DOUGLAS COUNTY, NV

2017-904147

RPTT:\$1404.00 Rec:\$16.00 \$1,420.00 Pgs=3

09/18/2017 08:34 AM

NORTH AMERICAN TITLE - RENO
KAREN ELLISON, RECORDER

A.P.N.:

1318-23-312-002

File No:

46001-1524154-17 (rc)

R.P.T.T.:

\$1,404.00 C

When Recorded Mail To: Mail Tax Statements To:

Grantee

20 S. Santa Cruz Avenue #304

Los Gatos, CA 95030

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Woods, an unmarried man

® do(es) hereby GRANT, BARGAIN and SELL to

LSPI Exchange Corp., a Nevada corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: September <del>08</del>, 2017 Signature page to Grant, Bargain, Sale Deed File No. 46001-1524154-17 STATE OF COUNTY OF This instrument was acknowledged before me on by Donald Woods. BRIAN ABBATICOLA NOTARY PUBLIC Notary Public STATE OF RHODE ISLAND (My commission expires: 1) MY COMMISSION EXPIRES DEC. 20, 2017

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 08, 2017** under Escrow No. **46001-1524154-17**.

## **EXHIBIT "A"**

UNIT B OF CONDOMINIUM NO. 67, BEING ALL OF LOT 67 LOCATED IN LAKE VILLAGE 2-D, RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 24, 1978, DOCUMENT NO. 17962, BEING A CONDOMINIUM MAP OF SAID LOT 67 AS SHOWN ON MAP RECORDED SEPTEMBER 21, 1977 AS DOCUMENT NO. 13198, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA,

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN ALL OF THE COMMON AREA AS SHOWN ON THE MAP OF CONDOMINIUM NO. 67, BEING ALL OF LOT 67 LOCATED IN LAKE VILLAGE 2-D, RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 24, 1978, DOCUMENT NO. 17962, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	^
, ~	1318-23-312-002	/\
b)_ c)		\ \
d)_		\ \
ำ	Type of Proporty	\ \
2. a)	Type of Property  Vacant Land  b)  Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$360,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$
	c) Transfer Tax Value:	\$360,000.00
	d) Real Property Transfer Tax Due	\$1,404.00
4.	If Exemption Claimed	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	<del></del>
_	P. Calledon to Control of the Control	
5.	Partial Interest: Percentage being transferred:	yndar papalty of pariumy purpuant to NDC
375	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	provided is correct to the best of their
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate
	information provided herein. Furthermore, the med exemption, or other determination of addit	
	% of the tax due plus interest at 1% per month.	
	ler shall be jointly and severally liable for any add	
Sig	nature:	Capacity:
Sig	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	nt Name: Donald Woods	LSPI Exchange Corp., a Print Name: Nevada corporation
	25.10.10.10.10.10.10.10.10.10.10.10.10.10.	20 S. Santa Cruz Avenue
Add	dress: 173 Gideon Lawton Ln.	Address: #304
City	/: Portsworth	City: Los Gatos
Sta		State: CA Zip: 95030
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	nt Name: North American Title Company dress 10655 Professional Circle, Suite A	File Number: 46001-1524154-17 rc/jb
City		State: NV Zip: 89521
No. of Lot, House, etc., in such such such such such such such such	(AS A PUBLIC RECORD THIS FORM MAY	