

DOUGLAS COUNTY, NV

2017-904447

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09/21/2017 03:09 PM

VACATION TRADE WORLD SA DE CV

KAREN ELLISON, RECORDER

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

Vacation Trade World SA de CV

WHEN RECORDED MAIL TO:

NAME: Vacation Trade World SA de CV

ADDRESS Av. 10 Con Calle 12. NO 224

CITY/STATE/ZIP. Playa Del Carmen. Q.Roo 77710

THIS SPACE FOR RECORDER'S USE ONLY

DOCUMENT TITLE

Corrective Limited Durable Power Of Attorney

Original POA recorded 05/08/2017 Instrument # 2017-898236

Number "0" added at the end of the APN and Inventory # added on Exhibit "A"

Grantor: Jade Miller & Tenley Miller

Grantee: Jaime Gutierrez Sada

Date of Doc: April 28th 2017

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

ADDRESS OF GRANTOR(S)
4150 LONGKNIFE RD
RENO, NEVADA 89519

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)"), being of legal age, DO(ES) HEREBY CONSITITUTE and appoint Jaime Gutierrez Sada (Grantee) also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead, for my property listed below of which I am in legal possession:

Resort: DAVID WAKEY'S RESORT
Contract# _____ Unit Type: ZBR Low Season: FLOATING Points/Weeks: ONE WEEK
See Attached Exhibit "A" for Complete Legal Description

To perform any and all acts necessary to convey the real and personal property. This power includes but is not limited to contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer, surrender, and/or cancellation of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

As the undersigned, I/We authorize the management of the above referenced property to provide any and all information regarding my/our contract with the above referenced property to the Grantee.

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

IN WITNESS WHEREOF, the said Grantor(s) have signed and sealed these presents this 5 day of JAN, 2017

Caren Hill
First Witness Signature
Printed Name: Caren Hill

Mer. Jorgensen
Second Witness Signature
Printed Name: Mer. Jorgensen

Jaime Gutierrez Sada
SIGNATURE (Grantor)
PRINTED NAME: Jaime Gutierrez Sada

Tenley Miller
SIGNATURE (Grantor)
PRINTED NAME: Tenley Miller

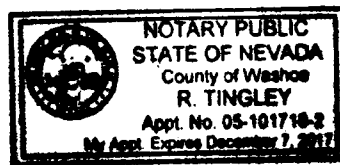
STATE OF Nevada)
COUNTY OF Washoe) SS.

On Jan 5, 2017, before me, R. Tingley [Notary Public Name], a Notary Public, personally appeared Jaime Gutierrez Sada, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State and County noted above that the foregoing paragraph is true and correct.

(this area for official notarial seal)

Witness my hand and official seal.
R. Tingley
Notary Signature
Notary Printed: R. Tingley
My Commission expires: 8-7-17



Inventory No: 17-014-24-01

Exhibit "A"

LEGAL DESCRIPTION
FOR
DAVID WALLEY'S RESORT

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all real property situated in the county of Douglas , State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 Feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet, thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September, 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and .0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-050