DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00 ROBERT EMERSON 2017-904332

09/21/2017 09:46 AM

Pas=5

Recording requested by: **DONALD P. MADSEN, ESQ. WHEATLEY, SOPP & MADSEN, LLP** 0006194220170904332005005E

KARENELLISON, RECORDER

E07

When recorded, return to: ROBERT EMERSON C/O Donald P. Madsen 81 Blue Ravine Road, #230 Folsom, CA 95630

Mail tax statements to: Kingsbury Crossing Owners Association P.O. Box 7049 Stateline, NV 89449

APN: 1318-26-101-006

QUITCLAIM DEED

FOR NO CONSIDERATION, ROBERT B. EMERSON, as Trustee of the JOHN M. EMERSON AND HELEN A. EMERSON REVOCABLE LIVING TRUST, dated October 11, 1988, does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to ROBERT B. EMERSON, as his sole and separate property, all of his right, title, and interest in and to the following described real property in the County of Douglas, State of Nevada:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Dated: SEPTEMBER 6, 20 17

ROBERT B. EMERSON, Trustee

Kobert B. Emerson, TTEE

Donald P. MadsenWHEATLEY, SOPP & MADSEN, LLP
Attorneys at Law

133 Deer Run Court Stateline, NV 89449

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California)
) SS
County of Sacramento)

On <u>Seftem Louis</u>, 2017, before me, DON MADSEN, a notary public, personally appeared **ROBERT B. EMERSON** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(Seal)

WITNESS by hand and official seal.

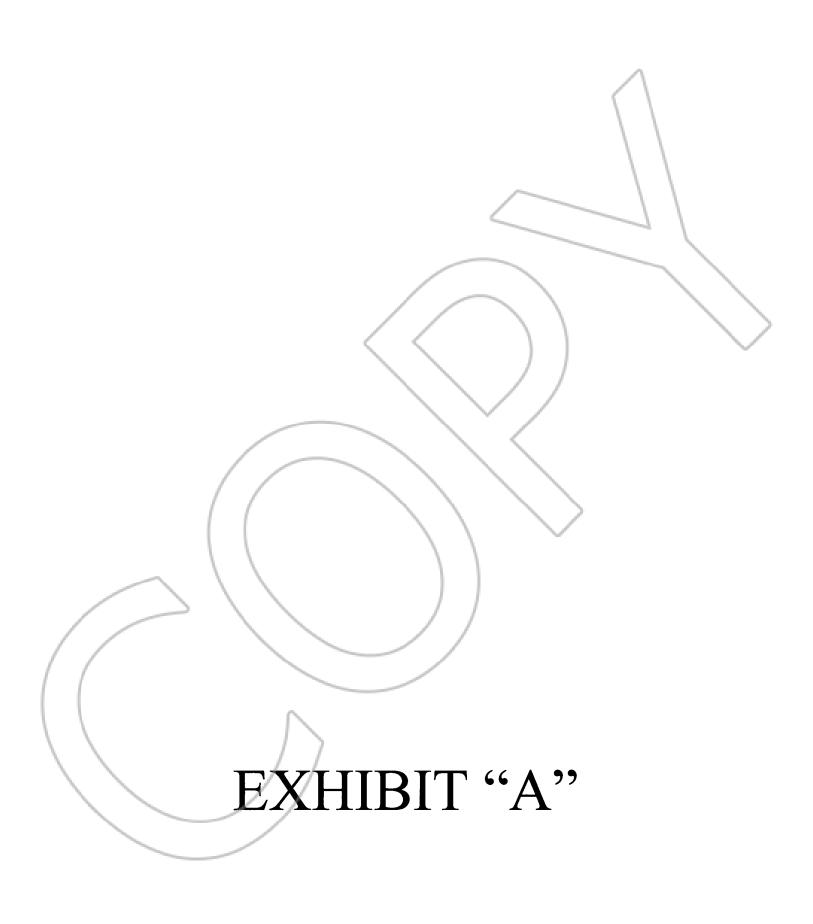
Signature DON MADSEN

Commission # 2055980 Notary Public - California

Sacramento County

My Commission Expires Feb. 22, 2018

DON MADSEN
Commission # 2055980
Notary Public - California
Sacramento County
My Comm. Expires Feb 22, 2018



An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the "HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. 1318-26-101-006	
b	
c.	
d.	
2. Type of Property:	
a. Vacant Land b. Single Fam	. Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Inc	
g. Agricultural h. Mobile Hor	
V Other Timeshare Suite	
3.a. Total Value/Sales Price of Property	\$ 0
b. Deed in Lieu of Foreclosure Only (value	
c. Transfer Tax Value:	e of property (
	3
d. Real Property Transfer Tax Due	()
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 37	75 000 Section 7
b. Explain Reason for Exemption:	ansfer from a trust w/o consideration
5. Partial Interest: Percentage being transfe	erred: 100 %
, a	
	s, under penalty of perjury, pursuant to NRS 375.060
	vided is correct to the best of their information and belief,
	alled upon to substantiate the information provided herein.
	ance of any claimed exemption, or other determination of
	f 10% of the tax due plus interest at 1% per month. Pursuant
to INRS 3/3.030, the Buyer and Seller shall	be jointly and severally liable for any additional amount owed.
Simon Folo, TR Employ	THE Committee TRI STATE
Signature Hobert 5, CMENSON	TTEE Capacity: TRUSTEE
Si-matuur	Colorina
Signature	Capacity:
CELLED (CDANTOD) INCODMATION	DIVED (CD ANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	
(REQUIRED)	(REQUIRED) Print Name: Robert B. Emerson
Print Name: Robert B. Emerson, Ttee	
Address: 1285 Stratford Avenue, Ste. G 283	
City: Dixon	City: Dixon
State: CA Zip: 95620	State:CA Zip:95620
COMPANY/DEDSON DECLIESTING DI	ECORDING (Required if not seller or buyer)
Print Name: Donald P. Madsen, Esq.	Escrow #
Address: 81 Blue Ravine Road, #230	ESCION II
City: Folsom	 State: CA Zip: 95630
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