DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00 Total:\$17.95 CHARLES WILSON

KAREN ELLISON, RECORDER

2017-904335

09/21/2017 10:33 AM

Pgs=4



PTN APN 17-212-050 17-006-38-01 WHEN RECORDED MAIL TO: Deborah L. Kyumba 3237 california Avenue Carmichael California 95608 MAIL TAX STATEMENTS TO: David Walley's Resort

P.O. Box 158 Genoa, NV 89411

GRANT, BARGAIN AND SALE DEED

this indenture witnesseth: That charles and Dyan wilson Husband & wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND

CONVEY TO: Deborah L. Kyumba sole & seperate. Unmarted wisow woman

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 21 day of 5eptember, 2017.

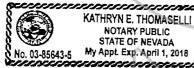
arles wilson

DYAN WILSON

STATE OF NWADA) ss:

This instrument was acknowledged before me on September 21 2014, by Charles Wilson and Dyan Wilson.

NOTARY PUBLIC



Inventory No: /7-006-38-0/

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

IN OFFICIAL RECORDS OF AS COUNTY
DOUGLAS CO... HEVADA

1999 NOV -2 AH 10: 45

LINDA SLATER RECORDER

\$ 1- PAID CHEPUTY

0479817 BK 1199PG0070

DECLARATION OF MALE	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 17-212-050	
b)17-006-38-01	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	
·	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) ✓ Other <u>Timeshare</u>	
3. Total Value/Sales Price of Property:	s\$500.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$\$1.95
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<u>100.0</u> 1%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month
_ \ \/	\frac{1}{2}
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
Signature WWW KE WWW	Capacity Grantor
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Charles and Dyan wilson	Print Name: Deborah L Kyumba
Address: P.O. Box 1156	Address: 3237 California Avenue
City: Carson City	City: Carmichael
State: Nevada Zip: 89702	State: California Zip: 95608
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Addicss.	
City:State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)