

A.P.N.: 1320-04-001-025  
File No: 143-2525349 (NF)  
R.P.T.T.: \$1,950.00 C

When Recorded Mail To: Mail Tax Statements To:  
Bruce Dennis Davis Jr and Gisele Magdalen Davis, Trustees  
2544 Clapham Lane  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lawrence A. Bennett, successor trustee of The Bruce A. Bennett Trust dated August 18, 2011

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce Dennis Davis Jr and Gisele Magdalen Davis, Trustees of The Davis Family Trust dated March 25, 2005

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, LYING WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 2, OF THAT CERTAIN PARCEL MAP FOR DOUGLAS AND DONNA HUBER, FILED FOR RECORD ON APRIL 18, 1990, IN BOOK 490, AT PAGE 2485, AS DOCUMENT NO. 224168, OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2017

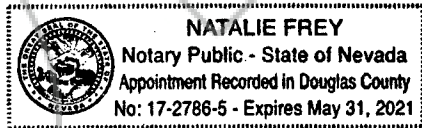
Lawrence A. Bennett, successor trustee of The  
Bruce Bennett Trust dated August 18, 2011

*Lawrence A. Bennett, Trustee*  
Lawrence A. Bennett, Successor Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 9/14/17 by  
**Lawrence A. Bennett, successor trustee.**

*Natalie Frey*  
Notary Public  
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 03, 2017** under Escrow No. **143-2525349**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-04-001-025  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$500,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$500,000.00  
 d) Real Property Transfer Tax Due \$1,950.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: LA Bennett  
 Signature: \_\_\_\_\_

Capacity: E. officer  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lawrence A. Bennett, successor trustee  
 Address: 111 Riverview Terrace  
 City: Benicia  
 State: CA Zip: 94510

Print Name: Bruce Dennis Davis Jr and Gisele Magdalen Davis, Trustees  
 Address: 2544 Clapham Lane  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2525349 NF/ NF  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)