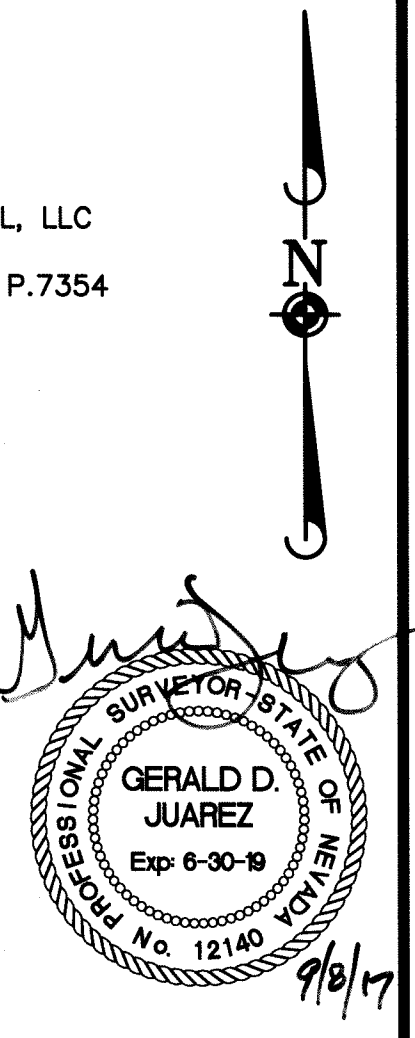
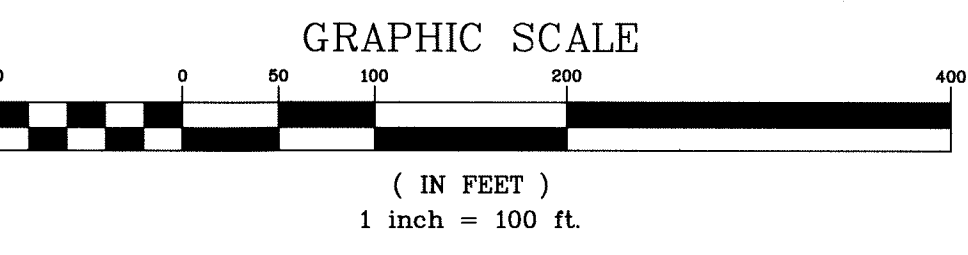
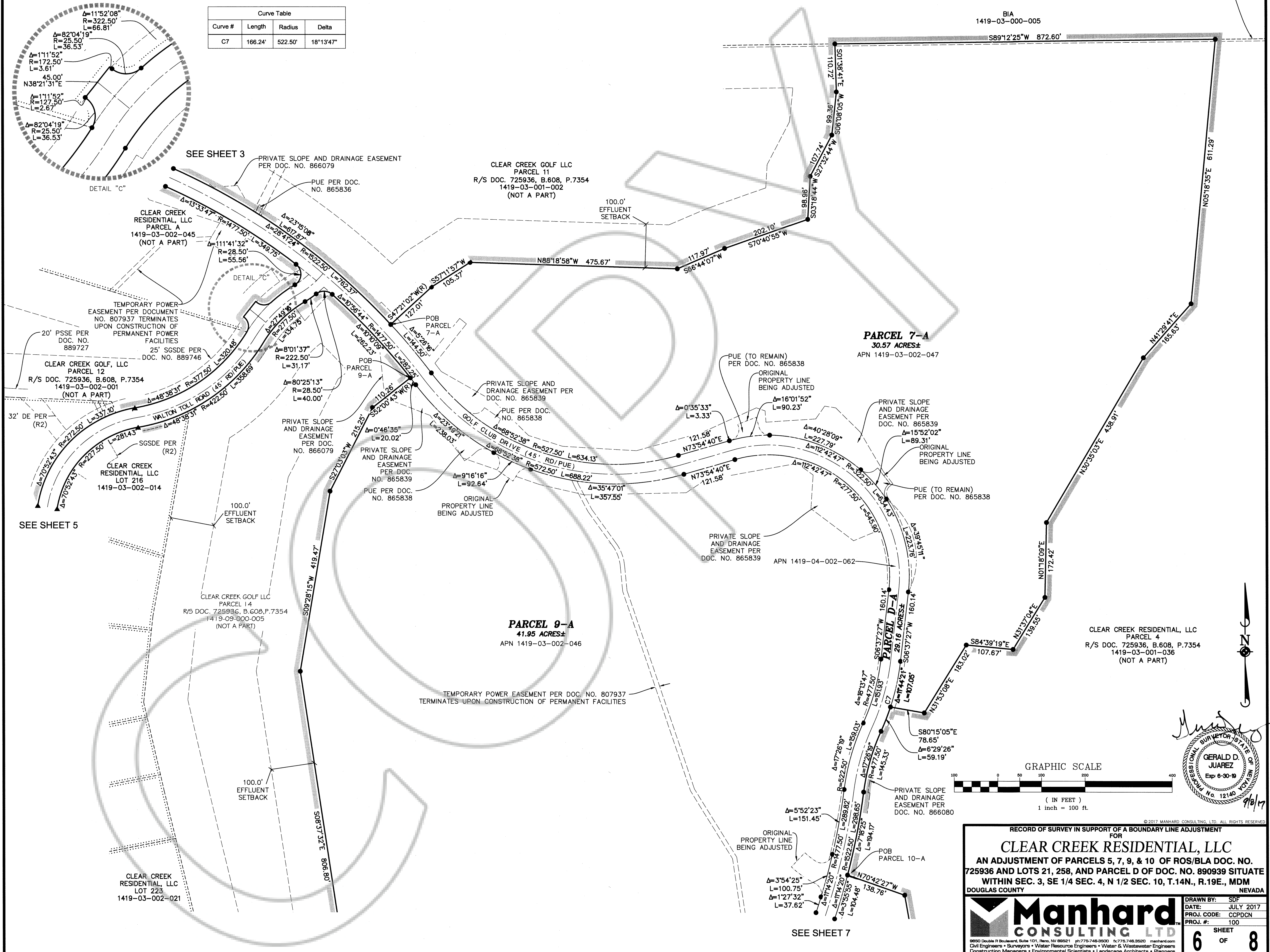

