

FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS (fka THE RANCH AT GARDNERVILLE) PHASE IIC

**LOCATED WITHIN A PORTION OF THE NE1/4 OF SECTION 32 AND THE NW1/4 OF SECTION 33,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PUBLIC UTILITIES, ROADWAYS, MAILBOX, NATURAL GAS, WATER, STORM DRAINAGE, SEWER, FOR POLES, ANCHORS, GUTS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

HEYBOURNE MEADOWS I, LLC (a Utah Limited Liability Company)

BY: CB ADMINISTRATIVE TRUST
ITS: MANAGER

[Signature]
BY: Ezra Nilsson, Trustee
ITS: TRUSTEE

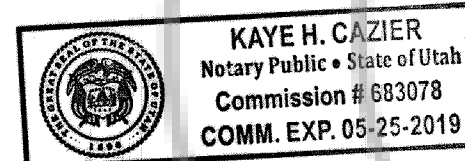
COUNTY OF Davis SS:
STATE OF Utah

ON THIS 17 DAY OF August, IN THE YEAR 2017, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Ezra Nilsson, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE Kaye H. Cazier

MY COMMISSION EXPIRES: 5-25-19



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.
RUBY CAPITAL INVESTMENTS, LLC by DEED OF TRUST IN BK 913, PG 1098

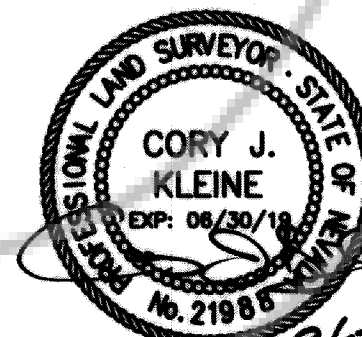
SIGNATURE: Tamara L. Bruzzo DATE: 8-25-17
PRINTED NAME: TAMARA L. BRUZZO
TITLE COMPANY: FIRST CENTENNIAL TITLE COMPANY

SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HEYBOURNE MEADOWS I, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NE1/4 OF SECTION 32 AND THE NW1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-1-2017.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
CORY J. KLEINE, P.L.S. 21986



UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL P.U.E.'S INCLUDE CATV.

FRONTIER COMMUNICATIONS
SIGNATURE: [Signature] DATE: 8/24/17
PRINTED NAME: Cheryl Boston

MINDEN-GARDNERVILLE SANITATION DISTRICT
SIGNATURE: [Signature] DATE: 8/25/17
PRINTED NAME: FRANK P. JOHNSON

TOWN OF MINDEN
SIGNATURE: [Signature] DATE: 8-25-17
PRINTED NAME: John E. Seby

CHARTER COMMUNICATIONS
SIGNATURE: [Signature] DATE: 8-28-17
PRINTED NAME: James Wolf

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY
SIGNATURE: [Signature] DATE: 8/25/17
PRINTED NAME: Amanda Marucci

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY
SIGNATURE: [Signature] DATE: 08/28/17
PRINTED NAME: William Kruger

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

SIGNATURE: [Signature] P.E. DATE: 8/29/17
PRINTED NAME: MARK SWAZLAW, Section Chief, Water Rights

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

SIGNATURE: [Signature] DATE: 8/29/17
PRINTED NAME: Ryan Fahcy

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

[Signature] STEVEN H. EISELE 8/28/17
STEVE EISELE DATE
EAST FORK FIRE PROTECTION SERVICE

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS.

[Signature] Erik Nilsson 9-15-17
ERIK NILSSEN, P.E. DATE
COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL LATEST TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-33-210-072)

[Signature] Katherine Bradshaw, Chief Deputy Treasurer 9-18-17
KATHY LEWIS DATE
DOUGLAS COUNTY CLERK-TREASURER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF August, 2017, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] Kathy Lewis 9-18-17
KATHY LEWIS DATE
COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

