DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00

ACUNA REGLI, LLP

2017-904427

09/21/2017 01:48 PM

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RECORDING REQUESTED BY. WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Gregory S. Hart 40 Alwin Road Walnut Creek, CA 94596



KAREN ELLISON, RECORDER

Portion of A.P.N.: 42-28-6-15

# AFFIDAVIT - DEATH OF JOINT OWNER

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

Gregory Hart and Steven Hart, of legal age, being first duly sworn, deposes and say:

That Lorraine C. Hart, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Lorraine C. Hart, named as one of the parties in that certain deed:

Dated:

November 2, 1993

Executed By:

Ronald E. Reiswig on behalf of Vacation

Properties International, Inc.

To:

Lorraine C. Hart and Gregory Hart and

Steven Hart

321976

Recorded Instrument Number:

Recording Date:

November 5, 1993

of Official Records of Douglas County, Nevada covering the following described real property, commonly known as The Ridge Tahoe, situated in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR JOINT OWNERS WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, ARE STEVEN HART AND GREGORY HART.

Dated: August 14, 2017

Dated:

VEN

## JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

Subscribed and sworn to (or affirmed) before me on this day, August 14, 2017, by Gregory Hart, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:

Tracy S. Regij Comm. No. 2084414, Expires 10/02/2018 Contra Costa County, Stamp Manu. NRO1, (925) 906-1880

TRACY S. REGLI
COMM. #2084414
Notary Public - California
Contra Costa County
fy Comm. Expires Oct. 2, 2018

JURAT

A Notary Public or other officer completing this certificate venifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Calitorna

Signature:

SARA E. HARRISON
Commission # 2125220
Notary Public - California
Contra Costa County
My Comm. Expires Sep 25, 2019

## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

# Parcel One:

An undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3, as shown on the Ninth-Amended Map, recorded July 14, 1988, as Document No. 182057, Official Records of Douglas County, State of Nevada, Except therefrom units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 102057, Official Records of Douglas County, Nevada.
- (b) Unit No. 173 as shown and defined on said Condominium Plan.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Seventh-Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, Nevada.

# Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North. Range 19 East, and -
- (b) An easement of ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use a UNIT of the same unit type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28-6-15