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 SHEET 5 OF 8



9/8/17

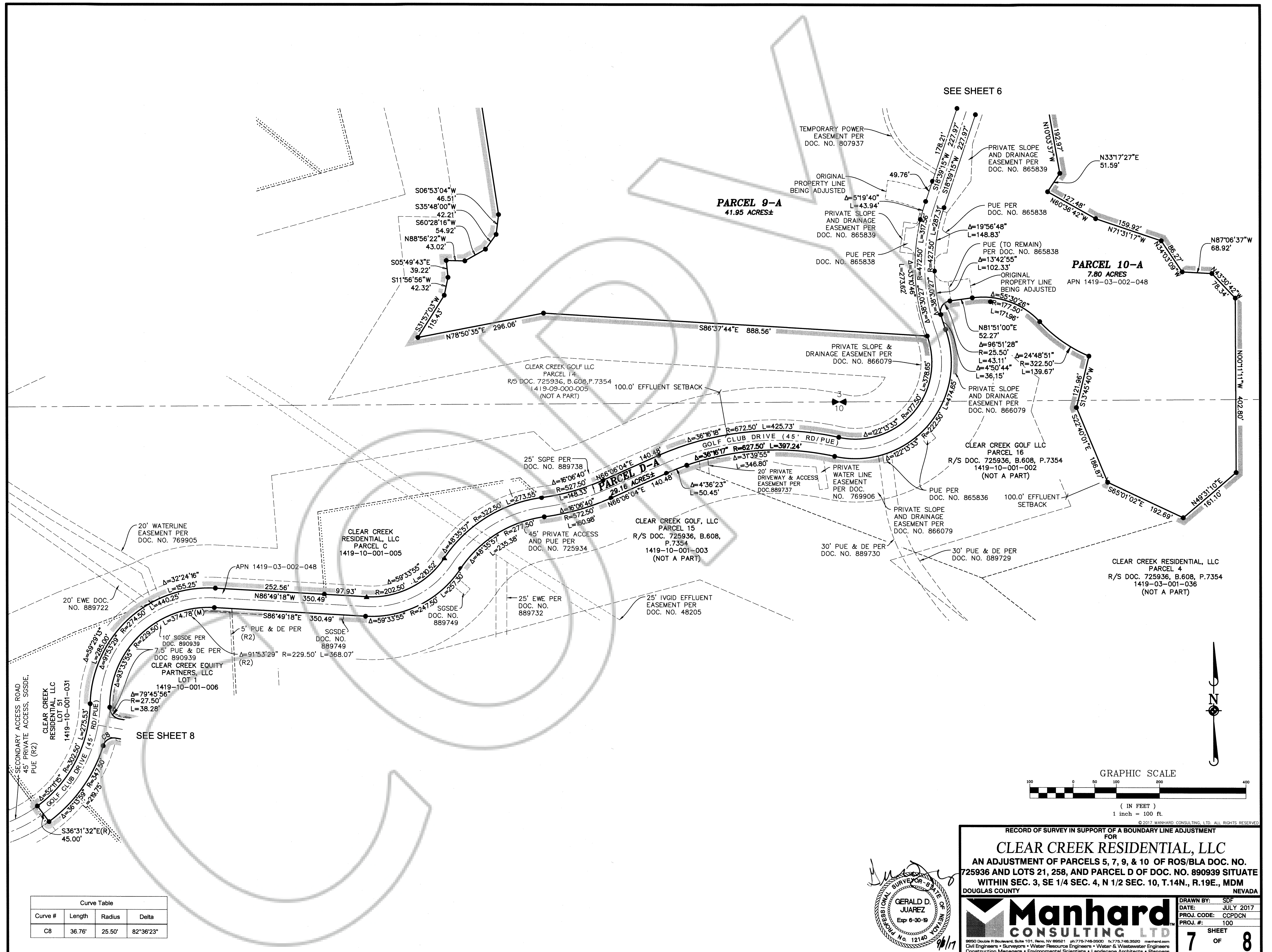
Curve Table			
Curve #	Length	Radius	Delta
C7	166.24'	522.50'	18°13'47"



