DOUGLAS COUNTY, NV RPTT:\$817.05 Rec:\$16.00 2017-904286 09/20/2017 10:14 AM

\$833.05 ETRCO

KAREN ELLISON, RECORDER

Pgs=3

APN#: 1420-28-511-011

**RPTT: \$817.05** 

Recording Requested By:
Western Title Company

Escrow No.: 091391-WLD
When Recorded Mail To:
Jon Dorian Shafer and Lisa Marie
Shafer
2963 San Miguel Court
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve Walter Lewis and Virginia Lewis, Co-Trustees of The S.W. Lewis Family Trust, dated May 12, 1994

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon Dorian Shafer and Lisa Marie Shafer, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A as shown on the map of MISSION HOT SPRINGS, UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 14, 1988, in Book 988, Page 1249, as Document No. 186262, and by Certificate of Amendment recorded October 19, 1990, in Book 1090, Page 2954, as Document No. 237002.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/14/2017

By: Steve Walter Lewis, Co-Trustee
By: Virginia Dewis Co-Trustee
STATE OF NUULG
COUNTY OF
This instrument was acknowledged before me on
September 19,2017.
By Steve Walter Lewis and Virginia Lewis.
ay elect trainer Bernb and The Smill Borns.
lister statutes
Notary Public
JESSICA STALNAKER
Motery Public - State of Nevada
Appointment Recorded in Carson City No: 15-2540-3 - Expires July 9, 2019
and the special companies and the special spec
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Grant, Bargain and Sale Deed - Page 2

## STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number( a) 1420-28-511-011	s)			\ \	
2.	Type of Property:		FOR DE	CODDEDE OF	TIONAL USE ONL	
	a) 🛛 Vacant Land	b) ☐ Single Fam. Res.	DOCUME	ENT/INSTRUMEN	TIONAL USE UNL	Y
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок			T
	e)  Apt. Bldg	t) ☐ Comm, I/[uq, I		PA RECORDING:	UE	
	g) Agricultural	h) Mobile Home	NOTES:			_
	i) Other	-				_/
3.	Total Value/Sales Price of Deed in Lieu of Foreclosur	Property: e Only (value of property	\$209,50	00.00		1
	Transfer Tax Value:	- amy (value of proport)	\$209,50	20.00		1
	Real Property Transfer Tax	Due:	\$817.05			
	, ,		4017.03	-/-/	***************************************	····
4.	If Exemption Claimed:		1			
	<ol> <li>Transfer Tax Exem</li> </ol>	ption per NRS 375.090,	Section	~ /		
	<ul> <li>b. Explain Reason for</li> </ul>	Exemption:				
		_	1	/ /		
5.	Partial Interest: Percentage I	peing transferred: 100 %	**************************************			
	/ /					
	The undersigned declares an	d acknowledges, under j	penalty of pe	rjury, pursuant t	o NRS 375.060 and N	RS
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	berrios agroc titat ataatiowall	ve oi any cialmed exemi	otion for othe	r defermination	of additional tax due.	mav
	result in a penalty of 10% of	the tax due plus interest	at 1% per m	onth.	,	
	- X /	N. Control of the Con				
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Purs	uant to NRS 375.030, the B	uyer and Seller shall be	e jointly and	severally liable	e for any additional a	mount
400		uyer and Seller shall be				mount
Signa	ature Ill Fecc	uyer and Seller shall be	_Capacity _	severally liable Granty		mount
Signa		uyer and Seller shall be				mount 
Sign: Sign:	ature		_Capacity _ _Capacity _	Grantu		mount 
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)