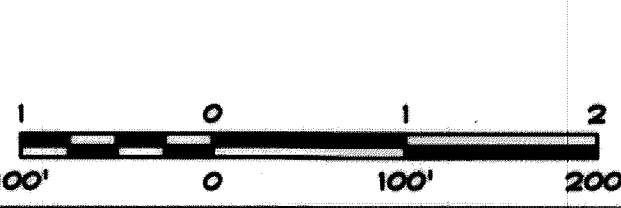


- LEGEND**
- ✕ FOUND SECTION CORNER, MONUMENT IN WELL
  - FOUND 1/2" IRON PIPE, NO TAG
  - FOUND POSITION AS INDICATED
  - ⊙ SET CENTERLINE MONUMENT IN WELL, PLS 21988
  - ∅ NOTHING FOUND OR SET
  - FOUND 5/8" REBAR ∅ PLASTIC CAP, PLS 21988
  - △ SET 5/8" REBAR ∅ PLASTIC CAP, PLS 21988

**BASIS OF BEARING**  
 N89°58'00"E - THE NORTH LINE OF THE NE 1/4 OF SECTION 3 AS SHOWN ON THE PARCEL MAP FOR DOROTHY S. DUDLEY RECORDED SEPTEMBER 7, 1984 AS DOCUMENT NO. 106410.



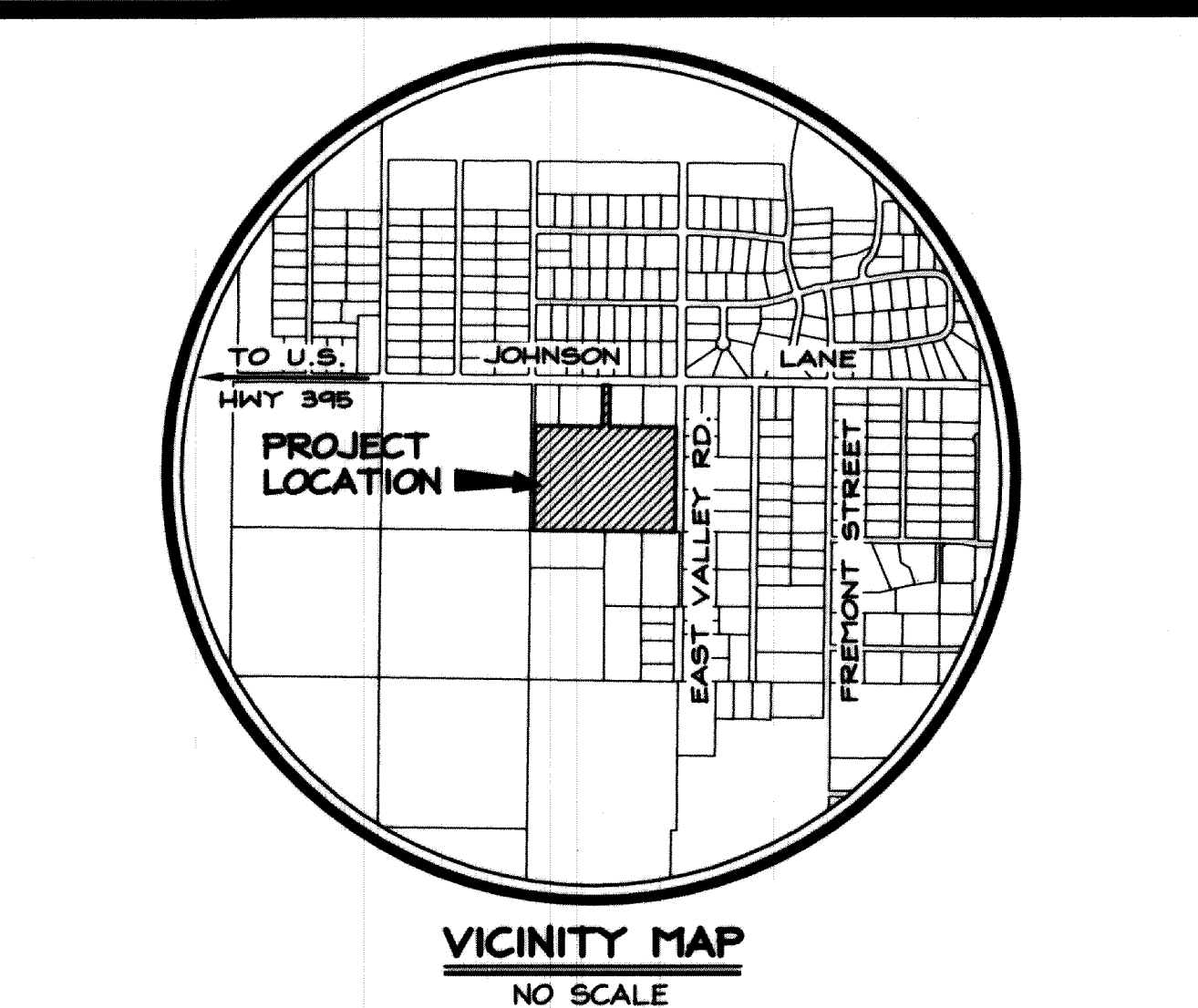
**TITLE CERTIFICATE**  
 THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.  
*Mary Annore, Vice President 9/16/2017* As of 9-5-17  
 DATE Doc # 87780  
 Doc # 89208L  
 WESTERN TITLE COMPANY