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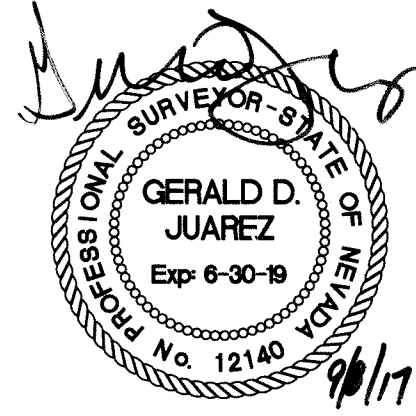
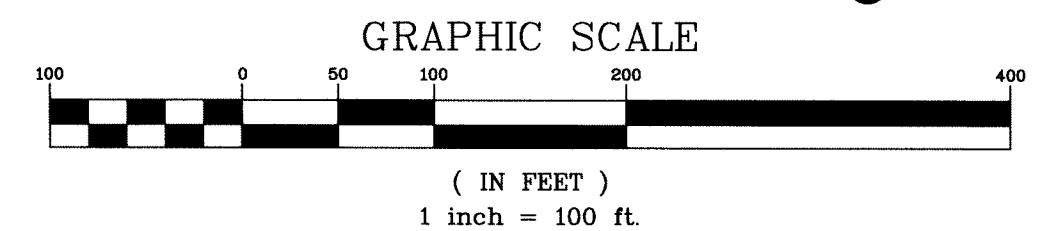
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 DATE: JULY 2017
 PROJ. CODE: CQPCDN
 PROJ. #: 100
 SHEET **6** OF **8**



