

**RECORDING REQUESTED BY,  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**



KAREN ELLISON, RECORDER

Gregory S. Hart  
40 Alwin Road  
Walnut Creek, CA 94596

Portion of A.P.N.: 42-28-6-15

**AFFIDAVIT - DEATH OF JOINT OWNER**

STATE OF CALIFORNIA )  
 )  
COUNTY OF CONTRA COSTA )

Gregory Hart and Steven Hart, of legal age, being first duly sworn, deposes and say:

That Lorraine C. Hart, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Lorraine C. Hart, named as one of the parties in that certain deed:

Dated: November 2, 1993  
Executed By: Ronald E. Reiswig on behalf of Vacation Properties International, Inc.  
To: Lorraine C. Hart and Gregory Hart and Steven Hart  
Recorded Instrument Number: 321976  
Recording Date: November 5, 1993

of Official Records of Douglas County, Nevada covering the following described real property, commonly known as The Ridge Tahoe, situated in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR JOINT OWNERS WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, ARE STEVEN HART AND GREGORY HART.

Dated: August 14, 2017

Dated: 8/24/17

\_\_\_\_\_  
GREGORY HART  
  
\_\_\_\_\_  
STEVEN HART

JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF CONTRA COSTA )

Subscribed and sworn to (or affirmed) before me on this day, August 14, 2017, by Gregory Hart, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: Tracy S. Regli  
Tracy S. Regli, Comm. No. 2084414, Expires 10/02/2018  
Contra Costa County, Stamp Manu. NRO1, (925) 906-1880



JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF California )

Subscribed and sworn to (or affirmed) before me on this day, 8/24, 2017, by Steven Hart, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: Sara Harrison



## EXHIBIT "A"

### A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3, as shown on the Ninth-Amended Map, recorded July 14, 1988, as Document No. 182057, Official Records of Douglas County, State of Nevada, Except therefrom units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 102057, Official Records of Douglas County, Nevada.
- (b) Unit No. 173 as shown and defined on said Condominium Plan.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Seventh-Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, Nevada.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (b) An easement of ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use a UNIT of the same unit type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28-6-15

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA

3052017019127

CERTIFICATE OF DEATH

3201707000629

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.



STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

CERTIFIED COPY OF VITAL RECORDS

\* 000875016 \*

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

ATTEST: [Signature]

JOSEPH E. CANCIAMILLA
CONTRA COSTA COUNTY RECORDER

DATE ISSUED: AUG 01 2017

This copy not valid unless prepared on engraved border displaying date and signature of Deputy Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE