

18-

**RECORDING REQUESTED BY,  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

Gregory S. Hart  
40 Alwin Road  
Walnut Creek, CA 94596



00062043201709044310050051

KAREN ELLISON, RECORDER

Portion of A.P.N.: 42-140-09

**AFFIDAVIT - DEATH OF TRUSTEES**

STATE OF CALIFORNIA )  
 )  
COUNTY OF CONTRA COSTA )

Gregory S. Hart, of legal age, being first duly sworn, deposes and says:

That Henry Hart and Lorraine C. Hart, the decedents mentioned in the attached certified copies of Certificate of Death, are the same persons as Henry Hart and Lorraine C. Hart, Trustees, named as one of the parties in that certain deed:

Dated: August 1, 1986  
Executed By: George Allbritten on behalf of Harich Tahoe Developments  
To: Henry Hart and Lorraine C. Hart, as Trustees of The Hart Living Trust UDT 5/11/81  
Recorded Instrument Number: 144335  
Recording Date: October 30, 1986

of Official Records of Douglas County, Nevada covering the following described real property, commonly known as The Ridge Tahoe, situated in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE HART LIVING TRUST UDT 5/11/81, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, IS GREGORY S. HART.

Dated: August 14, 2017

\_\_\_\_\_  
GREGORY S. HART

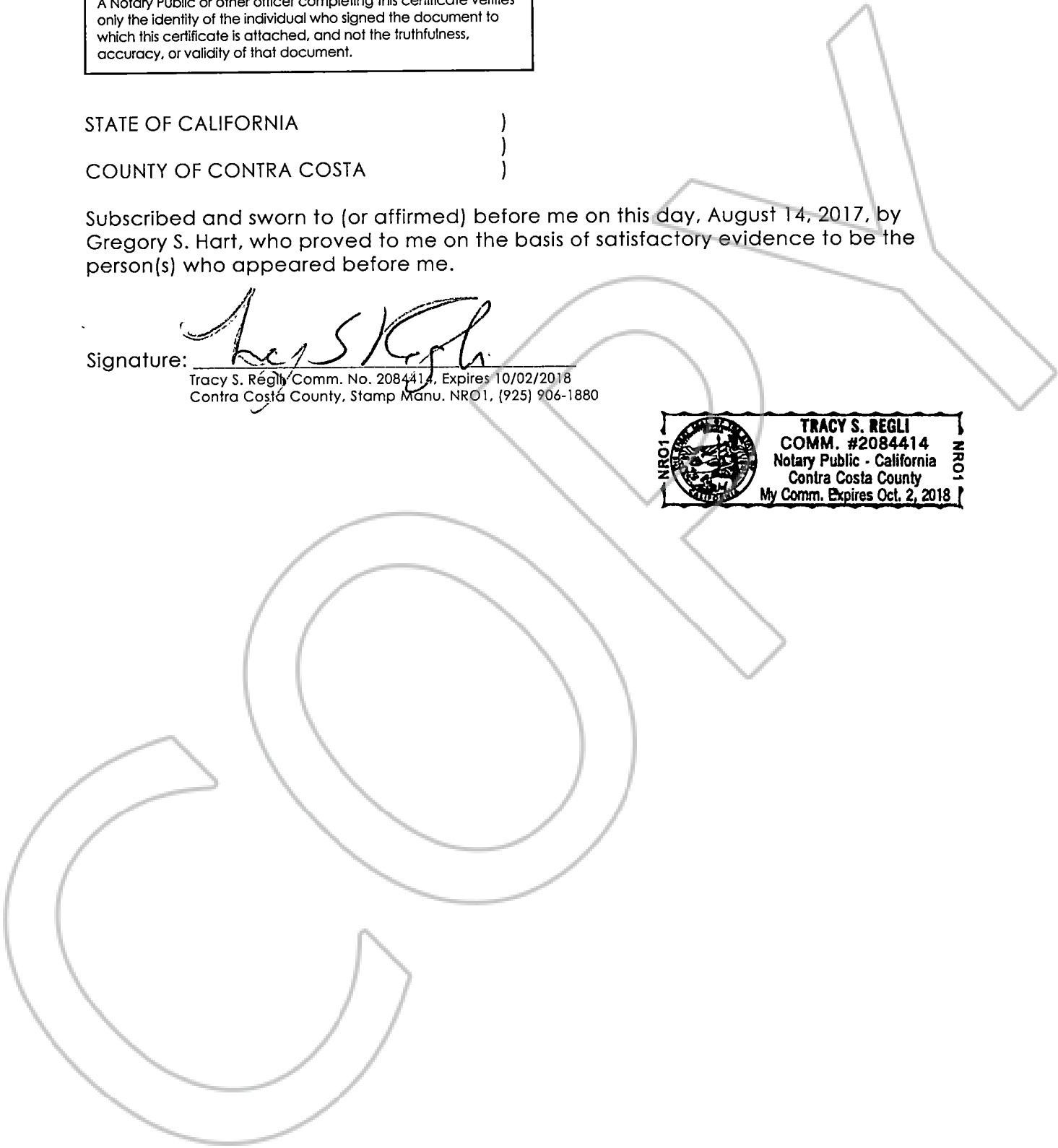
**JURAT**

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA                    )  
  )  
COUNTY OF CONTRA COSTA         )

Subscribed and sworn to (or affirmed) before me on this day, August 14, 2017, by Gregory S. Hart, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:   
Tracy S. Regli, Comm. No. 2084414, Expires 10/02/2018  
Contra Costa County, Stamp Manu. NRO1, (925) 906-1880