SEE SHEET 6

SEE SHEET 8

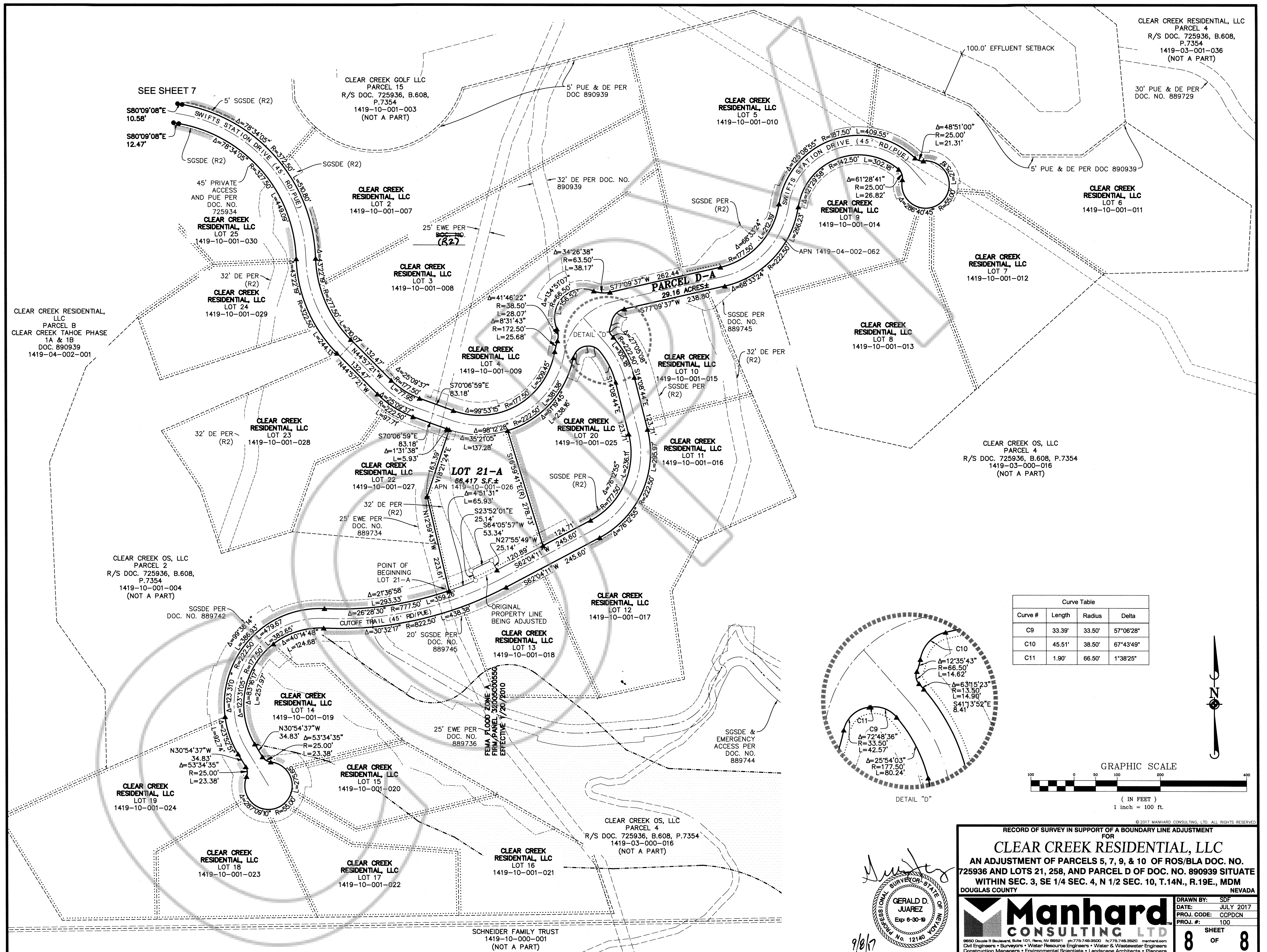
Curve Table			
Curve #	Length	Radius	Delta
C8	36.76'	25.50'	82°36'23"



RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
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DRAWN BY: SDF
 DATE: JULY 2017
 PROJ. CODE: CCPDCN
 PROJ. #: 100
 SHEET 7 OF 8

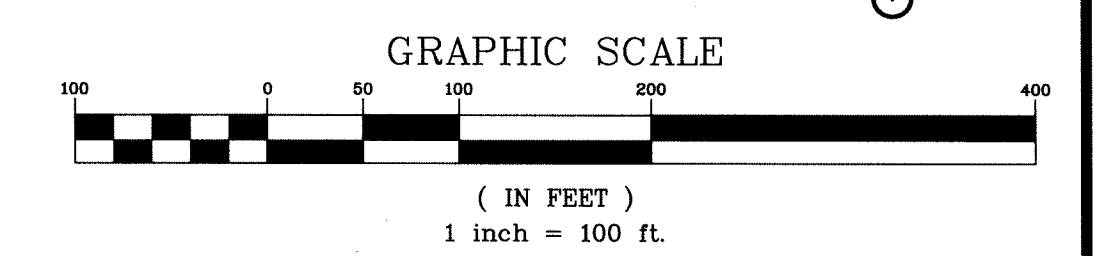
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CLEAR CREEK RESIDENTIAL, LLC
 PARCEL 4
 R/S DOC. 725936, B.608,
 P.7354
 1419-03-001-036
 (NOT A PART)

SEE SHEET 7

Curve #	Length	Radius	Delta
C9	33.39'	33.50'	57°06'28"
C10	45.51'	38.50'	67°43'49"
C11	1.90'	66.50'	1°38'25"

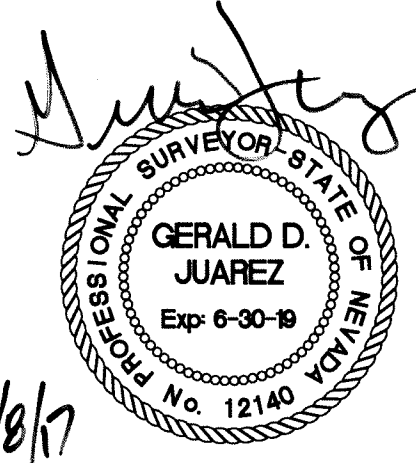


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 DATE: JULY 2017
 PROJ. CODE: CCPDCN
 PROJ. #: 100
 SHEET 8 OF 8



9/8/17