



KAREN ELLISON, RECORDER

E07

APN: 1420-18-113-030

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Deborah Striplin  
857 Auburn Court  
Carson City, NV 89705

**GRANT, BARGAIN AND SALE DEED**

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, DEBORAH SUZANNE STRIPLIN, Successor Trustee of the J&D Weaver 2009 Trust, dated November 5, 2009, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to DEBORAH SUZANNE STRIPLIN, Trustee of The Debins Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 210, BLOCK C OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON 5/20/1979, IN BOOK 579, PAGE 1486, AS DOCUMENT NO. 33717.

APN: 1420-18-113-030

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*[Signature Page Follows]*

*Pursuant to NRS §111.312, this legal description was previously recorded on July 17, 2017, as Document No. 2017-901486, in the Official Records of Douglas County.*

DATED this 15<sup>th</sup> day of September, 2017.

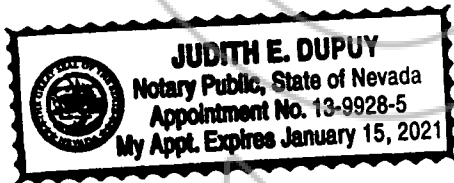
  
DEBORAH SUZANNE STRIPLIN  
Trustee of the J&D Weaver 2009 Trust

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on September 15, 2017, by DEBORAH SUZANNE STRIPLIN.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):  
(a) 1420-18-113-030  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: SD-Trust Verified

2. Type of Property:  
(a)  Vacant Land                      X (b) SFR  
(c)  Condo/Townhouse               (d) 2-4 Plex  
(e)  Apartment Building               (f) Commercial/Ind.  
(g)  Agricultural                       (h) Mobile Home  
(i)  Other: \_\_\_\_\_

3. Total Value/Sale Price of Property: \$ 0  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090(7).  
b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Deborah Striplin

Capacity Seller, Deborah Striplin, Successor Trustee of the J&D Weaver 2009 Trust, Grantor

Signature: Deborah Striplin

Capacity Buyer, Deborah Striplin, Trustee of the Debins Trust, Grantee

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name                      Deborah Striplin  
Address                      857 Auburn Court  
City/State/Zip              Carson City, Nevada 89705

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name                      Deborah Striplin  
Address                      857 Auburn Court  
City/State/Zip              Carson City, NV

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
Address: Post Office Box 3390  
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)