



KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

DAVID R. BAKER
Attorney at Law
2518 San Pablo Avenue
Pinole, CA 94564

1220-10-812-004

MAIL TAX STATEMENTS TO:

EDMOND H. BURCHER & EDENA M. BURCHER
1306 WEST 10TH STREET
ANTIOCH, CA 94509

APN: 27-300-04

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is \$ -0-
Realty not sold; conveyance transfers grantor's interest into living trust.

Address: 1039 Riverview Dr., Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDMOND H. BURCHER & EDENA BURCHER

do hereby GRANT, BARGAIN, SELL and CONVEY to

EDMOND H. BURCHER & EDENA M. BURCHER, Trustees of The EDMOND H. BURCHER & EDENA M. BURCHER Family Trust dated 8/28/2017

the real property in the County of DOUGLAS, State of NEVADA, described as:

UNIT 4, OF COUNTRY CLUB TOWNHOUSES, DOUGLAS COUNTY, STATE OF NEVADA, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 9, 1974, IN BOOK 174, PAGE 178, AS DOCUMENT NO. 71059.

Dated: 8-28-17

Edmond H Burcher
EDMOND H. BURCHER

Edena Burcher
EDENA BURCHER

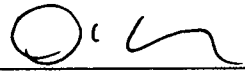
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)ss.
COUNTY OF Contra Costa)

On Aug. 28, 2017, before me, DAVID R. BAKER, a Notary Public, personally appeared EDMOND H. BURCHER & EDENA BURCHER, who proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity/ies, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



MAIL TAX STATEMENTS AS DIRECTED ABOVE

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 27-300-04
- b. 1220-10-812-004
- c. _____
- d. _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input type="checkbox"/> | Single Fam. Res. |
| c. <input checked="" type="checkbox"/> | Condo/Twnhse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apt. Bldg | f. <input type="checkbox"/> | Comm'l/Ind'l |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: SD-Trust Verified

3. a. Total Value/Sales Price of Property

\$ N/A

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ _____

d. Real Property Transfer Tax Due

\$ NONE

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 07

b. Explain Reason for Exemption: Transfer without consideration to a Trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edena M. Burcher Capacity Seller

Signature Edena M. Burcher Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: EDENA M. BURCHER
Address: 1306 WEST 10th STREET
City: ANTIOCH, CA 94509
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: EDENA M. BURCHER TRUST
Address: 1306 WEST 10th STREET
City: ANTIOCH, CA 94509
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: DAVID R. BAKER Escrow #: _____
Address: 2518 SAN PABLO AVE.
City: PINOLE State: CA Zip: 94564