

APN# : 1420-07-112-011

RPTT: \$1,209.00

Recording Requested By:

Western Title Company

Escrow No.: 090935-WLD

When Recorded Mail To:

Alexander Strong, Trustee or his

successors in trust, under the

Alexander Strong Living Trust,

dated November 15, 2012

59 Damonte Ranch Pkwy Ste. B315

Reno, NV 89521-3104

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark R. Garrison and Lupe B. Garrison, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alexander Strong, Trustee or his successors in trust, under the Alexander Strong Living Trust, dated November 15, 2012


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

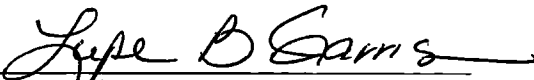
Lot K-11 in Block K, as shown on the map of VALLEY VISTA ESTATES, PHASE 2, Map No. 1007-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1997, in Book 897, Page 6072, as Document No. 420670.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/12/2017



Mark R. Garrison



Lupe B. Garrison

STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
September 18, 2017

By Mark R. Garrison and Lupe B. Garrison.



Notary Public

 **SHERRY ACKERMANN**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-86319-6- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-07-112-011

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$310,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$310,000.00
 Real Property Transfer Tax Due: \$1,209.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Mark R. Garrison and Lupe B. Garrison
 Address: 890 Valley Crest Drive
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Alexander Strong, Trustee or his successors in trust, under the Alexander Strong Living Trust, dated November 15, 2012
 Address: 59 Damonte Ranch Pkwy Ste. B315
 City: Reno
 State: NV Zip: 89521-3104

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 090935-WLD