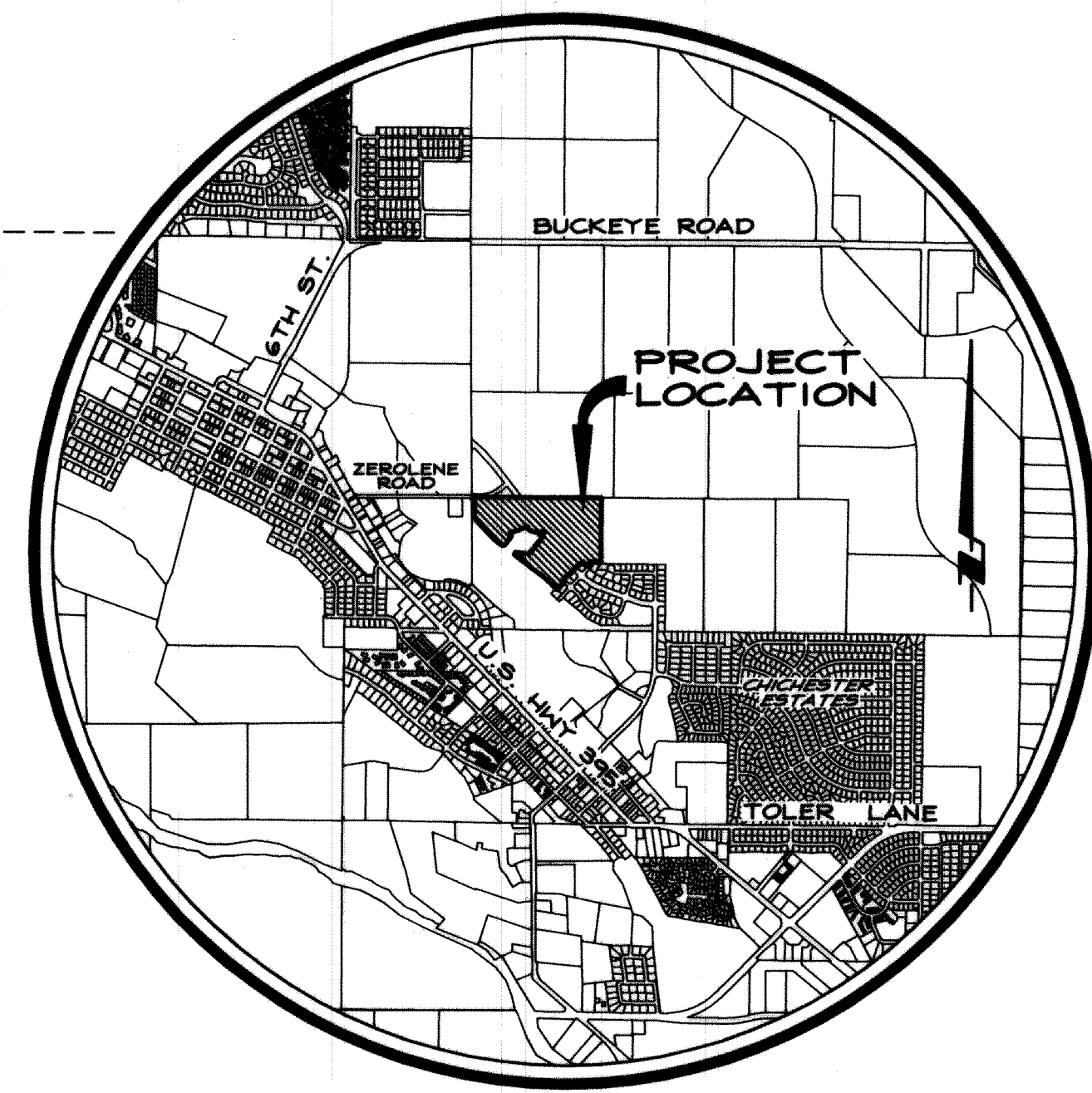
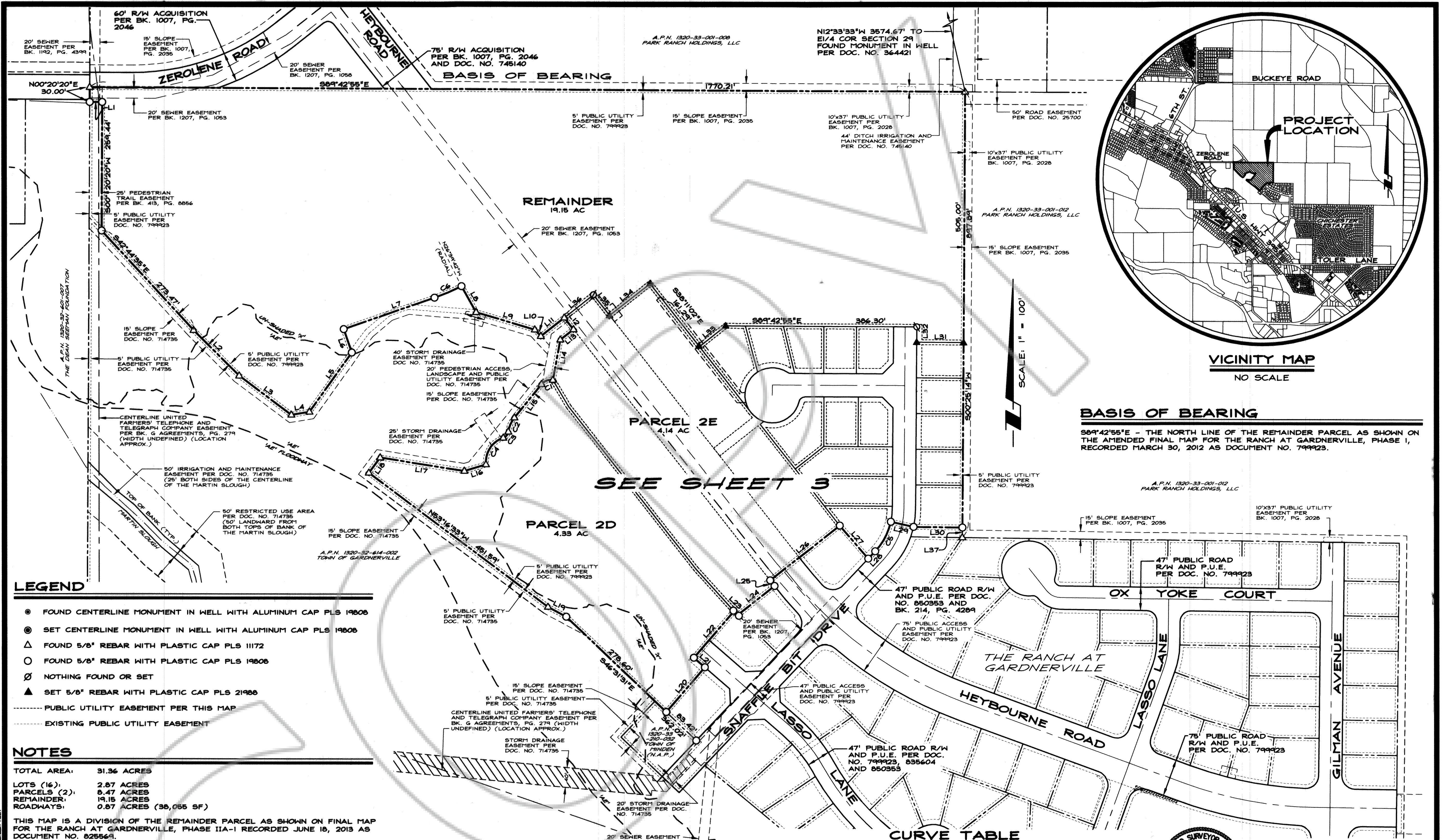
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF September, 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] Mimi Moss 9-15-17
MIMI MOSS DATE
COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19 DAY OF September, 2017, AT 56 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT NO. 2017-904214. RECORDED AT THE REQUEST OF HEYBOURNE MEADOWS I, LLC.

