DOUGLAS COUNTY, NV

Rec:\$18.00 Total:\$18.00 2017-904444

09/21/2017 02:29 PM

Pgs=5

ACUNA REGLI, LLP

RECORDING REQUESTED BY, WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Gregory S. Hart 40 Alwin Road Walnut Creek, CA 94596



KAREN ELLISON, RECORDER

Portion of A.P.N.: 34-027-09-01

AFFIDAVIT - DEATH OF TRUSTEES

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

Gregory S. Hart, of legal age, being first duly sworn, deposes and says:

That Henry Hart and Lorraine C. Hart, the decedents mentioned in the attached certified copies of Certificate of Death, are the same persons as Henry Hart and Lorraine C. Hart, Trustees, named as one of the parties in that certain deed:

Dated:

October 15, 1987

Executed By:

George Allbritten on behalf of Harich

Tahoe Developments

To:

Henry Hart and Lorraine C. Hart, as

Trustees of The Hart Living Trust UDT

5/11/81

Recorded Instrument Number:

Recording Date:

164755

October 20, 1987

of Official Records of Douglas County, Nevada covering the following described real property, commonly known as The Ridge Tahoe, situated in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE HART LIVING TRUST UDT 5/11/81, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, IS GREGORY S. HART.

Dated: August 14, 2017

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

Subscribed and sworn to (or affirmed) before me on this day, August 14, 2017, by Gregory S. Hart, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:

Tracy S. Regii, Somm. No. 2084414, Expires)10/02/2018 Contra Costa County, Stamp Manu. NRO1, (925) 906-1880

TRACY S. REGLI
COMM. #2084414
Notary Public - California
Contra Costa County
My Comm. Expires Oct. 2, 2018



COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA

		TE OF DEATH	zº 3	39307002024			
STATE FILE NUMBER	STATE OF CALIFORNIA USE BLACK INK ONLY		LOCAL PERMETRATI	LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER			
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	La Marine Berger			93 0835 Male			
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12 MILITARY SERVICE 13	S. SOCIAL SECURITY NO.	14. MARITAL STATUS	15. NAME OF SURVIVING	SPOUSE OF WIFE, ENTER MAIDEN HALL			
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		XOA !	796				
John Muir Medical (<u>Center: IP</u>	Contra Costa	Walnut C	reek, CA 94598			
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HULL'S WALNUT CREEK	PERSON ACTING AS SUCH 368. LICE		-	MAY 1 1 1993			
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

CONTRA COSTA COUNTY RECORDER

DATE ISSUED:

DEC 19 2012

This copy not valid unless prepared on engraved border displaying date and signature of Deputy Recorder.

