DOUGLAS COUNTY, NV RPTT:\$1158.30 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-904085

\$1,174.30 Pgs=3

ETRCO

09/15/2017 12:36 PM

APN#: 1220-21-710-013

RPTT: \$1,158.30

Recording Requested By: Western Title Company

Escrow No.: 091110-WLD When Recorded Mail To: Desirae L. Munns and Jeffrey A. Moses 686 Bluerock Rd. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted

Signature **Escrow Officer** Wendy Dunbar

for recording does not contain the social security number of any person or persons. (Per NRS/239B.030)

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew E. Pierz, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Desirae L. Munns and Jeffrey A. Moses, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as the Deed recorded January 6, 1977, as File No. 5940, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/07/2017

Grant, Bargain and Sale Deed - Page 2 Matthew E. Pierz STATE OF } ss COUNTY OF WILLIAMS This instrument was acknowledged before me on $\mathcal{C}\mathcal{M}\mathcal{M}\mathcal{M}$ 201 By Matthew E. Pierz. LESLEY KAREN WILLIAMS Notary Public State of Texas ID # 2260546 Comm. Expires 04/08/2019

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-21-710-013	(\$)				
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land b) ☑ Single Fam. Res.		DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) □ 2-4 Plex	ž.		GE	
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:		
	g) Agricultural	h) ☐ Mobile Home				
	i) Other					
3.	Total Value/Sales Price of	Property	\$297,00	0.00		
		re Only (value of property)	Action in the second second			
	Transfer Tax Value:		\$297,00	0.00		
	Real Property Transfer Ta	x Due:	\$1,158.3			
				1		
4.	If Exemption Claimed:))	
		mption per NRS 375.090, S	Section			
	b. Explain Reason f	or exemption:		_///		
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
					of addit	ional tax due, may
	result in a penalty of 10%	of the tax due plus interest	at 1% per m	onth.	2	
Purc	want to NRS 375 030 the	Buyer and Seller shall be	iointly and	d cavarally liab	/ de for an	teename leenitikke v
owe		buyer and bener shan bo	Jointly and	a severany mar	, ic 101 di	y additional ampant
	ature The	\	Capacity	Seller		
	ature		Capacity			
1			- / - 7			
	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION			
	(REQUIRED)		(REQUIRED)			
Prin			Print Name	: Desirae L. M	funns and	Jeffrey A. Moses
Nam						**************************************
Add			Address:	686 Blueroc		
City:			City:	Gardnerville		90460
State	e: <u>TX</u>	Zip: 78729	State:	NV	_ Zip:	89460
CON	PANY/PERSON REQUE	STING PECOPINIS				
	(required if not the seller or bu					
754	• •	chalf of Western Title Comp	anv F	Esc. #: <u>091110-</u> \	VED	
Addr			aria _{do} -			
	1362 Highway 395	Ste. 109				
City/	State/Zip: Gardnerville, NV	/ 89410				
-	(AS A PU	BLIC RECORD THIS FORM	MAY BE REC	CORDED/MICRO)FILMED)