**COUNTY ENGINEER'S CERTIFICATE**  
 I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.  
*Craig Nelson 9-18-17*  
 DATE  
 ERIK NILSSEN, P.E. DOUGLAS COUNTY ENGINEER

**OWNER'S CERTIFICATE**  
 I, PETER M. BEEKHOF, JR., PRESIDENT OF WEST RIDGE HOMES, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, PUBLIC DRAINAGE & UTILITY INSTALLATION AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.  
 WEST RIDGE HOMES, INC.  
*Peter M. Beekhof, Jr.*  
 PETER M. BEEKHOF, JR., PRESIDENT  
 STATE OF NEVADA SS.  
 COUNTY OF DOUGLAS  
 ON THIS 12 DAY OF September, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BEEKHOF, JR., PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE ADJACENT PARCELS, AT LOCATION THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.  
 WITH MY HAND AND OFFICIAL SEAL.  
*Allison J. Floyd*  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Douglas  
 ALLISON J. FLOYD  
 My Commission Expires August 15, 2018  
 Certificate No. 15-0758-2  
 MY COMMISSION EXPIRES: 8/16/18

**UTILITY COMPANIES' CERTIFICATE**  
 WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT, APPROVE & RELOCATE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL P.U.E.'S INCLUDE C.A.T.V.  
 A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATION MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.  
**CHARTER COMMUNICATIONS**  
 SIGNATURE: *James Hill* DATE: 9-5-17  
 PRINTED NAME: James Hill Designer  
**FRONTIER COMMUNICATIONS**  
 SIGNATURE: *Corey Bolton* DATE: 9/6/17  
 PRINTED NAME: Corey Bolton  
**SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY**  
 SIGNATURE: *Tabitha Philippitz* DATE: 9/7/17  
 PRINTED NAME: Tabitha Philippitz  
 A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.  
**SOUTHWEST GAS COMPANY**  
 SIGNATURE: *Amanda Marucci* DATE: 9/11/2017  
 PRINTED NAME: Amanda Marucci