[Signature] Sharon Lasse, Deputy
DOUGLAS COUNTY RECORDER



VICINITY MAP
NO SCALE

BASIS OF BEARING
S89°42'55"E - THE NORTH LINE OF THE REMAINDER PARCEL AS SHOWN ON THE AMENDED FINAL MAP FOR THE RANCH AT GARDNERVILLE, PHASE I, RECORDED MARCH 30, 2012 AS DOCUMENT NO. 799923.

- LEGEND**
- FOUND CENTERLINE MONUMENT IN WELL WITH ALUMINUM CAP PLS 19006
 - ⊙ SET CENTERLINE MONUMENT IN WELL WITH ALUMINUM CAP PLS 19006
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 19006
 - ∅ NOTHING FOUND OR SET
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 21966
 - PUBLIC UTILITY EASEMENT PER THIS MAP
 - - - - - EXISTING PUBLIC UTILITY EASEMENT

NOTES

TOTAL AREA: 31.36 ACRES
 LOTS (16): 2.87 ACRES
 PARCELS (2): 8.47 ACRES
 REMAINDER: 19.15 ACRES
 ROADWAYS: 0.87 ACRES (36,055 SF)

THIS MAP IS A DIVISION OF THE REMAINDER PARCEL AS SHOWN ON FINAL MAP FOR THE RANCH AT GARDNERVILLE, PHASE IIA-1 RECORDED JUNE 18, 2013 AS DOCUMENT NO. 825564.

