

**RECORDING REQUESTED BY,
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

Gregory S. Hart
40 Alwin Road
Walnut Creek, CA 94596



KAREN ELLISON, RECORDER

Portion of A.P.N.: 34-027-09-01

AFFIDAVIT - DEATH OF TRUSTEES

STATE OF CALIFORNIA)
)
COUNTY OF CONTRA COSTA)

Gregory S. Hart, of legal age, being first duly sworn, deposes and says:

That Henry Hart and Lorraine C. Hart, the decedents mentioned in the attached certified copies of Certificate of Death, are the same persons as Henry Hart and Lorraine C. Hart, Trustees, named as one of the parties in that certain deed:

Dated: October 15, 1987
Executed By: George Allbritten on behalf of Harich Tahoe Developments
To: Henry Hart and Lorraine C. Hart, as Trustees of The Hart Living Trust UDT 5/11/81
Recorded Instrument Number: 164755
Recording Date: October 20, 1987

of Official Records of Douglas County, Nevada covering the following described real property, commonly known as The Ridge Tahoe, situated in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE HART LIVING TRUST UDT 5/11/81, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, IS GREGORY S. HART.

Dated: August 14, 2017

GREGORY S. HART

JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF CONTRA COSTA)

Subscribed and sworn to (or affirmed) before me on this day, August 14, 2017, by Gregory S. Hart, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: *Tracy S. Regli*
Tracy S. Regli, Comm. No. 2084414, Expires 10/02/2018
Contra Costa County, Stamp Manu. NRO1, (925) 906-1880



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of CONTRA COSTA
MARTINEZ, CALIFORNIA

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY

39307002024

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST (GIVEN)	1B. MIDDLE	1C. LAST (FAMILY)	2A. DATE OF DEATH—MO, DAY, YR, SE, HOUR
HENRY		HART	May 8, 1993 0835 Male
4. RACE	5. HISPANIC—SPECIFY	6. DATE OF BIRTH—MO, DAY, YR	7. AGE IN YEARS
Caucasian	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	October 19, 1911	81
8. STATE OF BIRTH	9. CITIZEN OF WHAT COUNTRY	10A. FULL NAME OF FATHER	10B. STATE OF BIRTH
FP	U.S.A.	John R. Hart	FP
11A. FULL MAIDEN NAME OF MOTHER	11B. STATE OF BIRTH	12. MILITARY SERVICE	
Matau Timiona	FP	13. SOCIAL SECURITY NO. -9745	
14. MARITAL STATUS		15. NAME OF SURVIVING SPOUSE OF WIFE, ENTER MAIDEN NAME	
Married		Lorraine Swithenbank	
16A. USUAL OCCUPATION	16B. USUAL KIND OF BUSINESS OR INDUSTRY	16C. USUAL EMPLOYER	16D. YEARS OF OCCUPATION
Tile Contractor	Tile Contracting	Self Employed	40
17. EDUCATION—YEARS COMPLETED		18. CITY	
12		Walnut Creek	
18A. RESIDENCE—STREET AND NUMBER OR LOCATION		18B. ZIP CODE	
40 Alwin Road		94598	
18C. COUNTY		18D. NUMBER OF YEARS IN THIS COUNTY	
Contra Costa		48	
18E. STATE OR FOREIGN COUNTRY		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT	
CA		Lorraine Hart (wife)	
19A. PLACE OF DEATH		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA	
John Muir Medical Center		TP	
19C. COUNTY		19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION	
Contra Costa		1601 Venacio Valley Road	
19E. CITY		21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)	
Walnut Creek		IMMEDIATE CAUSE (A) cardiac arrest	
22. WAS DEATH REPORTED TO CORONER?		23. WASopsy PERFORMED?	
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
24A. WAS AUTOPEY PERFORMED?		24B. WAS IT USED IN DETERMINING CAUSE OF DEATH?	
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21		26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 22. IF YES, LIST TYPE OF OPERATION AND DATE.	
Diabetes mellitus/hypertension		no	
27A. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE		27B. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS	
MONTH, DAY, YEAR 2-7-92		H. E. Erasquin, MD	
27C. DATE SIGNED		27D. SIGNATURE OF PHYSICIAN	
5-10-93		[Signature]	
27E. LICENSE NUMBER		27F. DATE SIGNED	
A-21969		5-10-93	
28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER		28B. DATE SIGNED	
[Signature]			
29. MANNER OF DEATH—specify one: ALTH, KDORL, SPOK, MISC, SPOK, INDICATE IF USED OR BY OTHERWISE		30A. PLACE OF INJURY	
30B. INJURY AT WORK		30C. DATE OF INJURY	
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		MONTH, DAY, YEAR	
31. HOUR		32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)	
33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
34A. DISPOSITION(S)		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS	
Entombment		Odd Fellows Cemetery 2720 River-side Blvd. Sacramento, CA 95818	
34C. DATE MO, DAY, YR.		34D. SIGNATURE OF DECEASED	
5/12/1993		[Signature]	
34E. LICENSE NO.		34F. REGISTRATION DATE	
250		MAY 11 1993	
35A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		35B. LICENSE NO.	
HULL'S WALNUT CREEK CHAPEL		250	
35C. SIGNATURE OF LOCAL REGISTRAR		35D. REGISTRATION DATE	
[Signature]		MAY 11 1993	
36. STATE REGISTRAR		37. CENSUS TRACT	
A. B. C. D. E. F.		3430.02	

VS-11 (REV. 7-92)

MAKE NO ERASURES, WHITOUTS, OR OTHER ALTERATIONS



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } SS

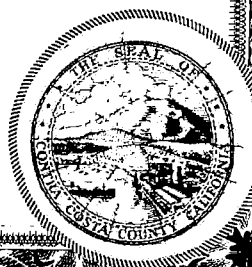
This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

Stephen J. Weir
CONTRA COSTA COUNTY RECORDER

ATTEST: *AAguah*

DATE ISSUED: DEC 19 2012

This copy not valid unless prepared on engraved border displaying date and signature of Deputy Recorder.



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF CONTRA COSTA

MARTINEZ, CALIFORNIA

3052017019127

CERTIFICATE OF DEATH

3201707000629

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/GRDP AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STATE REGISTRAR.



CERTIFIED COPY OF VITAL RECORD

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

DATE ISSUED 02/01/2017

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



001201151

Signature of William Walker, MD

WILLIAM WALKER, MD COUNTY HEALTH OFFICER

CACONTRADJ

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/38th interest, as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada, Except therefrom units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, Nevada.
- (b) Unit No. 027 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Seventh-Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, Nevada.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (b) An easement of ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh-Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178, of Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use a UNIT of the same unit type as described in the Amended Declaration of Annexation of Phase Three establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".