**NOTES**  
 TOTAL AREA TO BE DIVIDED: 29.25 ACRES (GROSS)  
 PARCELS (4): 25.71 ACRES  
 ROADWAYS: 3.54 ACRES  
 ALL PARCEL ACREAGES SHOWN ARE BOTH GROSS & NET.  
 THIS MAP IS A DIVISION OF ADJUSTED PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR WEST RIDGE HOMES, INC. & JOHNSON LANE BAPTIST CHURCH FILED FOR RECORD NOVEMBER 18, 2016 AS DOCUMENT NO. 2016-890918.  
 THE SUBJECT PROPERTY LIES WITHIN BOTH THE 'AE' & SHADED 'X' FLOOD ZONES PER COMMUNITY FIRM PANEL 32005C00904H, REVISED 06/15/2016.  
 THE FOLLOWING NOTES ARE ADDED AT THE REQUEST OF DOUGLAS COUNTY:  
 THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO ALTERNATIVE TREATMENT SYSTEMS TO BE APPROVED AND PERMITTED BY THE DOUGLAS COUNTY BUILDING DIVISION PRIOR TO OBTAINING A BUILDING PERMIT. THE OWNER IS SOLELY RESPONSIBLE FOR CONTINUED YEARLY MAINTENANCE OF THE I.S.D.S. PER THE MANUFACTURER'S SPECIFICATIONS.  
 A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES & A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE & REAR LOT LINES. ALL P.U.E.'S INCLUDE C.A.T.V.  
 ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).  
 DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER & SEWER SERVICE.  
 THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.  
 ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN OR SPECIAL HAZARD AREA MUST COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.50, FLOODPLAIN MANAGEMENT.  
 ALL RUNOFF FROM A PUBLIC RIGHT-OF-WAY SHALL BE CONVEYED TO A FACILITY PROPOSED TO BE MAINTAINED BY DOUGLAS COUNTY OR OTHER APPLICABLE AGENCY. ACCESS SHALL BE PROVIDED TO THE DRAINAGE FACILITY IN ACCORDANCE WITH THE DOUGLAS COUNTY DESIGN CRITERIA AND IMPROVEMENT STANDARDS DIVISION 2.12.15. THE DRAINAGE FACILITY AND ACCESS SHALL BE LOCATED EITHER WITHIN A PARCEL TO BE DEDICATED TO DOUGLAS COUNTY OR A PUBLIC DRAINAGE EASEMENT WHICH THE COUNTY MAY ACCEPT FOR MAINTENANCE IN CONJUNCTION WITH ACCEPTANCE OF THE RIGHT-OF-WAY. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS AT THIS TIME.  
 OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.  
 NO ROCK SHALL BE PLACED WITHIN THE PUBLIC RIGHT-OF-WAY MAINTAINED BY DOUGLAS COUNTY.  
 BANK STABILIZATION SHALL BE REQUIRED ON THE SOUTH BANK OF JOHNSON LANE WASH FOR PARCEL 4D-1 (PARCEL MAP NO. 3) FROM EAST VALLEY ROAD TO WEST OF THE PROPOSED BUILDING FOUNDATION AT THE TIME OF BUILDING CONSTRUCTION.



**SURVEYOR'S CERTIFICATE**  
 I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:  
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WEST RIDGE HOMES, INC.  
 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE1/4 OF SECTION 3, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON AUGUST 14, 2017.  
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Cory J. Kleine*  
 CORY J. KLEINE, P.L.S. 21988  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 COUNTY OF DOUGLAS  
 CORY J. KLEINE  
 EXP. 08/31/2018  
 No. 21988  
 09/12/17

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF September, 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi Floss* 9-18-17  
 MIMI FLOSS  
 COMMUNITY DEVELOPMENT DIRECTOR  
 DATE  
**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF September, 2017 AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.  
*Kathy Lewis* 9-19-17  
 KATHY LEWIS  
 COUNTY CLERK  
 DATE

**COUNTY TAX COLLECTOR'S CERTIFICATE**  
 I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 (A.P.N. 1520-03-001-028)  
*Katherine Bradshaw, Chief Deputy Treasurer 9-20-17*  
 KATHY LEWIS  
 DOUGLAS COUNTY CLERK-TREASURER  
 DATE

**RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 20th DAY OF September 2017, AT 10:38 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT NO. 2017-092316. RECORDED AT THE REQUEST OF WEST RIDGE HOMES, INC.  
*Shannon DeCorse*  
 SHANNON DECORSE  
 DOUGLAS COUNTY RECORDER  
 SHEET 1 OF 1

**PARCEL MAP NO. 1**  
 (LDA 16-013)  
 FOR  
**WEST RIDGE HOMES, INC.**  
 LOCATED WITHIN A PORTION OF THE NE1/4 SECTION 3, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA  
 0019-094PT11 08/16/17