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DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 J DOUGLAS CLARK

2017-904117 09/15/2017 02:56 PM

Pgs=3

00061681201709041170020020

KAREN ELLISON, RECORDER

E07

Assessor's Parcel No. 1420-07-818-008

#### After Recording Mail To:

J. Douglas Clark Attorney at Law, Ltd. 510 W. Plumb Lane, Ste. B Reno, Nevada 89509

### **GRANTEES' ADDRESS:**

John G. Schlarb Successor Trustee 100 Desert Sun Lane Reno, Nevada 89508

## Mail Future Tax Statements To:

John A. Tabor 980 Lehigh Circle Carson City, Nevada 89705

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

#### TRUSTEE'S DEED

THIS INDENTURE, made and entered into this 14<sup>th</sup> day of September, 2017, by and between JOHN G. SCHLARB, Successor Trustee of The G.M. Schlarb Revocable Trust dated August 12, 1993, Grantor, and JOHN A. TABOR, a single man as his sole and separate property, Grantee.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United State of America, the receipt of which is hereby acknowledged, do by these presents grants and conveys unto Grantee all that certain piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 17, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654, of Official Records.

#### REFERENCE DOCUMENT: Document #0696677

TOGETHER with all and singular the tenements, hereditament and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, this instrument is executed this \_\_\_\_\_\_ day of SEPTEMBER\_\_\_, 2017.

JOHN G. SCHLARB, Successor Trustee of the G.M. SCHLARB REVOCABLE TRUST

STATE OF NEVADA ) :ss COUNTY OF WASHOE )

On Splanber 14, 2017 before me, a notary public, personally appeared JOHN G. SCHLARB, Successor Trustee, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

K. LUTSCH
Notary Public - State of Nevada
Appointment Recorded in Washes County

No: 98-35499-2 - Expires February 12, 2019

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\ \
a)	1420-07-818-008		\ \
b)		•	
c)			\ \
d)			\ \
2.	Type of Property:	FOR REC	ORDERS OPTIONAL USE ONLY
a)	[ ] Vacant Land b) [x] Single Fam. R		/Instrument #:
c)	[ ] Condo/Twnhse d) [ ] 2-4 Plex	Book:	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	
g)	[ ] Agricultural h) [ ] Mobile Home		DETVUX VEVITION
I)	Other		
•	Total Value/Sales Price of Property:	- \$	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$ Exempt	
	Real Property Transfer Tax Due:	\$	
	The state of the s	/ <del></del>	
4.	If Exemption Claimed:	***	)
••	a. Transfer Tax Exemption per NRS 375.090, Se	ection 7	/ /
	b. Explain Reason for Exemption:		of title to or from a trust without
	consideration if a certificate of trust is presented	at the time of tra	ansfer
	Constant in a continuate of trast is presented	ut the time of th	313101
5	Partial Interest: Percentage being transferred:	%	
٥.	Turiur interest. I ercentage being transferred.		
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to			
NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief,			
	can be supported by documentation if called upon to si		
the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly			
1070 and	severally liable for any additional amount owed.	t to INS 373.03	o, the Buyer and Selier shall be jointly
anu	severally habite for any additional amount owed.	\ \	
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-	gnature WWW. Sul	Capacity	Grantor
Sig	gnature Wolm M. Sol	Capacity	Trustee
		/ /	
SE	LLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION
1	(REQUIRED)	/ //	(REQUIRED)
r .			
	nt Name: John G.Schlarb, Successor Trustee	Print Name:	John A. Tabor
	dress: 100 Desert Sun Lane	Address:	980 Lehigh Circle
Cit		City:	Carson City
Sta	te: NV Zip: 89508	State:	NV Zip: 89705
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
	nt Name: J. Douglas Clark	Escrow #	<u>701)</u>
	dress: 510 W. Plumb Lane, Ste. B		
Cit		State: NV	Zip: 89509
- 7			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)