DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00 BRANDY MAINORD

2017-904235

09/19/2017 04:11 PM

Pgs=3

A.P.N.:

1319-30-530-002

File No:

R.P.T.T.:

Stateline, NV 89449

KAREN ELLISON, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To: Mr & Mrs. Mainord P.O. Box 4242

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandy N. Mainord, who acquried title as Brandy N. leggett, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Colin S. Mainord and Brandy N. Mainord, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

UNIT 2, OF SUGARPINE 29, (BEING A CONDOMINIUM MAP OF LOT 29, TAHOE VILLAGE UNIT NO. 1) FILED FOR RECORD NOVEMBER 21, 1974, IN BOOK 1174, PAGE 641, AS DOCUMENT NO. 76613, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL NO. 2:

TOGETHER WITH AN UNDIVIDED 1/6TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF SUGARPINE 29, BEING A CONDOMINIUM MAP OF LOT 29, TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD NOVEMBER 21, 1974, AS DOCUMENT NO. 76613, OFFICIAL RECORDS OF **DOUGLAS COUNTY, STATE OF NEVADA.**

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Brandy N. Main	y M. Mamor Mord			
			·	\\
				$\bigcup \setminus$
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.		
This instrumer Brandy N. Ma	nt was acknowledged be ainord.	efore me on	9-19-17	b
<u>An</u>	Notary Public	3/2	Notary Public	Y KELSH - State of Nevada orded in Douglas County states November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated $\bf 9-15-2017$ under Escrow No. .

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\wedge			
	1319-30-530-002	(\			
b)_ c)		\ \			
d)_		\ \			
•	Two of Donas de	\ \			
2.	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
a)		Book Page:			
c)					
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3. a) Total Value/Sales Price of Property: \$0					
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)			
	c) Transfer Tax Value:	\$0			
	d) Real Property Transfer Tax Due	\$ <i>O</i>			
4.	If Exemption Claimed:	\ / /			
	a. Transfer Tax Exemption, per 375.090, Section	±5			
	b. Explain reason for exemption: wife to add hus	sband for no consideration			
_		100 %			
5. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate					
the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of					
109	% of the tax due plus interest at 1% per month. F ler shall be jointly and severally liable for any addit	Pursuant to NRS 375.030, the Buyer and			
		Capacity: Grountor			
A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS		Capacity:			
Sig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
Name and Address of the Owner, where the Owner, which is t	(REQUIRED)	(REQUIRED)			
Prir	nt Name: Brandy N. Mainord	Brandy N. Mainord & Colin Print Name: S. Mainord			
	/	Address: P.O. Box 4242			
City	y: Stateline	City: Stateline			
Sta		State: NV Zip: _89449			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
		File Number: 143-2518906 mk/ mk			
Add City	dress	State: Zip:			
Manager St.	(AS A PUBLIC RECORD THIS FORM MAY E	·			