

15

A.P.N. 1420-33-501-005

RECORDING REQUESTED BY:  
JOHNSTON LAW OFFICES, P.C.  
22 State Route 208  
Yerington, NV 89447



KAREN ELLISON, RECORDER

E07

AND WHEN RECORDED, MAIL TO:  
Dani L. Andrews, Trustee  
1405 Stephanie Way  
Minden, NV 89423

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$0, Exempt #3

**GRANT, BARGAIN AND SALE DEED**

That **DANI L. ANDREWS, a single woman**, in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey her interest to **DANI L. ANDREWS, as SURVIVING TRUSTEE OF THE HERMAN S. ANDREWS, JR. AND DANI L. ANDREWS FAMILY TRUST AGREEMENT**, dated October 28, 1993, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**PARCEL ONE:**

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, describe as follows:

A portion of the Northeast ¼ of the Northeast ¼ of Section 33, Township 14 North, Range 20 East M.D.B. & M., Douglas County, State of Nevada, described as follows:

Beginning at a point which is the Northeast corner of the described parcel of land and the South boundary line of Stephanie Way (a public dedicated street) and from which point the brass-capped section corner common to Section 27, 28, 33 and 34 bears North 53 10' 50'' East 50.04 feet; thence from the Point of Beginning South 0 07' 10'' East parallel to and 40.00 feet distant therefrom the East Boundary of said Section 33, a distance of 608.00 feet; thence North 89 59' West 513.01 feet; thence North 0 08' East 308.00 feet; thence South 89 59' East 347.50 feet; thence North 0 08' East 300.00 feet to the Southboundary line of said Stephanie Way; thence tracing said South Boundary line South 89 59' East 165.36 feet to the Point of Beginning.

**PARCEL TWO:**

That portion of the Northeast ¼ of the Northeast ¼ of Section 33, Township 14, North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Beginning at a point in the Southerly line of Stephanie Way, which bears South 87 20' 22' West, 640.87 feet, from the Northeast Corner of said Section; thence South 0 08' West 300.00 feet; thence, South 89 59' 00'' East, 435.60 feet; thence North 0 08' East, 300.00

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feet, to a point in the Southerly right-of-way line of Stephanie way, thence along said Southerly line North 89 59' 00" West, 435.60 feet, to the TRUE POINT OF BEGINNING.

RESERVING THEREFROM, an easement of Public Utility purposes along South 5' of said property.

Legal Description appeared previously in Document No. 268257, recorded on December 31, 1991, Official Records of Douglas County, Nevada.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

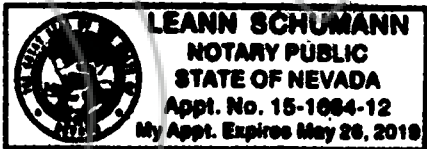
Dated: September 14, 2017.

Dani L. Andrews  
DANI L. ANDREWS

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF LYON         )

On September 14, 2017, personally appeared before me, a Notary Public, Dani L. Andrews, who acknowledged that she executed the above instrument.

Leann Schumann  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) APN 1420-33-501-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 1  
 b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dani L. Andrews Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: DANI L. ANDREWS  
 Address: 1405 STEPHANIE WAY  
 City: MINDEN  
 State: NV Zip: 89423

Print Name: ANDREWS FAMILY TRUST  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)