

APN# : 1420-28-510-053

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 090077-CAL

When Recorded Mail To:

James Lester Dance

212 Lakeland Drive

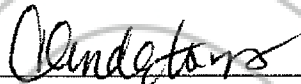
Lakeside, OR 97449

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____



Carrie Lindquist

Escrow Officer

Letters Testamentary

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

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JUN 27 2017

Douglas County
District Court Clerk

FILED

2017 JUN 27 PM 1:04

BOBBIE R. WILLIAMS
CLERK

BY: ANOMAS DEPUTY

1 Case No. 17-PB-0052

2 Dept. II

3 The undersigned hereby affirms this document
4 does not contain personal information

5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate of

9 VERNAL G. BROCKER,

LETTERS TESTAMENTARY

10
11 Deceased.

12
13 On the 12th day of June, 2017, the Court entered an Order appointing JAMES LESTER
14 DANCE, JR., as Personal Representative of the Estate of VERNAL G. BROCKER, deceased, to
15 servc without bond. After being duly qualified, JAMES LESTER DANCE, JR., may act and have
16 all the authority and duties of Personal Representative under the Nevada Revised Statutes.

17 In testimony of which, I have this date signed these letters and affixed the seal of the Court.

18
19 DATED this 27 day of June, 2017.

20 CLERK OF THE COURT

21
22 By:  


MINDEN LAWYERS, LLC
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

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OATH OF PERSONAL REPRESENTATIVE

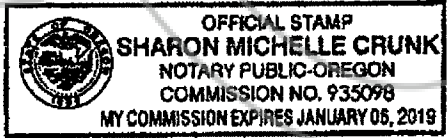
State of Oregon)
) :ss.
County of Coos)

I, JAMES LESTER DANCE, JR., whose mailing address is 14009 Pineland Circle, Magalia, CA 95954, do solemnly affirm that I will faithfully perform according to law the duties of Personal Representative, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.



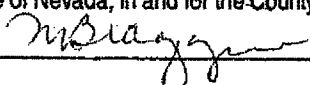
JAMES LESTER DANCE, JR..
Personal Representative of the
Estate of VERNAL G. BROCKER

SUBSCRIBED AND AFFIRMED before me on this 20~~th~~ day of June, 2017.





Notary Public

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.
DATE July 24, 2017
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy

MINDEN LAWYERS, L.L.C.
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171