COUNTY OF CONTRA COSTA

MARTINEZ, CALIFORNIA

	3052017019127	CERTIFICATE OF DEATH			3201707000629				
	STATE FILE NUMBER 1. NAME OF DECEDENT- FIRST (Given)	USS BLACK NO COLU / NO ENGLISHES WEREOUTS ON AUTERATIONS VS-114(REV 2015) 2. MEDICLE 3. LAST (Family)			OCAL REGISTRATION N	WBER			
DECEDENT'S PERSONAL DATA	LORRAINE	С	HA	RT					
	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAS	n	4. DATE OF BIRTH mm/dd/c 05/16/1920	cyy 5. AGE Yrs. FUR		DER 24 HOURS 6. SEX			
	8. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECUL CA 91	RITY NUMBER 11. EVER IN U.S. ARM		S/SRDP* (at Time of Desite) 7. D.	ATE OF DEATH mm/dd/cc	8. HOUR (24 Hours) 0720			
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DECE	17. USUAL OCCUPATION - Type of work for most of Me. DO NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., growy store, road construction				employment agency, stc.)	19. YEARS IN OCCUPATION			
	HOMEMAKER OWN HOME 74 20. DECEDENT'S RESIDENCE (Street and drumbar, or locationy								
RESI	40 ALWIN ROAD								
	WALNUT CREEK	2. COUNTY/PROVINCE CONTRA COSTA	23. ZIP 000E 94598	75	25, STATE/FOREIGN CO.	The same of the sa			
INFOR-	26. BIFORMANTS NUME, RELATIONISHIP GREGORY HART, SON 27. BIFORMANTS NUMBER ON STREET (INC. ADDRESS Street and running or sural rode number, city or form, attend and table) 40. ALWIN ROAD, WALNUT CREEK, CA 94598								
SPOUSE/SRDP AND PARENT INFORMATION	Z 28. NAME OF SURNIV NG SPOUSE/SRDP-RIPST 29. MIXODLE 30. LAST (PIRTH NAME)					7			
	31. NAME OF FATHER/PARENT-FIRST ROBERT	32. MIDOLE	33 LAST SWITHI	ENBANK	1	34. BIRTH STATE UNKNOWN			
	35, NAME OF MOTHER/PARENT-FIRST	36. MIDDLE	37. LAST (BIFT	3.	1	SS. BIRTH STATE			
—≞	NELLIE 39. DISPOSITION DATE mm/dd/ccyy 40. PLACE OF FINAL I	- DISPOSITION ODD FELLOWS	HUME			CA			
FUNERAL DIRECTOR/ LOCAL REGISTRAR		SIDE BLVD, SACRAMI	ENTO, CA 95818			13. LICENSE NUMBER			
	41. TYPE OF DISPOSITION(S) CR/BU 42. SIGNATURE OF EMBALMER NOT EMBALMED					-			
	44. NAME OF FUNERAL ESTABLISHMENT HULL'S WALNUT CREEK CHAPE	L FD250	FR 48. SIGNATURE OF LOCAL RE WILLIAM WAL	- 45		7.DATE mm/dd/ccyy 01/31/2017			
	101, PLACE OF DEATH ABRAHAM REST HOME		102. IF HOSPITAL SPEC		ER THAN HOSPITAL, SPE	CIFY ONE Decederal's X Other			
PLACE OF DEATH	TOT. COUNTY TOS. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) CONTRA COSTA 116 VIA MONTE					106. CITY WALNUT CREEK			
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	INMEDIATE CAUSE W ALZHEIMER'S DISEASE (Frail desses or produing —)					<u>X</u>] ves № : 017-0555			
	in death) (B) Sequentially, isst			1		WES X NO			
	conditions, if any, leading to cause on Line A. Entar UNDERLYING		-//-		(CT) 11	O. AUTOPSY PERFORMED?			
	CAUSE (disease or Injury that		-+		(DT) 111	YES X NO			
8	resulting in death) LAST 112. OTHER SIGNEPICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107					YES NO			
	NONE		1 1						
	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN TO NO	'EM 107 OR 1127 (Il yes, liet type of operatio	n end date.)			ES X NO UNK			
PHYSICIAN'S CERTIFICATION	114, I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRY AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	115. SIGNATURE AND TITLE OF CERT	A	5	116. LICENSE NUMBER	117. DATE mm/dd/ceyy			
	Decedent Attended Since Decedent Last Seen Afive (A) mm/dd/coyy (B) mm/dd/coyy	118. TYPE ATTENDING PHYSICIAN'S I	NAME, MAILING ADDRESS, 21P CO	SALLY ANN	G85941 SAMPLE M.D.	J01/31/2017			
<u>* 8</u>	01/26/2017 01/28/2017 3470 BUSKIRK AVE, PLEASANT HILL, CA 94523 119 ICERTRY THAT IN MY OFFICK DEATH COCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. 120, INJURED AT WORKY 121, INJURY DATE Imm/20/10/27 122, HOUR (24 Hours)								
L	MANNER OF DEATH Network Accident Home		Could not be determined YES	WO UNK					
EONL	123. PLACE OF BAJURY (e.g., home, construction site, wooded area, etc.)								
37.8.RS	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in Injury)								
CORONER'S USE ONLY	12S. LOCATION OF INJURY (Street and number, or location, and city, and zip)								
126. SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mm/dd/copy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER									
	TE A B C	D E (mark)	CONTRACTOR AND CONTRA	# F## (817 841 (19 1911)	FAX AUTHLE	CENSUS TRACT			
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CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

02/01/2017

DATE ISSUED

02/01/2017



lower me

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/38th interest, as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada, Except therefrom units 001to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987as Document No. 156903 of Official Records of Douglas County, Nevada.
- (b) Unit No. 027 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Seventh-Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, Nevada.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (b) An easement of ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh-Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178, of Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use a UNIT of the same unit type as described in the Amended Declaration of Annexation of Phase Three establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".