THE PARCELS SHOWN HEREON LIE WITHIN THE UN-SHADED 'X' AND 'AE' FLOOD ZONES PURSUANT TO F.E.M.A. LETTER OF MAP REVISION (L.O.M.R.), CASE NO. 12-04-1513P, EFFECTIVE OCTOBER 22, 2012. SAID L.O.M.R. IS A REVISION TO F.E.M.A. MAP PANELS 32008C0295G AND 32006C0255G DATED JANUARY 20, 2010.

A 10.5' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG ALL SIDE AND REAR LOT LINES UNLESS OTHERWISE SHOWN.

THESE PARCELS ARE SUBJECT TO A GRANT OF EASEMENT TO SIERRA PACIFIC POWER COMPANY FOR UNDERGROUND UTILITIES AT LOCATIONS MUTUALLY AGREED UPON BY OWNER OF RECORD AT TIME OF INSTALLATION AND UTILITY COMPANY BEING "A STRIP OF LAND TEN FEET IN WIDTH BEING FIVE FEET ON EACH SIDE OF THE CENTERLINE OF SAID UNDERGROUND UTILITIES AS INSTALLED" AS RECORDED IN BOOK 1206, AT PAGE 1074.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50, FLOODPLAIN MANAGEMENT.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION UNLESS ACCEPTED BY A PUBLIC ENTITY. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N89°42'55"W	25.00'	L16	S73°15'23"W	45.56'
L2	S48°08'57"E	130.11'	L17	S80°57'39"E	172.21'
L3	N53°16'33"W	131.78'	L18	S36°43'27"W	38.44'
L4	N80°43'22"E	37.11'	L19	S61°51'07"E	41.78'
L5	N35°38'58"E	147.19'	L20	N40°51'10"E	119.43'
L6	N19°04'05"W	50.01'	L21	S49°08'50"E	29.42'
L7	S70°55'55"W	194.46'	L22	S40°51'10"W	124.60'
L8	N29°24'04"W	60.05'	L23	S45°50'14"E	10.74'
L9	S73°34'53"E	123.75'	L24	N51°48'58"E	94.33'
L10	N43°01'39"W	17.92'	L25	S38°11'02"E	14.26'
L11	N51°48'58"E	60.37'	L26	N51°48'58"E	179.00'
L12	S38°11'02"E	30.00'	L27	S40°46'00"E	88.14'
L13	N51°48'58"E	33.80'	L28	N43°28'29"E	20.48'
L14	N10°34'38"E	82.65'	L29	N77°24'51"W	47.00'
L15	S39°02'31"W	87.04'	L30	N89°20'57"W	98.90'
			L31	N89°34'46"W	95.00'
			L32	N00°25'14"E	30.77'
			L33	S51°48'58"W	67.82'
			L34	N51°48'58"E	104.00'
			L35	S38°11'02"E	52.86'
			L36	N51°48'58"E	75.00'
			L37	N00°25'14"E	20.00'
			L38	N77°24'51"W	23.50'
			L39	N77°24'51"W	23.50'
			L40	N45°21'10"E	30.57'
			L41	S44°38'50"E	30.64'
			L42	S89°42'55"E	23.50'
			L43	S89°42'55"E	23.50'
			L44	N00°17'05"E	20.85'
			L45	S51°48'58"W	40.01'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C1	Δ=61°32'07"	24.00'	25.78'	14.29'	S69°48'35"W	24.55'
C2	Δ=31°30'49"	57.00'	31.95'	16.08'	S23°17'07"W	30.96'
C3	Δ=64°20'23"	15.00'	16.84'	9.49'	N39°41'54"E	15.97'
C4	Δ=77°24'55"	51.50'	69.58'	41.27'	S33°09'38"W	64.41'
C5	Δ=30°53'20"	126.50'	68.20'	34.95'	N28°01'49"E	67.38'
C6	Δ=07°35'37"	447.00'	59.24'	29.66'	N67°08'07"E	59.20'
C7	Δ=33°16'53"	12.50'	7.26'	3.74'	S73°04'28"E	7.16'
C8	Δ=65°52'54"	55.50'	63.82'	35.96'	N89°22'29"W	60.36'
C9	Δ=95°52'06"	55.50'	92.86'	61.50'	S09°45'01"W	82.40'
C10	Δ=95°17'17"	55.50'	92.30'	60.87'	N06°48'16"E	82.03'
C11	Δ=77°07'27"	12.50'	16.83'	9.97'	S51°43'21"W	15.58'
C12	Δ=12°09'54"	126.50'	26.86'	13.48'	N06°30'11"E	26.81'
C13	Δ=12°09'54"	150.00'	31.85'	15.98'	N06°30'11"E	31.79'
C14	Δ=12°09'54"	173.50'	36.84'	18.49'	N06°30'11"E	36.77'
C15	Δ=33°22'03"	55.50'	32.32'	16.63'	S64°52'04"E	31.87'
C16	Δ=26°14'34"	55.50'	25.42'	12.94'	S69°59'44"E	25.20'
C17	Δ=23°14'00"	55.50'	22.51'	11.41'	S26°34'02"E	22.35'
C18	Δ=20°46'03"	55.50'	20.12'	10.17'	S04°34'00"E	20.01'