# **COUNTY of CONTRA COSTA**

MARTINEZ, CALIFORNIA

3052017019127		CE USERIACKI	CERTIFICATE OF DEATH  USE BLACK BIX OULT / BO FRASHES, WHITEOUTS OR AUTERATIONS  VIST DEFY VISION (1997)				3201707000629			
	1. NAME OF DECEDENT- FIRST (Given) 2. MI		DDLE 3. LAST (Family)				LOCAL REGISTRATIO	N NUMBER	+	
DECEDENT'S PERSONAL DATA	LORRAINE C  AKA, ALSO KNOWN AS - (nobude \$1/1 AKA (FIRST, MIDDLE, LAST)		HART  [4. DATE OF BIRTH men/dd/ccyy] 5, AGE Yrs.				IF UNDER ONE YEAR	FUNDER 24 HOURS   6. SE	ex	
	WWW VIEW VALUE IN WAS A INCOME BY WAY LEAD IN THE PROPERTY SALE			05/16/1	920	96	Months Days	Hours Minutes F	_\	
	B. BIRTH STATE/FOREIGN COUNTRY     CA     -9190	) : [ [	YES X NO	∏rink ∧	VIDOWED		7. DATE OF DEATH mm4 01/28/2017	0720	lours)	
	13. EDUCATION - Highest Lene/Degree 14/15, WAS DECEDENT HISPANIC/LATINO/AUSPANISHY (if yes, New workshore) or bankly bee provisioned on bankly SOME COLLEGE YESYES									
8	HOMEMAKER	SE METHED	OWN HO!		SINI (e.g., g Scery a	UNE, IGEO CUISOCO	ocal, employment agency, o	74		
USUAL RESIDENCE	20. DECEDENT'S RESIDENCE (Strick) and number, or location) 40 ALWIN ROAD									
		COUNTY/PROVINCE	STA	23, ZIP CO 94598		YEARS IN COUN 75	CA 25, STATE/FOREIGN	COUNTRY	Managara .	
INFOR-	25, INFORMANT'S NAME, RELATIONSHIP GREGORY HART, SON			27 INFORMANTS MULLING ADDRESS Is seen and number on wird martin number city or lover, state and tab) 40 ALWIN ROAD, WALNUT CREEK, CA 94598						
SPOUSE/SRDP AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE/SRDP"-FIRST	29. MIDDLE	. /		30. LAST (BIRTH N	AME)	$\overline{}$			
	31. NAME OF FATHER/PARENT-FRST	.32. MIDDLE			33 LÄST	<del></del>		34. BIRTH STATE		
	ROBERT	-	/	_/_	SWITHEN		1	UNKNOV		
	35, NAME OF MOTHER/PARENT-FIRST NELLIE	36 MIDDLE		1	37 LAST (BIRTH N HUME	AME)		CA		
FUNERAL DIRECTOR/ LOCAL REGISTRAR	SS. DISPOSITION DATE (MINISCOSTO) 40. PLACE OF FIUNL DISPOSITION ODD FELLOWS CEMETERY 01/31/2017 2720 RIVERSIDE BLVD, SACRAMENTO, CA 95818									
	41, TYPE OF DISPOSITION(S)	42.5	SIGNATURE OF EMBA	NER				43. LICENSE NUMBER		
	44. NAME OF FUNERAL ESTABLISHMENT		NOT EMBA		OF LOCAL REGIS	TRAR	FA	47, DATE mrt/dd/ccyy		
	HULL'S WALNUT CREEK CHAPEL FD250				AM WALKE		OTHER THAN HOSPITAL	01/31/2017		
PLACE OF DEATH	101, PLACE OF DEATH ABRAHAM REST HOME	<u></u> [5-	The state of the s	[_] u	eroe [	_	Hospica Nursing	TC Decedent's X	Ottre	
	104, COUNTY 105, FACILITY ADDRES	SS OR LOCATION WHE	RE FOUND (Stroet an	d number, or lo	cation)	·	106. CITY WALNU	T CREEK		
CAUSE OF DEATH	107 CAUSE OF DEATH Enter the chain of events	dicasses injuries or con	npications that direc	lly caused death	DO NOT enter termin	ral evants such	Tame Interval Balance Dated and Death	1 — —	- I	
	IMMEDIATE CAUSE W ALZHEIMER'S DISEASE								ا ۱۳۰	
	condition resulting in death) (B)			$\sqrt{}$	-\-		(87)	109. BIOPSY PERFORME	NO SO	
	Sequentially, list conditions, if any, leading to cause (C) on Line A. Enter	<del>: : :</del>		$\rightarrow$			(C1)	110. AUTOPSY PERFORM		
	UNDERLYING CAUSE (disease or	<u> ; ; </u>		<u>: \</u>	<u> </u>			YES X	ОМ	
	initiated the events (D) resulting in death) LAST	·::				•	(011)	YES C	NO.	
	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH	H BUT NOT RESULTING	IN THE UNDERLYING	CAUSE GIVE	I IN 107					
	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM NO	4 107 OR 1127 (Il yes, li	st type of operation an	d date.)	-		112	F FEMALE PREGNANT IN LAS	· I	
. 2	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STRIED.	115. SIGNATURE AN	O TITLE OF CERTIFIES	-/-			116, LICENSE NUM	YES X NO	CCYY	
PHYSICIANS	Decedent Attended Since Decedent Laxt Seen Alive	ΙΝΙΚΑΙ ΥΙΚΙ	JN SAMPLE	100			G85941	01/31/2017		
PHYSI	(A) mm/dd/ccyy (B) mm/dd/ccyy 01/28/2017	3470 BUSK	IRK AVE. P	LEASA!	NT HILL. C	SALLY AN A 94523	IN SAMPLE M	1.D.		
CORONER'S USE ONLY	110.1 CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DA. MANNER OF DEATH Natural Accident Homocide	TE, AND PLACE STATED FR	IOM THE CAUSES STATE		120. INJURED	AT WORK?	121, INJURY DATE	mm/dd/coyy 122. HOUR (2	4 Hours)	
	123, PLACE OF INJURY (a.g., home, construction site, v/noded are		[hverpdation ]	i delemmed	10 (	ب				
	124 DESCRIBE HOW MITHRY OCCURRED (Events which resulted	In Inhmit.	<del> </del>	•		· . · ·				
	124. DESCRIBE HOW NUTURY OCCURRED (Events which resulted in Injury)									
CORO	125. LOCATION OF INJURY (Street and number, or location, and ci	ity, and zip)								
	126, SIGNATURE OF CORONER / DEPUTY CORONER	7	127. DATE mr	n/dd/ccyy	128. TYPE NAME,	TITLE OF CORON	IER / DEPUTY CORONER			
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STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA } ss

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying date and signature of Deputy Recorder.

JOSEPH E. CANCIAMILLA CONTRA COSTA COUNTY RECORDER

