

ASSESSOR'S PARCEL # 1022-09-002-057

COUNTY OF Douglas

When recorded mail to:

Donald Griffin and Suzanne Luck

3705 Ballman Way

Wellington, NV 89444

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name Donald Griffin and Suzanne Luck
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3705 Ballman Way, Wellington, NV 89444
4. Description: Year 2003 Manufacturer HPOS Manufacturing Model Oakwood  
Length 56 ft. Width 27 ft. Serial Number GOOR23N26915AB
5. New Lienholder (if any): Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

**(If real property is leased in accordance with NRS 361.244.1(b))**

As the owner of the real property listed at \_\_\_\_\_  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
home from personal property to real property.

_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_he\_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

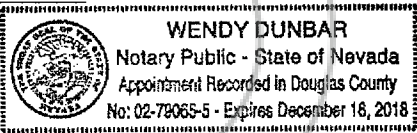
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

<u>Suzanne Luck</u> 9-15-17	<u>Donald Griffin</u> 9-15-17
SIGNATURE-OWNER/BUYER      DATE	SIGNATURE-OWNER/BUYER      DATE
<u>SUZANNE LUCK</u> 9-15-17	<u>DONALD GRIFFIN</u> 9-15-17
PRINT OR TYPE NAME      DATE	PRINT OR TYPE NAME      DATE

On this 15 day of September, 2017, before me, Wendy Dunbar, a Notary Public in and for said state, personally appeared Donald Griffin and Suzanne Luck personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

[Signature]  
Notary Public



DISTRIBUTION:  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706  
**COPY** to Lienholder or Owner/Buyer