CORNER LAND SURVEYOR
CORY J. KLEINE
No. 21988
9/5/2017

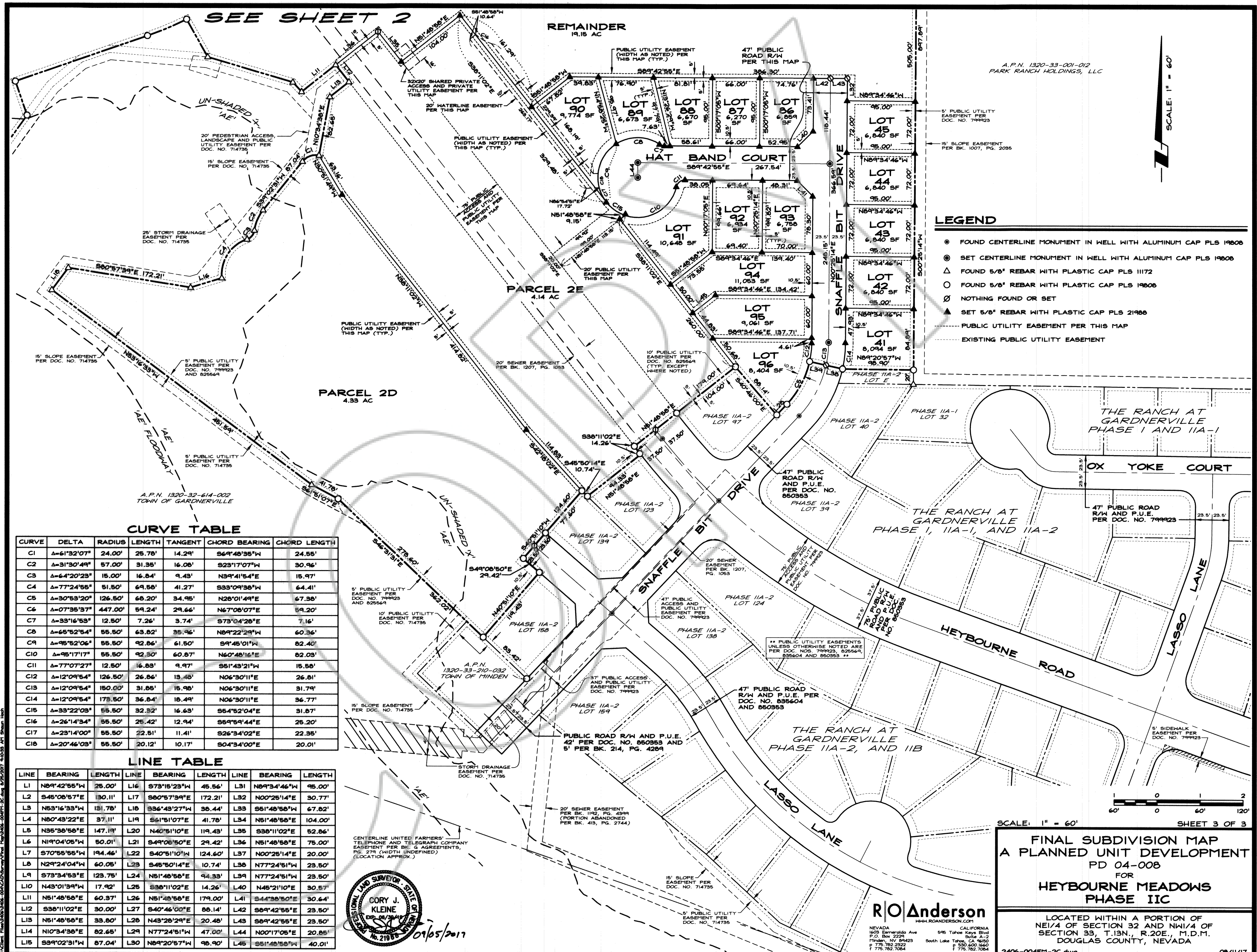
R/O Anderson
www.roanderson.com
NEVADA: 1403 Emerald Ave., Suite A-2, Primm, NV 89423
CALIFORNIA: 595 Tahoe Keys Blvd., South Lake Tahoe, CA 96150
P: 775.762.2255 F: 775.762.7064