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA

CERTIFICATE OF DEATH

STATE OF CALIFORNIA  
USE BLACK INK ONLY

39307002024

1A. NAME OF DECEDENT—FIRST (Given)		1B. MIDDLE		1C. LAST (FAMILY)		2A. DATE OF DEATH—MO., DAY, YR.		2B. HOUR		2C. SEX	
HENRY		—		HART		May 8, 1993		0835		Male	
4. RACE		5. HISPANIC—SPECIFY		6. DATE OF BIRTH—MO., DAY, YR.		7. AGE IN YEARS		IF UNDER 1 YEAR		IF UNDER 24 HOURS	
Caucasian		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		October 19, 1911		81		MONTHS		DAYS	
8. STATE OF BIRTH		9. CITIZEN OF WHAT COUNTRY		10A. FULL NAME OF FATHER		10B. STATE OF BIRTH		11A. FULL MAIDEN NAME OF MOTHER		11B. STATE OF BIRTH	
FP		U.S.A.		John R. Hart		FP		Matau Timiona		FP	
12. MILITARY SERVICE		13. SOCIAL SECURITY NO.		14. MARITAL STATUS		15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)					
19 42 to 19 44 <input type="checkbox"/> NONE		9745		Married		Lorraine Swithenbank					
16A. USUAL OCCUPATION		16B. USUAL KIND OF BUSINESS OR INDUSTRY		16C. USUAL EMPLOYER		16D. YEARS IN OCCUPATION		17. EDUCATION—YEARS COMPLETED			
Tile Contractor		Tile Contracting		Self Employed		40		12			
18A. RESIDENCE—STREET AND NUMBER OR LOCATION		18B. CITY		18C. ZIP CODE		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT					
40 Alwin Road		Walnut Creek		94598		Lorraine Hart (wife) 40 Alwin Road Walnut Creek, CA 94598					
18D. COUNTY		18E. NUMBER OF YEARS IN THIS COUNTY		18F. STATE OR FOREIGN COUNTRY		21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)					
Contra Costa		48		CA		IMMEDIATE CAUSE (A) <u>cardiac arrest</u> ▶ hours					
19A. PLACE OF DEATH		19B. IN HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA		19C. COUNTY		22. WAS DEATH REPORTED TO CORONER		23. WAS BLOODY PERFORMED			
John Muir Medical Center		IP		Contra Costa		TIME INTERVAL BETWEEN ONSET AND DEATH: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		1-3-251 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION		19E. CITY		24. WAS AUTOPSY PERFORMED		25. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25. IF YES, LIST TYPE OF OPERATION AND DATE.		26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25. IF YES, LIST TYPE OF OPERATION AND DATE.			
1601 Yencacio Valley Road		Walnut Creek		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		no		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)		27A. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER		27C. CERTIFIER'S LICENSE NUMBER		27D. DATE SIGNED		27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS			
IMMEDIATE CAUSE (B) <u>acute myocardial failure</u> ▶ hours		H. E. Erasquin, MD		A-21969		5-10-93		1855 San Miguel Drive Walnut Creek, Ca 94596			
DUE TO (C) <u>ASHD</u> ▶ year		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER		28B. DATE SIGNED		29. MANNER OF DEATH—Specify one: natural, accident, suicide, homicide, pending investigation or could not be determined					
Disease, mellitus/hypertension		H. E. Erasquin, MD		5-10-93		30A. PLACE OF INJURY					
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21		30B. INJURY AT WORK		30C. DATE OF INJURY		30D. MONTH, DAY, YEAR		30E. HOUR			
Disease, mellitus/hypertension		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30C. DATE OF INJURY		30D. MONTH, DAY, YEAR		30E. HOUR			
31. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
27A. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE		32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
MONTH, DAY, YEAR		32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
2-7-92		32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
5-3-93		32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
34A. DISPOSITION(S)		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS		34C. DATE MO., DAY, YR.		35A. SIGNATURE OF EMBALMER		35B. LICENSE NO.			
Entombment		Odd Fellows Cemetery 2720 River-side Blvd. Sacramento, CA 95818		5/12/1993		[Signature]		#6636			
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		36B. LICENSE NO.		37. SIGNATURE OF LOCAL REGISTRAR		38. REGISTRATION DATE		39. STATE REGISTRAR			
HULL'S WALNUT CREEK CHAPEL		250		[Signature]		MAY 11 1993		39. STATE REGISTRAR			
A.		B.		C.		D.		E.			
A.		B.		C.		D.		E.			
A.		B.		C.		D.		E.			

VS-11 (REV. 7-92)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS



CERTIFIED COPY OF VITAL RECORDS

\* 000875015 \*

STATE OF CALIFORNIA }  
COUNTY OF CONTRA COSTA } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

ATTEST: [Signature]  
DATE ISSUED: AUG 01 2017

[Signature]  
JOSEPH E. CANCIAMILLA  
CONTRA COSTA COUNTY RECORDER

This copy not valid unless prepared on engraved border displaying date and signature of Deputy Recorder.

PENCO (REV) 06/16

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE





STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA

3052017019127

CERTIFICATE OF DEATH

3201707000629

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, social security number, cause of death, and funeral details.

CERTIFIED COPY OF VITAL RECORDS

\* 0 0 0 8 7 5 0 2 0 \*

STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } SS

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CONTRA COSTA COUNTY RECORDER

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PBSC0 (R) 10/16

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



## **EXHIBIT "A"**

### **A Timeshare Estate comprised of:**

#### **Parcel One:**

An undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62681, all of Official Records Douglas County, State of Nevada, Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 097 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### **Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### **Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### **Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement of ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### **Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use-week" within the Winter "use season" as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.