SCALE: 1" = 100'
SHEET 2 OF 3

FINAL SUBDIVISION MAP
A PLANNED UNIT DEVELOPMENT
PD 04-008
FOR
HEYBOURNE MEADOWS
PHASE IIC

LOCATED WITHIN A PORTION OF NE1/4 OF SECTION 32 AND NW1/4 OF SECTION 33 T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

2406-004FM-2C.dwg 06/11/17



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C1	Δ=61°32'07"	24.00'	25.78'	14.29'	S69°48'35"W	24.55'
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C7	Δ=33°16'53"	12.50'	7.26'	3.74'	S73°04'26"E	7.16'
C8	Δ=65°52'54"	55.50'	63.82'	35.96'	N89°22'29"W	60.36'
C9	Δ=95°52'06"	55.50'	92.86'	61.50'	S9°45'01"W	82.40'
C10	Δ=95°17'17"	55.50'	92.50'	60.87'	N60°48'16"E	82.03'
C11	Δ=77°07'27"	12.50'	16.83'	9.97'	S51°43'21"W	15.58'
C12	Δ=12°09'54"	126.50'	26.86'	13.48'	N06°30'11"E	26.81'
C13	Δ=12°09'54"	150.00'	31.85'	15.98'	N06°30'11"E	31.79'
C14	Δ=12°09'54"	173.50'	36.84'	18.49'	N06°30'11"E	36.77'
C15	Δ=33°22'03"	55.50'	32.32'	16.63'	S54°52'04"E	31.87'
C16	Δ=26°14'34"	55.50'	25.42'	12.94'	S59°59'44"E	25.20'
C17	Δ=23°14'00"	55.50'	22.51'	11.41'	S26°34'02"E	22.35'
C18	Δ=20°46'03"	55.50'	20.12'	10.17'	S04°34'00"E	20.01'

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L7	S70°55'55"W	194.46'	L22	S40°51'10"W	124.60'	L37	N00°25'14"E	20.00'
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L9	S73°34'53"E	123.75'	L24	N51°48'58"E	94.33'	L39	N77°24'51"W	23.50'
L10	N43°01'59"W	17.92'	L25	S38°11'02"E	14.26'	L40	N45°21'10"E	30.57'
L11	N51°48'58"E	60.37'	L26	N51°48'58"E	179.00'	L41	S44°38'50"E	30.64'
L12	S38°11'02"E	30.00'	L27	S40°46'00"E	86.14'	L42	S89°42'55"E	23.50'
L13	N51°48'58"E	33.80'	L28	N43°28'29"E	20.48'	L43	S89°42'55"E	23.50'
L14	N10°34'38"E	82.65'	L29	N77°24'51"W	47.00'	L44	N00°17'05"E	20.85'
L15	S99°02'31"W	87.04'	L30	N89°20'57"W	98.90'	L45	S51°48'58"W	40.01'

LEGEND

- FOUND CENTERLINE MONUMENT IN WELL WITH ALUMINUM CAP PLS 19806
- ⊙ SET CENTERLINE MONUMENT IN WELL WITH ALUMINUM CAP PLS 19806
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 19806
- ∅ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 21988
- PUBLIC UTILITY EASEMENT PER THIS MAP
- EXISTING PUBLIC UTILITY EASEMENT



09/05/2017

FINAL SUBDIVISION MAP
A PLANNED UNIT DEVELOPMENT
 PD 04-008
 FOR
HEYBOURNE MEADOWS
PHASE IIC

LOCATED WITHIN A PORTION OF
 NE1/4 OF SECTION 32 AND NW1/4 OF
 SECTION 33, T.13N, R.20E, M.D.M.,
 DOUGLAS COUNTY, NEVADA

R/O Anderson
 1625 Emerald Ave
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 P.O. Box 2224
 Henderson, NV 89123
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 F 775.782.7084